| OHIO DEPARTME<br>OF PUBLIC SAFE | TRAFE                        | ic C                 | RASI                 | I REPOR                           | T *DENOTI                 | ES MANDATORY                 | FIELD FOR SUPPI   | LEMENT REPORT                           |   | LOCAL REPOR                | T NUMBE                                  | R*                                     |  |  |
|---------------------------------|------------------------------|----------------------|----------------------|-----------------------------------|---------------------------|------------------------------|---|---|---|----------------------------|--|--|--|--|
| PHOTOS TAKEN                    |                              |                      | OH -3                | LOCAL INFORM                      | ATION 21MPD1              | 436                          | ,,,,,,,,,   |   | 21MPD1436   |                            |  |  |  |  |
| SECONDARY C                     | RASH □ÖH-1                   |                      | OTHER                | REPORTING AG                      | ENCY NAME *               |                              |   | NCIC *                                  | HIT/SKIP<br>1 - SOLVED                                | NUMBER OF U                | NITS                                     | UNIT IN ERROR<br>98 - ANIMAL           |  |  |
|                                 | XPRIVA                       | <del></del>          |                      | Millersburg                       | w                         |                              | L   | 03801                                   | 2 2 - UNSOLVED  | 99 - UNKNOWN               |  |  |  |  |
| COUNTY* LOCAL                   | 1 - CITY<br>2 - VILLAGE      |                      |                      | Y. VILLAGE TOWNS                  | HIP*                      |                              |   |   | CRASH DATE  | / TIME*                    | 1  | RASH SEVERITY - FATAL                  |  |  |
| 38 2                            | 3 - TOWNSHIP                 |                      | ersburg              |                                   |                           |                              |   |   | 10/01/2021  | 1 18:20                    | _5 _2                                    | - SERIOUS INJURY                       |  |  |
| ROUTE TYPE ROL                  | ITE NUMBER PI                | 2 -                  | - NORTH<br>- SOUTH   | LOCATION RO                       | AD NAME                   |                              |   | ROAD TYPE                               | LATITUDE DE   |                            | 3  | SUSPECTED<br>- MINOR INJURY            |  |  |
| 201                             | L                            |                      | - EAST<br>- WEST     | Private Pro                       | perty                     |                              |   | ST                                      | 40.5539   | 40.553903 SUSPEC           |  |  |  |  |
| T ROUTE TYPE ROU                | ITE NUMBER P                 |                      | - NORTH<br>- SOUTH   | REFERENCE RO                      | AD NAME (ROAD, N          | MILEPOST, HO                 | USE #)  | ROAD TYPE                               | LONGITUDE D   | ECIMAL DEGREES             |  | - INJURY POSSIBLE<br>- PROPERTY DAMAGE |  |  |
| ROUTE TYPE ROL                  | L                            | 4 13.                | - EAST<br>- WEST     | 193 Jackso                        | n                         |                              |   |   | -81.919   | 524                        | _  | ONLY                                   |  |  |
| REFERENCE POIN                  | IT DIR                       | ECTION<br>LEFERENCE  |                      | ROUTE 1                           | YPE 2                     |                              | ROAD TYPE   | 1,                                      |   | INTERSECTION               | ON RELAT                                 | ED                                     |  |  |
| 1 - INTERSECT                   |                              | 1 - NOR<br>2 - SOU   |                      | INTERSTATE RO                     | 0151117                   | , ,                          | HW, HIGHWA  | Y RD - ROAD<br>SQ - SQUARE              | WITHIN INTE   | RSECTION OR O              | N APPROA                                 | ACH .                                  |  |  |
| 3 - HOUSE#                      |                              | 3 - EAST<br>4 - WEST | US                   | - FEDERAL US RO                   | DUTE BL-                  | - BOULEVARD                  |   | T ST-STREET                             | WITHIN INTE   | RCHANGE AREA               | NU                                       | MBER OF APPROACHES                     |  |  |
| DISTANCE<br>FROM REFERENCE      | DIS                          | TANCE<br>F MEASUR    | SR ·                 | - STATE ROUTE                     | 100                       | - CIRCLE<br>- COURT          | OV OVAL<br>PK - PARKWAY                                     | TE - TERRACE<br>TL - TRAIL              |   | ROAL                       | WAY                                      |  |  |  |
|                                 |                              | 1 - MILE<br>2 - FEET | s C                  | NUMBERED CO                       | DR.                       | - DRIVE                      | PÍ - PIKE   | WA - WAY                                | ROADWAY   |                            |  |  |  |  |
| 0.00                            |                              | 3 - YAR              | 12 3                 | ROUTE                             | HE                        | - HEIGHTS                    | PL PLACE  |   | L ROADWAY L   | 741060                     |  |  |  |  |
| 1 - ON RC                       | ATION OF FIRST               |                      | FUL EVEN             |                                   |                           | INER OF CRASI                |   |   | DIRECTION OF TRA                                      |                            |  | AN TYPE                                |  |  |
| 6 2-ON SI                       | HOULDER                      | 10 - D               | RIVEWA <b>Y</b> ,    | ALLEY ACCESS                      | 9 BETW                    | WEEN 5                       | - BACKING   | ι,                                      | 1 - NORTH<br>2 - SOUTH                                |                            | DIVIDED F<br>( <4 FEET )                 | LUSH MEDIAN                            |  |  |
| 3 - IN MEI<br>4 - ON RO         |                              |                      |                      | RADE CROSSING<br>E PATHS OR       | VEHI                      | ICLES IN                     | - ANGLE   | LAR BURNETON                            | 3 - EAST<br>4 - WEST                                  |                            | 2 - DIVIDED FLUSH MEDIAN<br>( ≥4 FEET )  |  |  |  |
| 5 - ON GO                       | ORE<br>DE TRAFFIC WAY        |                      | RAILS                |                                   | TRAN<br>2 - REAF          | NOTOKI B.                    | 9 - CIDECIAIDE ONDOCITE DIDECTION                           |   |   | 3-                         | 3 - DIVIDED, DEPRESSED MEDIAN            |  |  |  |
| 7 - ON RA                       |                              |                      | IKE LANE<br>OLL BOOT | Н                                 | 3 - HEAL                  |                              | - OTHER / UNK   | NOWN                                    |   |                            | 4 - DIVIDED, RAISED MEDIAN<br>(ANY TYPE) |  |  |  |
| 8 - OFF RA                      | AMP                          | 99 - O               | THER / UI            | KNOWN                             |                           |                              |   |   |   | 9 -                        | OTHER/L                                  | JNKNOWN                                |  |  |
| WORK ZONE RE                    | LATED                        |                      |                      | WORK ZON                          |                           |                              |   | N WORK ZONE                             | CONTOUR   | CONDIT                     | IONS                                     | SURFACE                                |  |  |
| WORKERS PRES                    | ENT                          |                      |                      | - LANE CLOSURI<br>- LANE SHIFT/ C |                           | 1                            | WARNING SIGN  | ST WORK ZONE<br>N                       |   | _1                         | ل  | 2                                      |  |  |
| LAW ENFORCEM                    | MENT PRESENT                 |                      |                      | - WORK ON SHO                     |                           | 1                            | ADVANCE WAI   |   | 1 - STRAIGHT<br>LEVEL                                 | 1 - DRY<br>2 - WET         |  | 1 - CONCRETE<br>2 - BLACKTOP,          |  |  |
|                                 |                              |                      | 4                    | OR MEDIAN - INTERMITTENT          | OR MOVING WORK            | 1 4.                         | ACTIVITY AREA   |   | 2 - STRAIGHT<br>GRADE                                 | 3 - SNOW                   |  | BITUMINOUS,<br>ASPHALT                 |  |  |
| ACTIVE SCHOO                    | L ZONE                       |                      |                      | - OTHER                           |                           |                              | TERMINATION   | AREA                                    | 3 - CURVE LEVEL                                       | 4 - ICE<br>5 - SAND, ML    | D, DIRT,                                 | 3 - BRICK/BLOCK                        |  |  |
| l .                             | GHT CONDITIO                 | N                    |                      |                                   |                           | WEATHER                      |   |   | 4 - CURVE GRADE                                       | OIL, GRAV                  |  | 4 - SLAG , GRAVEL,<br>STONE            |  |  |
| 1 - DAYLIO<br>2 - 2 - DAWN      |                              |                      |                      | 1 .                               | - CLEAR<br>- CLOUDY       |                              | 9 - OTHER<br>UNKNOWN  | MOVING)                                 | ,   | 5 - DIRT                   |  |  |  |  |
| 3 - DARK                        | LIGHTED ROAD                 |                      |                      | 1 1 1                             |                           |                              | 7 - SEVERE CROSSWINDS<br>B - BLOWING SAND, SOIL, DIRT, SNOW |   |   | 7 - SLUSH<br>9 - OTHER / L | NKNOWN                                   | 9 - OTHER<br>/ UNKNOWN                 |  |  |
| i                               | - ROADWAY NO<br>- UNKNOWN RO |                      |                      | _ 1                               | - RAIN<br>- SLEET, HAIL   | 9 - FREEZING<br>99 - OTHER / | RAIN OR FREEZ   | ZING DRIZZLE                            |   |                            |  |  |  |  |
|                                 | \ UNKNOWN                    |                      | ,,,,,                |                                   | SEELI, CIMIC              | 33 - OTTLK)                  | 01410404414   |   | 1   |                            |  |  |  |  |
| NARRATIVE                       |                              |                      |                      |                                   |                           |                              |   | *************************************** |   |                            |  | •                                      |  |  |
|                                 |                              | arking               | lot. Unit            | one had stru                      | ck unit two by ar         | n unknown                    |   |   | (A)   | ١                          |  |  |  |  |
| way and lest the                | way and left the scene.      |                      |                      |                                   |                           |                              |   |   | Z   | <i>)</i>                   |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              |   |   |   |                            |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              |   | - 1                                     |   | 1                          |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              |   |   |   |                            |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              |   |   |   |                            |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              |   |   |   |                            |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              | S Mad Anthony St  |   |   |                            |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              | fad Ani   |   |   |                            |  | (e see                                 |  |  |
|                                 |                              |                      |                      |                                   | •                         |                              | ts.   |   |   |                            |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              |   |   |   |                            |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              |   |   |   | 1                          |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              |   | I                                       |   |                            |  |  |  |  |
|                                 |                              |                      |                      |                                   |                           |                              |   | I                                       |   | 1                          |  |  |  |  |
|                                 | TED DATE / TIM               | E                    |                      | DISPATCH DA                       | ŀ                         | ARI                          | RIVAL DATE / T  | TIME                                    | SCENE CLEARED   | DATE / TIME                | I.C.                                     | REPORT TAKEN BY                        |  |  |
| 10/01/2                         | 2021 18:20                   |                      |                      | 10/01/202                         | 1 18:28                   | 10,                          | /01/2021 18   | 3:29                                    | 10/01/202   | 21 18:43                   |  | POLICE AGENCY MOTORIST                 |  |  |
| TOTAL TIME<br>ROADWAY CLOSED    | OTHER<br>INVESTIGATIO        |                      | TOT.<br>MINU         |                                   | R'S NAME*                 |                              |   | CHECKED BY OFFICE                       | R'S NAME*   |                            | <u> </u>                                 | •                                      |  |  |
|                                 |                              |                      |                      | Betne                             | l, Kaleb<br>OFFICER'S BAD | DGE NUMBER*                  |   | fuerven                                 | A OLLICLE & BYDGE                                     | NUMRER+                    | - (0                                     | SUPPLEMENT<br>CORRECTION OR ADDITION   |  |  |
|                                 |                              |                      | 15                   |                                   | 11                        |                              |   | with the second of                      | BY OFFICER'S BADGE NUMBER*  TO AN EXISTING REPORT SEN |                            |  |  |  |  |

| CHAP CHAP                    | DEPARTMENT UNIT   |   | LOCAL REPORT NUMBER   |                      |   |  |   |   |  |  |  |
|------------------------------|---|---|---|----------------------|---|--|---|---|--|--|--|
| W                            |   |   |   | 21MPD1436            |   |  |   |   |  |  |  |
| UNIT#                        | OWNER NAME: LAST, FIRST, N                              | MIDDLE ( SAME AS DRIVER)                                | O   | WNER                 | PHONE::NCLUDE ARE                             | A CODE (C) SAME AS DRIVER)                 | DAMAGE SCALE                                      |   |  |  |  |
| OWNER A                      | ,<br>DDRESS: STREET, CITY, STATE, ZI                    | P ( SAME AS DRIVER)                                     |   |                      |   |  | 1 - NONE  | 3 - FUNCTIONAL DAMAGE                                     |  |  |  |
| OWNER A                      |   |   |   |                      |   |  | 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN |   |  |  |  |
| COMMERC                      | IAL CARRIER: NAME, ADDRESS                              | S, CITY, STATE, ZIP                                     |   | Сом                  | MERCIAL CARRIER PHO                           | ONE: INCLUDE AREA CODE                     | 9 - UNKNOWN  DAMAGED AREA(S)                      |   |  |  |  |
| LP STATE                     | LICENSE PLATE #   | VEHICLE I   | DENTIFICATION #   |                      | VEHICLE YEAR                                  | YEAR VEHICLE MAKE INDICATE ALL THAT APPLY  |   |   |  |  |  |
|                              |   |   |   |                      |   |  | 11 12 1   | 11 12   |  |  |  |
| UNSURA VERIFIE               |   | AY IN:  | SURANCE POLICY #  |                      | COLOR   | VEHICLE MODEL                              | 10  | 10 12   |  |  |  |
|                              | TYPE OF USE   | 1IN EMERGENCY   | US DOT #  | TOWE                 | D BY: COMPANY NA                              | AME  | <u> </u>  |   |  |  |  |
| СОММЕ                        |   | RESPONSE  | E WEIGHT GVWR/GCWR  |                      | HAZARDOUS                                     | MATERIAL                                   | 9 3 4   |   |  |  |  |
| DEVICE                       | X HIT/SKIP UNIT   | # OCCUPANTS   | 1 - \$10K 1BS.<br>2 - 10.001 - 26K 1BS.                     | ₩RE                  | ATERIAL CLAS:<br>LEASED                       | S# PLACARD ID#                             | 7 5   | 7 5   |  |  |  |
| EQUIPPI                      |   |   | 3 - > 26K LBS.  |                      | ACARD   |  | 7 6 5   | 11 12 7 6 8   |  |  |  |
| + 99 <sup>-</sup> +          | 2 - PASSENGER VAN 7 - MC                                | OTORCYCLE 2-WHEELED 1:                                  | 3 - SNOWMOBILE 19 - BUS                                     |                      |   | PEDESTRIAN/SKATER<br>WHEELCHAIR (ANY TYPE) | 10/   | 1 1 2   |  |  |  |
|                              | g 3 - SPORT UTILITY 9 - AU                              | TOCYCLE   | TRUCK 21 - HEA  | HER VEHI<br>AVY EQUI |   | OTHER NON-MOTORIST<br>BICYCLE              |   | 10 2 -  |  |  |  |
|                              | 10 - M  | OL ED OIL MO . DIMEED                                   | S - SEMI-TRACTUR  S - FARM FOILIPMENT 22 - ANI              | IMAL WIT             | TH RIDER OR 27 - 1                            | TRAIN                                      | *—  | 6 11 4  |  |  |  |
| LE , (                       | (ATV/   |   | 7 - MOTORHOME   | IIVAL-DIO            | Anni Vernicec 99 - (                          | UNKNOWN OR HIT/SKIP                        | в   | ⟨\frac{7 \sqrt{1} \sqrt{1}}{6} \sqrt{4}                   |  |  |  |
|                              | # OF TRAILING UNITS                                     |   |   |                      |   | ~  | 11 12   | 7 6 11 12   |  |  |  |
|                              | WAS VEHICLE OPERATING IN AL<br>MODE WHEN CRASH OCCURREN | 0?  |   |                      | ONAL AUTOMATION                               | 9 - UNKNOWN                                | 10 12 1   | 10  |  |  |  |
|                              | 1-YES 2-NO 9-OTHER/U                                    | INKNOWN AUTONOMOUS                                      | 1 - DRIVER ASSISTANCE 4 - F<br>2 - PARTIAL AUTOMATION S - F |                      | TOMATION<br>COMATION                          |  | 10 2  |   |  |  |  |
|                              | 1 - NONE  | MODE LEVEL<br>6 - BUS - CHARTER/TOUR                    | 11 - FIRE   | 16 - FAI             | RM  | 21 - MAIL CARRIER                          | ~ <u>• • • • • • • • • • • • • • • • • • •</u>    |   |  |  |  |
|                              | 2 - TAXI  | 7 - BUS - INTERCITY                                     | 12 - MILITARY   | 17 - MC              | OWING   | 99 - OTHER / UNKNOWN                       | 7 6 5   | 8 7 3 5 4   |  |  |  |
| SPECIAL                      | 3 - ELECTRONIC RIDE<br>SHARING                          | 8 - BUS - SHUTTLE<br>9 - BUS - OTHER                    | 13 - POLICE<br>14 - PUBLIC UTILITY                          | 18 - SN<br>19 - TO   | OW REMOVAL<br>WING                            |  | 7 6 5   | 7 6 5   |  |  |  |
| FUNCTION                     | 4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTER      | 10 - AMBULANCE  | 15 - CONSTRUCTION EQUIP.                                    |                      | FETY SERVICE<br>TROL                          |  |   | 12 12 12  |  |  |  |
|                              | 1 - NO CARGO BODY TYPE                                  | 4 - LOGGING   | 7 - GRAIN/CHIPS/GRAVEL                                      | 11 - DU              | IMP   | 99 - OTHER / UNKNOWN                       | 12  |   |  |  |  |
| CARGO                        | / NOT APPLICABLE<br>2 - BUS                             | 5 - INTERMODAL<br>CONTAINER CHASSIS                     | 8 - POLE<br>9 - CARGO TANK                                  |                      | INCRETE MIXER                                 |  | $\sim R \stackrel{\text{Ad}}{\sim} R$             | 3 9 3 3   |  |  |  |
| BODY<br>TYPE                 | 3 - VEHICLE TOWING<br>ANOTHER MOTOR VEHICLE             | 6 - CARGOVAN<br>/ENCLOSED BOX                           | 10 - FLAT BED   | 14 - GA              | RBAGE/REFUSE                                  |  |   | 7 6   |  |  |  |
|                              | 1 - TURN SIGNALS  | 4 - BRAKES  |   |                      | TOR TROUBLE                                   | 99 - OTHER / UNKNOWN                       | 6   |   |  |  |  |
| VEHICLE                      | 2 - HEAD LAMPS<br>3 - TAIL LAMPS                        | S - STEERING<br>6 - TIRE BLOWOUT                        | 8 - TRAILER EQUIPMENT<br>DEFECTIVE                          |                      | SABLED FROM PRIOR<br>CIDENT                   |  |   | 5 5 6   |  |  |  |
| DEFECTS                      | 1 - INTERSECTION -                                      |   |   |                      |   |  | ☐- NO DAMAG                                       | E[0] UNDERCARRIAGE[14]                                    |  |  |  |
|                              | MARKED CROSSWALK  2 - INTERSECTION -                    | 4 - MIDBLOCK -<br>MARKED CROSSWALK<br>5 - TRAVEL LANE - | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK                       | 11 - SH              | IIVEWAY ACCESS<br>IARED USE PATHS<br>I TRAILS | 99 - OTHER / UNKNOWN                       | ☐-TOP[13]   | - ALL AREAS [ 15 ]  |  |  |  |
| NON-<br>MOTORIST<br>LOCATION | UNMARKED CROSSWALK 3 - INTERSECTION - OTHER             | OTHER LOCATION  6 - BICYCLE LANE                        | 9 - MEDIAN/CROSSING<br>ISLAND                               | 12 - FIR             | IST RESPONDER<br>INCIDENT SCENE               |  | ⊠-  | UNIT NOT AT SCENE[ 16 ]                                   |  |  |  |
|                              | 1 - NON-CONTACT   | 1 - STRAIGHT AHEAD                                      | 9 - LEAVING TRAFFIC   | <del>~</del>         |   | 21 - STANDING OUTSIDE                      | INITIA  | L POINT OF CONTACT  |  |  |  |
| , 3                          | 2 - NON-COLLISION 99                                    | 2 - BACKING<br>3 - CHANGING LANES                       | LANE<br>10 - PARKED   |                      | GGING, PLAYING<br>ORKING                      | 99 - OTHER / UNKNOWN                       | 0 - NO DAN  |   |  |  |  |
| ACTION                       | 3 - STRIKING  | 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN            | 11 - SLOWING OR STOPPED<br>IN TRAFFIC                       |                      | ISHING VEHICLE<br>PROACHING OR                |  | 99 1-12 - REFE                                    | R TO UNIT 15 - VEHICLE NOT AT SCENE<br>RAM                |  |  |  |
| ACHOR                        | 5 - BOTH STRIKING                                       | 6 - MAKING LEFT TURN<br>7 - MAKING U-TURN               | 12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE                 | LE/<br>19 - ST/      | AVING VEHICLE<br>ANDING                       |  | 13 - TOP  | 99 - UNKNOWN  |  |  |  |
|                              | & STRUCK<br>9 - OTHER / UNKNOWN                         | 8 - ENTERING TRAFFIC<br>LANE                            | 14 - ENTERING OR CROSSING<br>SPECIFIED LOCATION             |                      |   | `  |   | TRAFFIC   |  |  |  |
|                              | 1 - NONE<br>2 - FAILURE TO YIELD                        | B - FOLLOWING TOO CLOSE<br>/ACDA                        |   |                      | ERATING DEFECTIVE                             | 23 - OPENING DOOR INTO<br>ROADWAY          | TRAFFICWAY FLOW                                   | TRAFFIC CONTROL   |  |  |  |
|                              | 3 - RAN RED LIGHT                                       | 9 - IMPROPER LANE<br>CHANGE                             |   | 19 - LO/             | AD SHIFTING<br>LUNG/SPILLING                  | 99 - OTHER IMPROPER<br>ACTION              | 1 - ONE-WAY<br>2 - TWO-WAY                        | 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL 5 - YIELD SIGN |  |  |  |
| 99<br>CONTRIBUTI             | 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED                   | 10 - IMPROPER PASSING                                   | 15 - SWERVING TO AVOID                                      | 20 - IMP             | PROPER CROSSING                               | ACHOR                                      |   | 3 - FLASHER 6 - NO CONTROL                                |  |  |  |
| CIRCUMSTAN                   | NG 6 - IMPROPER TURN<br>ICES 7 - LEFT OF CENTER         | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING            |   |                      | NG IN ROADWAY<br>T DISCERNIBLE                |  | # of THROUGH LANES                                | RAIL GRADE CROSSING                                       |  |  |  |
| SEOUENC                      | E OF EVENTS   |   |   |                      |   |  | ON ROAD   | 1 - NOT INVLOVED 2 - INVOLVED-ACTIVE CROSSING             |  |  |  |
| 21                           | 1 - OVERTURN/ROLLOVER                                   | 7 - SEPARATION OF UNITS                                 | 12 - DOWNHILL RUNAWAY                                       | 19 - AN              | IMAL-OTHER 2                                  | 23 - STRUCK BY FALLING,                    | _2  | 3 - INVOLVED-PASSIVE CROSSING                             |  |  |  |
| 1                            | 2 - FIRE/EXPLOSION<br>3 - IMMERSION                     | B - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT         |   | 20 - MC              | OTOR VEHICLE IN                               | SHIFTING CARGO OR<br>ANYTHING SET IN       | UNIT / N  | DN-MOTORIST DIRECTION                                     |  |  |  |
| 2                            | 4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT                  | 10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE -            | 15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE                     | 21 - PA              | RKED MOTOR                                    | MOTION BY A MOTOR                          |   | 1 - NORTH S - NORTHEAST 2 - SOUTH 6 - NORTHWEST           |  |  |  |
|                              | LOSS OR SHIFT 6 - EQUIPMENT FAILURE                     | OPPOSITE DIRECTION OF TRAVEL                            | 17 - ANIMAL - FARM<br>18 - ANIMAL - DEER                    | 22 - WC              | ORK ZONE<br>INTENANCE                         | 24 - OTHER MOVABLE<br>OBJECT               |   | 3 - EAST 7 - SOUTHEAST                                    |  |  |  |
| 3                            |   |   | ON WITH FIXED OBJECT ST                                     | EQI                  | UIPMENT                                       |  | FROM TO   | 4 - WEST B - SOUTHWEST 9 - OTHER / UNKNOWN                |  |  |  |
| 4                            | 25 - IMPACT ATTENUATOR / CRASH CUSHION                  |   |   |                      | BANKMENT 5                                    | 52 - BUILDING<br>53 - TUNNEL               | UNIT SPEED  | DETECTED SPEED  |  |  |  |
| اما                          | 26 - BRIDGE OVERHEAD<br>STRUCTURE                       | 33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL      | SUPPORT<br>40 - UTILITY POLE                                | 47 - MA<br>48 - TRI  | ALBOX 5                                       | 54 - OTHER FIXED<br>OBJECT                 | GINI SPEED  |   |  |  |  |
| 5                            | 27 - BRIDGE PIER OR<br>ABUTMENT                         | BARRIER<br>35 - MEDIAN CONCRETE                         | 41 - OTHER POST, POLE<br>OR SUPPORT                         | 50 - WC              | ORK ZONE                                      | 99 - OTHER / UNKNOWN                       | L   | 1 - STATED / ESTIMATED SPEED                              |  |  |  |
| 6                            | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL                 | BARRIER<br>. 36 - MEDIAN OTHER BARRIER                  |   | EQI                  | UIPMENT                                       |  | POSTED SPEED                                      | 2 - CALCULATED / EDR                                      |  |  |  |
| , 4                          | 30 - GUARDRAIL FACE                                     | 37 - TRAFFIC SIGN POST                                  | 44 - DITCH  | 51 - W               | ALL   |  |   | 3 - UNDETERMINED  |  |  |  |
|                              | FIRST HARMFUL EVEN                                      | I MOST  | HARMFUL EVENT   |                      |   |  |   |   |  |  |  |

LOCAL REPORT NUMBER

| OHOC DEPARTMENT<br>OF PUBLIC SAFETY | U | N | IT |  |
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## LOCAL REPORT NUMBER 21MPD1436

| HAUTA                                   | CHANED MARKET LACT FIRST   | Many C. (Daniel and and  | h                             | OWNE                        | D DHONESSON AND   | A CODE (T) CALLE AS DODGEN                       | D A M A G E                     |                               |  |  |  |  |
|---|--|--|-------------------------------|-----------------------------|---|--|---------------------------------|-------------------------------|--|--|--|--|
| UNIT#                                   |  | MIDDLE (LI SAME AS DE  | RIVERJ                        | CALLE                       |   |  |                                 |                               |  |  |  |  |
| 2                                       |  |  |                               |                             | 419-908   | -8935  | 4 NONE                          |                               |  |  |  |  |
|   |  |  |                               |                             |   |  |                                 |                               |  |  |  |  |
| 330 S W                                 | ATER ST, LOUDONVI  | LLE, OH, 4484.   | 12                            |                             |   |  | 2 - MINOR DA                    | MAGE 4 - DISABLING DAMAGE     |  |  |  |  |
| COMMER                                  | CIAL CARRIER: NAME, ADDRES   | S, CITY, STATE, ZIP  |                               | Co                          | MMERCIAL CARRIER PHO  | DNE: INCLUDE AREA CODE                           |                                 | 9 - UNKNOWN                   |  |  |  |  |
|   |  |  |                               |                             |   |  |                                 | AMAGED AREA(S)                |  |  |  |  |
|   |  | 1  |                               |                             | 1   |  | IND                             | ICATE ALL THAT APPLY          |  |  |  |  |
| LP STATE                                |  | V  | EHICLE IDENTIFICATION #       |                             | 1   |  |                                 |                               |  |  |  |  |
| OH                                      | HRD9242  |  | B7KC26CORS509357              |                             | 1994  | DODGE  | 12                              | 12                            |  |  |  |  |
| X VERIFIE                               | NCE INSURANCE COMPA  | NY   | INSURANCE POLICY #            |                             | COLOR   | VEHICLE MODEL                                    | 11 12                           | 7 12                          |  |  |  |  |
| VERIFIE                                 | ERIE INSURANCE   | Ξ,   | Q105908008                    |                             | BLU   | RAM  | 10 10                           | 2 10 11 1 2                   |  |  |  |  |
| *************************************** | TYPE of USE  |  | US DOT#                       | TOW                         | ED BY: COMPANY N  | AME  | 10 2 -                          |                               |  |  |  |  |
| СОММІ                                   | RCIAL GOVERNMENT   | IN EMERGENCY   |                               | l L                         |   |  | 9 9 3                           | 3 9 8 3                       |  |  |  |  |
|   | <u> </u>   |  | VEHICLE WEIGHT GVWR/GCV       | VR                          | HAZARDOU  | S MATERIAL                                       |                                 |                               |  |  |  |  |
| DEVICE                                  |  | # OCCUPANIS  | 1 - ≤10K LBS. \               | III.                        |   | S # PLACARD ID #                                 | 8 7 7 5 /                       | 4 8 7 9 5 4                   |  |  |  |  |
| EQUIPP                                  |  |  |                               |                             |   | 11 1   |                                 |                               |  |  |  |  |
|   |  |  |                               |                             | 1000000   |  | 6                               | 11 6 5                        |  |  |  |  |
|   |  |  |                               |                             |   |  |                                 | 12                            |  |  |  |  |
| 4                                       | (MINIVAN) 8-M  |  |                               |                             |   |  | 10/                             |                               |  |  |  |  |
| LINIT TVD                               | 3 - SPORT UTILITY 9 - AL   |  | TRUCK                         |                             |   |  | / <del></del>                   | 10 2                          |  |  |  |  |
| V                                       | VEHICLE 10 - N   | MOPED OR MOTORIZE  | ED 12 - 2EMI-TRACTOR          |                             |   |  | 9                               | 3 3 3                         |  |  |  |  |
|   |  |  | 10 - FARM EQUIPMENT           |                             |   |  | <del>/-</del>                   |                               |  |  |  |  |
|   |  |  | 17 - MOTORHOME                |                             |   | CHARLEST OF UITAKIN                              | 8                               | ✓¹¹¹¹¹ ✓⁴                     |  |  |  |  |
|   | # OF TRAILING UNITS  | /U!V)  |                               |                             |   |  | 12                              | 7 5 12                        |  |  |  |  |
|   |  |  |                               |                             |   |  | 1                               | 0 11                          |  |  |  |  |
| μ<br>L                                  |  |  | 0 - NO AUTOMATION             | 3 - CONDIT                  | TIONAL AUTOMATION   | 9 - UNKNOWN                                      | 10 / 11 / 1                     | 2 10                          |  |  |  |  |
| 2                                       |  | Comparison   Com   |                               |                             |   |  |                                 |                               |  |  |  |  |
|   | 1-YES 2-NO 9-OTHER/  |  |                               | S - FULL AU                 | JTOMATION   |  |                                 |                               |  |  |  |  |
|   |  | ***************************************  |                               |                             |   |  |                                 |                               |  |  |  |  |
|   | 1 - NONE   |  | *                             |                             |   |  | 17 5                            | 4 0 7 1 1 5 4                 |  |  |  |  |
| 1                                       | 2 - TAXI   |  |                               |                             |   | 99 - OTHER / UNKNOWN                             | · X   6   X                     | • \   6   7                   |  |  |  |  |
| SPECIAL                                 |  |  |                               |                             |   |  | 7                               | 7 5                           |  |  |  |  |
| FUNCTIO                                 |  |  |                               |                             |   |  | ٠.                              | •                             |  |  |  |  |
|   | 5 - BUS - TRANSIT/COMMUTER   | R  | is construction by            |                             |   |  |                                 | 12 12 12                      |  |  |  |  |
|   | 1 NO 54250 PODY DOT  | 1 ) 0 CC N C   | 7 COALLECTION COALS           |                             | M B A D   | AC COURS (III)                                   | . 11                            |                               |  |  |  |  |
| 1                                       |  |  |                               |                             |   | 33 - OTHER/ONKNOWN                               | 0 0                             |                               |  |  |  |  |
| CARGO                                   | 2 - BUS  |  | LIACCIC                       |                             | •   |  | of AA R.                        |                               |  |  |  |  |
| BODY                                    | 3 - VEHICLE TOWING   |  | 10 SIATRED                    |                             |   |  | , CVD,                          |                               |  |  |  |  |
| TYPE                                    | ANOTHER MOTOR VEHICLE  | /ENCLOSED BC   | UX                            |                             |   |  |                                 | T B                           |  |  |  |  |
| ١.                                      | 1 - TURN SIGNALS   | 4 - BRAKES   | 7 - WORN OR SLICK TIR         | ES 9-M                      | OTOR TROUBLE  | 99 - OTHER / UNKNOWN                             | 6                               |                               |  |  |  |  |
| VEHICLE                                 | 2 - HEAD LAMPS   | S - STEERING   |                               |                             |   | •  |                                 | 6 6 6                         |  |  |  |  |
| DEFECTS                                 |  | 6 - TIRE BLOWOUT   | T DEFECTIVE                   | A                           | CCIDENT   |  |                                 |                               |  |  |  |  |
|   |  |  |                               |                             |   |  | LI- NO DAMA                     | GE[0] LI- UNDERCARRIAGE[14]   |  |  |  |  |
| 1                                       | 1 - INTERSECTION - MARKED CROSSWALK  |  | Service Cold                  |                             |   | 99 - OTHER / UNKNOWN                             | T. TOP ( 12.1                   | - ALL AREAS (15)              |  |  |  |  |
| NON-MOTORI                              | ST 2 - INTERSECTION -  |  | G - SIDEMATE                  |                             |   |  | LI- 10P [15] LI- ALL AREAS [15] |                               |  |  |  |  |
| LOCATION<br>AT IMPACT                   | UNMARKED CROSSWALK   | OTHER LOCAT  | TION 9 - MEDIAN/CROSSING      | 12 - F                      | IRST RESPONDER  |  |                                 | - UNIT NOT AT SCENE [ 16 ]    |  |  |  |  |
| AI IMPACI                               | 3 HATENSEGREET GITTEN  |  |                               |                             |   | A  |                                 |                               |  |  |  |  |
|   | 1 - NON-CONTACT  |  |                               |                             |   |  |                                 |                               |  |  |  |  |
| Ä                                       | 2 - NON-COLLISION 10   |  |                               |                             |   |  |                                 |                               |  |  |  |  |
| 4                                       | 3 - STRIKING   | 1. HONE   3. F.N.CTORAL DAMAGE   2. MINOR DAMAGE   3. F.N.CTORAL D   |                               |                             |   |  |                                 |                               |  |  |  |  |
| ACTION                                  | A STRINGY  |  |                               |                             |   |  | DIAC                            | GRAM                          |  |  |  |  |
|   | 5 - BOTH STRIKING  |  |                               |                             |   |  | 13 - TOP                        | 22 CHOSCHIA                   |  |  |  |  |
| 1                                       | & STRUCK   |  |                               |                             |   | r  |                                 |                               |  |  |  |  |
|   | 9 - OTHER / UNKNOWN  |  |                               |                             |   |  |                                 | TRAFFIC                       |  |  |  |  |
|   | 1 - NONE   |  |                               |                             |   |  | TRAFFICWAY FLOW                 | TRAFFIC CONTROL               |  |  |  |  |
|   | 2 - FAILURE TO YIELD   |  |                               |                             |   |  |                                 |                               |  |  |  |  |
| . 4                                     |  |  |                               |                             |   |  |                                 | - 2 - SIGNAL 5 - VIELD SIGN   |  |  |  |  |
|   | 5 - UNSAFE SPEED   |  |                               |                             |   |  |                                 | 1 <b>b</b> 1                  |  |  |  |  |
| CONTRIBUT                               | INE C BANDONER THOSE   | 11 - DROVE OFF R   | ROAD 16 - WRONG WAY           | 21 - L1                     | YING IN ROADWAY   |  |                                 |                               |  |  |  |  |
| Zi Cincoms I A                          | 7 - LEFT OF CENTER   | 12 - IMPROPER BA   | ACKING 17 - VISION OBSTRUCTIO | N 22 - N                    | OT DISCERNIBLE  |  |                                 |                               |  |  |  |  |
| O CEAUTA                                | C OF EVENTS  |  |                               |                             |   |  | ON KOAD                         |                               |  |  |  |  |
| N SECRETAL                              | And the property of the second or the second of the second | gregoria de la companya de la compan | PARATE                        |                             |   |  | 2                               |                               |  |  |  |  |
| . 20                                    | 1 - OVERTURN/ROLLOVER  |  | F UNITS 12 - DOWNHILL RUNAW   | AY 19 - A                   |   |  |                                 | 2 - INVOLVEU-PASSIVE CROSSING |  |  |  |  |
| 1                                       | 2 - FIRE/EXPLOSION   |  |                               |                             |   |  | LINIT /A                        | ION-MOTORIST DIRECTION        |  |  |  |  |
|   |  |  |                               |                             |   |  | VIII. 7 II                      |                               |  |  |  |  |
| 2                                       | 5 - CARGO / EQUIPMENT  |  |                               |                             | EHIC! F   |  |                                 |                               |  |  |  |  |
|   |  |  | ECTION 17 - ANIMAL - FARM     |                             | VORK ZONE   |  |                                 |                               |  |  |  |  |
| 3                                       | 6 - EQUIPMENT FAILURE  | OF TRAVEL  | 18 - ANIMAL - DEER            |                             |   |  | FROM 3 TO                       | /I                            |  |  |  |  |
|   | Established to the second  | Laboration of the Control of the Con | COLLISION WITH FIXED OBJECT   | greenwers was a name of the | manuscriptor and a service of the contract of | anner operane operation proportion of the second |                                 | 9 - OTHER / UNKNOWN           |  |  |  |  |
| 41                                      |  | 31 - GUARDRAIL EN  | ND 38 - OVERHEAD SIGN PO      | ST 45 - E                   | MBANKMENT   | 52 - BUILDING                                    |                                 |                               |  |  |  |  |
| I                                       | CRASH CUSHION  26 - BRIDGE OVERHEAD  |  |                               |                             |   |  | UNIT SPEED                      | DETECTED SPEED                |  |  |  |  |
| - 1                                     | STRUCTURE  | 34 - MEDIAN GUAR   | RDRAIL 40 - UTILITY POLE      | 48 - T                      | REE   | OBJECT   | ` <u>-</u>                      |                               |  |  |  |  |
| ٥ ــــــــ                              |  |  |                               |                             |   | 99 - OTHER / UNKNOWN                             | 0                               | 1 - STATED / ESTIMATED SPEED  |  |  |  |  |
|   | ABUTMENT<br>28 - BRIDGE PARAPET  |  |                               | M                           | MAINTENANCE   |  | <u> </u>                        | 1 12 - CALCUMATED (EDB        |  |  |  |  |
| 6                                       | 29 - BRIDGE RAIL   | 36 - MEDIAN OTHE   | R BARRIER 43 - CURB           |                             |   |  | POSTED SPEED                    | 2 - CALCOLATED / EUR          |  |  |  |  |
|   | 30 - GUARDRAIL FACE  | 37 - TRAFFIC SIGN I  | POST 44 - DITCH               | 51 - V                      | VALL  |  |                                 | 3 - UNDETERMINED              |  |  |  |  |
| , 1                                     | FIRST MADAGE III EME   | 4  |                               |                             |   |  | . 25                            |                               |  |  |  |  |

|   | Motorist / Non-Motorist                            |                        |                |  |                          |  |              |                                  |   |  |                                       | LOCAL REPORT NUMBER                 |   |           |  |                        |                  |  |  |
|---|--|------------------------|----------------|--|--------------------------|--|--------------|----------------------------------|---|--|---------------------------------------|-------------------------------------|---|-----------|--|------------------------|------------------|--|--|
| UNI                                       |  |                        |                | ST, MIDDLE   |                          |  |              |                                  |   |  | _                                     | 21MPD1436  DATE OF BIRTH AGE GENDER |   |           |  |                        |                  |  |  |
| 1   |  |                        |                | 31, 1411 <i>00</i> 00  |                          |  |              |                                  |   |  |                                       |                                     |   |           |  |                        |                  |  |  |
| ADD                                       | RESS:  | STREET, CITY           | Y, STAT        | Ē, ZIP   |                          |  |              |                                  |   |  | CONT                                  | CONTACT PHONE - INCLUDE AREA CODE   |   |           |  |                        |                  |  |  |
| OTORIST NONAMOTORIS                       | {  |                        |                |  |                          |  |              |                                  |   |  |                                       |                                     |   |           |  |                        |                  |  |  |
| טעאו<br>צ                                 |  | INJURED<br>TAKEN       | EMS            | AGENCY (NAME)  |                          | INJUREO TAKEN TO: MEDICAL FACILITY (NAME CITY)  SAFETY EQUIPMENT USED  |              |                                  |   | DO   | T-COMPLIA                             | SEATING<br>NY POSITION              | AIR BA  | G USAGE   | EJECTION                                     | N TRAPPED              |                  |  |  |
| 0V<br>                                    |  | BY LJ                  |                |  |                          |  |              |                                  |   |  | <u></u>                               | HELMET                              |   |           |  |                        |                  |  |  |
| S or s                                    | TATE   | OPERATOR               | RLICEN         | NSE NUMBER   |                          | OFFENSE CHARGED LOCAL OFFENSE DESCR                                    |              |                                  | IPTION                                    |  |                                       | CITAT                               | TION NL   | JMBER     |  |                        |                  |  |  |
| -   |  |                        |                |  |                          | <u> </u>   |              |                                  |   |  | 1 ^                                   | ALCOHOL TEST                        |   |           | DRUG TEST(S)                                 |                        |                  |  |  |
| OL C                                      | LASS   | ENDORSEM               | MENT           | RESTRICTION SELECT UP TO 3                                     |                          | PRIVER ALCOHOL / DRUG SUSPECTED CONDITION DISTRACTED ALCOHOL MARIJUANA |              |                                  | STATUS                                    | TYPE   | VALUE                                 | STATUS                              | TYPE  |           | SELECT UP TO 4                               |                        |                  |  |  |
|   |  |                        |                |  | BY                       | OTHER DRUG   |              |                                  |   |  |                                       |                                     | •   |           |  |                        |                  |  |  |
| UNI                                       | Т#   | NAME: LA               | ST, FIR        | ST, MIDDLE   |                          |  |              |                                  |   |  |                                       | D                                   | ATE OF BIRTH  | i         |  | AGE                    | GENDER           |  |  |
|   |  |                        |                |  |                          |  |              |                                  |   |  |                                       |                                     |   |           |  |                        |                  |  |  |
|   | RESS:  | STREET, CITY           | Y, STAT        | TE, ZIP  |                          |  |              |                                  |   |  | CONT                                  | ACT PHO                             | NE - INCLUDE  | AREA CODE |  |                        |                  |  |  |
| <u></u>                                   |  |                        | Tease          |  | <del></del>              | Tauren   | 711/21/70:1  |                                  |   | CAPTER FOURIERS                                      |                                       |                                     | CEATING   | TAIR DA   | <u> </u>                                     | Terrorion              | I TO A DOCE      |  |  |
| O NOU                                     | RIES   | INJURED<br>TAKEN<br>BY | EMS            | AGENCY (NAME)  |                          | INJURED  | IAKEN IU:    | MEDICAL FACILITY (NAM            | E, C117)                                  | SAFETY EQUIPMENT<br>USED                             |                                       | T-COMPLIA                           |   |           | IG USAGE                                     | EJECTION               | N TRAPPE         |  |  |
| OF 2                                      | TATE   |                        | LICEN          | NSE NUMBER   |                          | OFFEN  | SE CHARG     | ED                               | LOCAL                                     | OFFENSE DESCR  |                                       |                                     |   | CITA      | ITATION NUMBER                               |                        |                  |  |  |
|   | .,,,,  | 0.2010                 |                |  |                          |  | JE CI MIC    | LD                               | CODE                                      | OFFERSE DESCRI                                       | ur 11014                              |                                     |   | Cital     | ion in                                       | MIDER                  |                  |  |  |
| OL C                                      | LASS   | ENDORSEM               | MENT           | RESTRICTION SELECT UP TO 3                                     | DRI                      | VER  | ALCO         | IOL / DRUG SUS                   | PECTED                                    | CONDITION  | l A                                   | LCOHO                               | L TEST  |           | DRUG   | TEST(                  | (S)              |  |  |
|   |  |                        |                |  |                          | TRACTED  |              |                                  |   |  | STATUS                                | TYPE                                | VALUE   | STATUS    | TYPE   | RESULTS                | S SELECT UP TO 4 |  |  |
|   |  |                        |                |  |                          |  | ОТНЕ         | R DRUG                           |   |  | <u> </u>                              |                                     | •   |           | <u>                                     </u> |                        | 7                |  |  |
| UNI                                       | Т#   | NAME: LA               | ST, FIR        | ST, MIDDLE   |                          |  |              |                                  |   |  |                                       | D                                   | ATE OF BIRTH  | Í         |  | AGE                    | GENDER           |  |  |
| 422                                       | Dree.  | CIDET CIT              | V 5747         | FF. Min  |                          |  |              |                                  |   |  | _                                     |                                     |   |           |  |                        |                  |  |  |
| <u>₩</u>                                  | KE33.  | STREET, CIT            | 1, 3) AI       | C, 217   |                          |  |              |                                  |   |  | CONT                                  | ACT PHO                             | NE - INCLUDE  | AREA CODE |  |                        |                  |  |  |
| NONEMONOR                                 | RIES   | INJURED                | EMS            | AGENCY (NAME)  |                          | INJURED  | TAKEN TO:    | MEDICAL FACILITY (NAM            | E CITY)                                   | SAFETY EQUIPMENT                                     |                                       |                                     | SEATING   |           | G USAGE                                      | EJECTION               | N TRAPPED        |  |  |
| NON                                       | TAKEN<br>BY  |                        |                |  | USED                     |  |              | DOT-COMPLIANT POSITION MC HELMET |   |  |                                       |                                     |   |           |  |                        |                  |  |  |
| ororist<br>or o                           | TATE   | OPERATOR               | R LICE         | NSE NUMBER   |                          | OFFEN  | SE CHARG     | ED                               | LOCAL                                     | OFFENSE DESCR  | IPTION                                |                                     |   | CITAT     | TION NU                                      | JMBER                  |                  |  |  |
| oro<br>O                                  |  |                        |                |  |                          |  |              |                                  | CODE                                      |  |                                       |                                     |   |           |  |                        |                  |  |  |
| OL C                                      | LASS   | ENDORSEM               | MENT           | RESTRICTION SELECT UP TO 3                                     | DRI                      | VER<br>TRACTED   |              | OL / DRUG SUS                    |   | CONDITION  |                                       | ALCOHOL TEST                        |   |           |  | RUG TEST(S)            |                  |  |  |
|   |  |                        |                |  | BY                       | LÚMETEN  |              | HOL MAR                          | DUANA                                     |  | STATUS                                | TYPE                                | VALUE   | STATUS    | TYPE   | RESULTS                | S SELECT UP TO 4 |  |  |
|   | INJU   | JRIES                  |                | SEATING POSITION   |                          | AIR BA   | G            | OL CL                            | ASS                                       | OL RESTRIC   | TION(S                                | DRI                                 | VER DISTRA  | CTION     | T  | EST ST/                | ATUS             |  |  |
| 1 - FATAL                                 | L  |                        |                | - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)                     |                          | EPLOYED<br>YED FRON  |              | 1 - CLASS A                      |   | 1 - ALCOHOL INTE                                     | RLOCK                                 | 1. N                                | OT DISTRACTED   | TIME AN   |  | VE GIVEN               |                  |  |  |
| 2 - SUSPI<br>INJUR                        | Y  |                        | . 2            | FRONT - MIDDLE<br>FRONT - RIGHT SIDE                           | 3 - DEPLO                | YED SIDE<br>YED BOTH   |              | 2 - CLASS B                      |   | DEVICE<br>2 - CDL INTRASTAT<br>3 - CORRECTIVE LE     |                                       | ELE                                 | CTRONIC<br>OMMUNICATION                               |           | 3 TEST                                       | REFUSED                | ED SAMPLE        |  |  |
| 3 - SUSPE<br>INJUR                        |  | MINOR                  |                | - SECOND - LEFT SIDE   | FRONT,                   |  |              | 3 - CLASS C<br>4 - REGULAR CL    | ASS                                       | 4 - FARM WAIVER<br>S - EXCEPT CLASS                  | *                                     | 1 1 tm                              | EXTING, TYPING,                                       |           | /UN  | IUSABLE<br>I GIVEN,    | ED SAMIFLE.      |  |  |
| 4 - POSSI<br>5 - NO AI                    |  | JURY<br>NT INJURY      | 5              | - SECOND - MIDDLE<br>- SECOND - RIGHT SIDE                     | à DEPLO                  |  | NKNOWN       | (OHIO = D)<br>5 - M/C MOPED      |   | 6 - EXCEPT CLASS A CLASS B BUS                       | A 1                                   | 3 - 17<br>CC                        | ALKING ON HAND<br>DMMUNICATION                        | DEVICE    | RESU   | JLTS KNOV<br>I GIVEN,  | ŴN               |  |  |
|   |  | TAKEN B                | 7              | - THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)                   |                          | JECTIO   | N            | 6 - NO VALID O                   |   | 7 - EXCEPT TRACTO<br>B - INTERMEDIATE                | LICENSE                               | `⊸∮ co                              | ALKING ON HAN<br>OMMUNICATION<br>THER ACTIVITY V      | DEVICE    | RESL   | JLTS UNKN              |                  |  |  |
| , ,                                       |  | SPORTED                | 9              | THIRD - MIDDLE   | 1 - NOT EI<br>2 - PARTIA | LLY EJECT  |              | OL ENDOR                         | SEMENT                                    | RESTRICTIONS 9 - LEARNER'S PER RESTRICTIONS          |                                       | , EL                                | ECTRONIC DEVIC  | CE .      | ALCO<br>1 - NON                              |                        | EST TYPE         |  |  |
| /TRE<br>Z - EMS                           |  | AT SCENE               | 1              |  | 3 - TOTALI<br>4 - NOT AI |  |              | H - HAZMAT                       | , T.                                      | 10 - UMITED TO D                                     | AYLIGHT                               | 7 - 0                               | THER DISTRACTION                                      |           | 2 - BLOC<br>3 - URIN                         |                        |                  |  |  |
| 3 - POLI                                  | CE.  | Ŷ.                     | . 4            | 1 - PASSENGER IN<br>OTHER ENCLOSED CARGO                       |                          | TRAPPE   | D            | M - MOTORCYC                     | LE:                                       | 11 - LIMITED TO EN                                   |                                       |                                     | THER DISTRACTION OF THE VEHI                          |           | 4 - BRE4<br>5 - OTH                          |                        | r si î<br>Kipe   |  |  |
| 9 - OTH                                   | ER/U   | NKNOWN                 | a company      | BUS PICK-UP WITH CAP)  | 1 - NOT TE<br>2 - EXTRIC | ATED BY  |              | N - TANKER                       | 3 m/5 /                                   | 13 - MECHANICAL<br>(SPECIAL BRAK                     | DEVICES                               | 9.0                                 | CONDITION CONDITION                                   | VN        | DRI  | UG TES                 | TTYPE            |  |  |
| SAFE<br>1 - NONE                          | or - Facilia                                       | QUIPMEN                | 4              | 2 - PASSENGER IN<br>UNENCLOSED CARGO AREA<br>3 - TRAILING UNIT | 3 - FREED                |  |              | Q - MOTOR SCO                    | 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | CONTROLS, O  | R OTHER                               | 50 St. 88 - 88 C.                   | PARENTLY NOR  | MAL       | 1 - NON<br>2 - BLOC<br>3 - URIN              | വര ക്                  |                  |  |  |
|   | ILDER T  | BELT ONLY              |                | 4 RIDING ON VEHICLE<br>EXTERIOR                                | NON-N                    | HELMANIC   | AL MEANS     | MOTORCYC<br>S - SCHOOL BU        | LE .                                      | 14 - MILITARY VEH<br>15 - MOTOR VEHIC<br>WITHOUT AIR | LES                                   | 3 - EN                              | IYSICAL IMPAIRN<br>NOTIONAL (E.G.,<br>PRESSED, ANGRY, |           | 4 - OTH                                      | ER The                 | eres s           |  |  |
| 3 LAP B                                   | ELT.ON   | NLY USED<br>& LAP BELT | 1              | S NON-MOTORIST   | grander der<br>Nigera    |  |              | T - DOUBLE & T                   | S. 10. 6 " 4 1                            | 16 - OUTSIDE MIRI                                    | ROR ·                                 | DIS                                 | TURBED)   | 8 00 2    | £. 4   | HETAMINE               | RESULT(S         |  |  |
| USED                                      | 20   |                        | 9              | 9 - OTHER / UNKNOWN  | 75<br>75 2               |  |              | TRAILERS<br>X - TANKER / H       | AZMAT                                     | 18 - OTHER   |                                       | 5 - FE                              | LL ASLEEP, FAINT<br>TIGUED, ETC.                      | TED,      | 2 - BARB                                     | BITURATES<br>ZODIAZEPI | 5                |  |  |
| - FOR                                     |  | FACING                 | - 1            |  | ٠.,                      |  | 1. Oak       | GEND                             | , ,* <sup>(</sup>                         |  |                                       | 6 - UI                              | NDER THE INFLU  | ENCE OF   | 4 - CANI                                     | NABINOID               |                  |  |  |
|   | REST   | RAINT SYSTE            |                |  |                          | *, *,  | 180 450      |                                  | IF K                                      |  | . ,                                   |                                     |   |           | ·5 . COC.                                    | RINE                   |                  |  |  |
|   | R FACI   |                        |                |  |                          | . ',',   | . 水质。<br>、量、 | F - FEMALE                       | EK  |  | · · · · ·                             | AL                                  | COHOL   |           |  | TES / OPIC             | OIDS             |  |  |
| 7 - 8009<br>8 - HELM                      | R FACI<br>STER SE<br>SET USE                       | NG<br>AT               | and the second |  |                          |  |              | F - FEMALE<br>M - MALE           |   |  | · · · · · · · · · · · · · · · · · · · | AL                                  |   | /N        | 6 - OPIA<br>7 - OTHE                         | TES / OPIC             | . 94             |  |  |
| 7 - 8009<br>8 - HELM<br>9 - PROT<br>(ELBO | R FACI<br>STER SE<br>SET USE<br>SECTIVE<br>DWS, KI | ng<br>at<br>Ed         | and the second |  |                          |  |              | F - FEMALE                       |   |  | e e e e e e e e e e e e e e e e e e e | AL                                  | COHOL   | /N        | 6 - OPIA<br>7 - OTHE                         | TES / OPIC             | . 94             |  |  |