| OHIO LIEPANTMENT OF PUBLIC SAFETY MARTY - BECOME - PROFISIONS | INAL | FIC C | | | NEORMATION | | RY FIELD FOR SUPPI | LEMENT REPORT | - | LOCAL REPO | RT NUMBE D1490 | R* | | |
|---------------------------------------------------------------|---------------------------|-------------------------|-----------------------------|---------------------------------------------------------|---------------------------------------------------------------------|------------------------------|------------------------------------|------------------------------|-------------------------------|--------------------------|--------------------------------------------------------|-----------------------------------------------|--|--|
| PHOTOS TAKEN | ОН | 37.2 | OH -3 | | 22M | PD1490 | | | - | | | LINIT FRACE | | |
| SECONDARY CRA | сп Пон | 1-1P | OTHER | REPORT | ING AGENCY NAME * | | | NCIC * | HIT/SKIP 1 - SOLVED | NUMBER OF | UNITS | UNIT IN ERROR 98 - ANIMAL | | |
| J SECONDART CRA | PRI | VATE PROP | ERTY | Millers | burg | | | 03801 | 2 - UNSOLVED | 1 | | 1 99 - UNKNOWN | | |
| UNTY* LOCALIT | Y* 1 - CITY | LOCA | TION: CIT | Y. VILLAG | E. TOWNSHIP* | | | | CRASH DATE | /TIME* | | ASH SEVERITY - FATAL | | |
| | 2 - VILLAGE 3 - TOWNSH | IP Mille | ersburg | | | | | | 09/05/202 | 2 21:12 | 1 5 | - SERIOUS INJURY | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH | | | | LOCATI | ION ROAD NAME | | | ROAD TYPE | LATITUDE 1 | SUSPECTED | | | | |
| | 3 - EAST 4 - WEST | | | | Private Property | | | | 40.534 | 523 | , | 3 - MINOR INJURY SUSPECTED | | |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH | | | | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #) ROAD TYPE | | | | | LONGITUDE | DECIMAL DEGREES | | 4 - INJURY POSSIBL | | |
| | | 3 - | EAST | 1640 S Washington St | | | | | -81.918 | - PROPERTY DAMA ONLY | | | | |
| REFERENCE POINT | D | IRECTION M REFERENCE | | R | OUTE TYPE | | ROAD TYPE | | | INTERSECT | ION RELATE | D | | |
| 1 - INTERSECTIO | N | 1 - NORT | | INTERST | TATE ROUTE (TP) | AL - ALLEY | HW - HIGHWA | | WITHIN INTE | RSECTION OR O | ON APPROA | СН | | |
| 2 - MILE POST 3 - HOUSE # | | 2 - SOUT 3 - EAST | US - | FEDERA | AL US ROUTE | AV - AVENUE BL - BOULEVAR | LA - LANE D MP - MILEPOS | SQ - SQUARE T ST - STREET | l — | | | | | |
| | | 4 - WEST | SK- | STATE | ROUTE | CR - CIRCLE | OV - OVAL | TE - TERRACE | WITHIN INTE | RCHANGE ARE | A NUM | MBER OF APPROA | | |
| FROM REFERENCE | UNIT | OF MEASURE | CR - | - NUMBI | ERED COUNTY ROUTE | CT - COURT | PK - PARKWAY | TL - TRAIL | | ROA | DWAY | | | |
| | | 1 - MILE 2 - FEET | S | | ERED TOWNSHIP | DR - DRIVE HE - HEIGHTS | PI - PIKE PL - PLACE | WA - WAY | ROADWAY | DIVIDED | | | | |
| | | 3 - YARD | | ROUTE | | | | | | | | | | |
| 1 - ON ROA | TION OF FIR DWAY | | F UL EVEN OSSOVER | т | | | ASH COLLISION/I 4 - REAR-TO-REA | | DIRECTION OF TRA | | | IN TYPE | | |
| 6 2 - ON SHO | ULDER | | RIVEWAY/ | ALLEY A | 1 1 | BETWEEN | 5 - BACKING | | 1 - NORTH 2 - SOUTH | | DIVIDED FI (<4 FEET) | USH MEDIAN | | |
| 3 - IN MEDI | | | AILWAY G | | | TWO MOTOR | 6 - ANGLE | | 3 - EAST | 1 1 | | USH MEDIAN | | |
| 4 - ON ROA 5 - ON GOR | | | HARED USI KAILS | E PATHS | J OK | VEHICLES IN TRANSPORT | 7 - SIDESWIPE, SA | ME DIRECTION | 4 - WEST | | (≥4 FEET) | | | |
| 6 - OUTSIDE | | | KE LANE | | | REAR-END | 8 - SIDESWIPE, OF | PPOSITE DIRECTION | 1 | | | EPRESSED MEDIAI AISED MEDIAN | | |
| 7 - ON RAM | | | DLL BOOTI | Н | 3 - | HEAD-ON | 9 - OTHER / UNK | NOWN | | 4 | (ANY TYPE) | | | |
| 8 - OFF RAN | 1P | 99 - O | THER / UN | IKNOWI | N . | | | - 1 E | | 9 | - OTHER / U | NKNOWN | | |
| WORK ZONE RELA | ATED | | 71 | WOR | RK ZONE TYPE | LOCA | TION OF CRASH I | N WORK ZONE | CONTOUR | CONDI | TIONS | SURFACE | | |
| WORKERS PRESEN | JT | | 1 - | - LANE (| CLOSURE | | 1 - BEFORE THE 15 | | 11 | 1 | 1 | 2 | | |
| | | | 2 - | - LANE S | SHIFT/ CROSSOVER | | WARNING SIGI 2 - ADVANCE WA | | 1 - STRAIGHT | 1 - DRY | | 1 - CONCRETE | | |
| LAW ENFORCEME | NT PRESENT | | 3 - | | ON SHOULDER | | 3 - TRANSITION | | LEVEL | 2 - WET | | 2 - BLACKTOP, | | |
| | | | | OR ME | DIAN MITTENT OR MOVING W | OPK | 4 - ACTIVITY AREA | | 2 - STRAIGHT | 3 - SNOW | | BITUMINOUS | | |
| ACTIVE SCHOOL | ZONE | | | - OTHER | | | 5 - TERMINATION | AREA | GRADE 3 - CURVE LEVEL | 4 - ICE 5 - SAND, M | LID DIPT | ASPHALT 3 - BRICK/BLOC | | |
| | | | | 1 | | | | | 4 - CURVE GRADE | OIL, GRA | | 4 - SLAG , GRAV | | |
| 1 - DAYLIGH | HT CONDIT | ION | | | 1 - CLEAR | 6 - SNOW | · · | | 9 - OTHER | 6 - WATER (S | | STONE | | |
| 3 2 - DAWN/D | USK | | | Ι. | 1 , 2 - CLOUDY | | CROSSWINDS | | JUNKNOWN | MOVING |) | 5 - DIRT 9 - OTHER | | |
| 3 - DARK - L | IGHTED ROA | ADWAY | | | 3 - FOG, SMOG, SM | MOKE 8 - BLOW | NG SAND, SOIL, D | RT, SNOW | | 7 - SLUSH 9 - OTHER / | UNKNOWN | / UNKNOWN | | |
| 4 - DARK - | | | | | 4 - RAIN | 9 - FREEZI | NG RAIN OR FREEZ | ZING DRIZZLE | | | | | | |
| 5 - DARK - U 9 - OTHER / | | | LIGHTING | 3 | 5 - SLEET, HAIL | 99 - OTHE | R / UNKNOWN | | 4 0 | 1 | | | | |
| RRATIVE | UNKNOWN | | | | | | | | | | | | | |
| nit 01 was north | ey were lo 01 struck a | oking for a light po | their mo | other a | king lot, 1640 S Was and went to turn we nage to the vehicle. | stbound in th | | S Washin | gton St | | | _ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | - 18 | | | | | | |
| | | | | | | | | | 01 | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | 7 | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| CRASH REPORTE | D DATE / T | IME | | DISPATCH DATE / TIME ARRIVAL DATE / TIM | | | | 'IME | SCENE CLEARED DATE / TIME REI | | | REPORT TAKEN B | | |
| 09/05/20 | 22 21:13 | | | A | | | 09/05/2022 21 | | 09/05/20 | | X | POLICE AGENCY | | |
| OTAL TIME | ОТН | | TOTA | | OFFICER'S NAME* | | T | | CCKED BY OFFICER'S NAME* | | | | | |
| DWAY CLOSED | NVESTIGAT | ION TIME | MINUT | TES | Genet, Stephanie | | | | | | | SUPPLEMENT | | |
| 0 | 20 | | 66 | | OFFICER'S | BADGE NUMBI | R* | CHECKED | BY OFFICER'S BADGE | NUMBER* | то | ORRECTION OR ADDIT | | |
| | 20 | 1 | 00 | - 1 | | 107 | | | | | 00 | ODPS) | | |



| LC | OCAL REPORT NUMBER |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| | 22MPD1490 |
| | DAMAGE |
| 4 110110 | DAMAGE SCALE |
| 1 - NONE 4 2 - MINOR E | 3 - FUNCTIONAL DAMAGE DAMAGE 4 - DISABLING DAMAGE |
| | 9 - UNKNOWN |
| | DAMAGED AREA(S) |
| IN | DICATE ALL THAT APPLY |
| 12 11 11 11 10 2 5 3 4 7 5 6 | 10 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7 6 5 11 12 1 2 2 3 3 4 4 7 6 5 5 5 |
| 9 3 | 12 9 e 3 9 13 3 9 10 3 |
| - NO DAMA | AGE[0] |
| TOP [13] | - ALL AREAS [15] |
| | |
| L | - UNIT NOT AT SCENE [16] |
| 0 - NO D | FIAL POINT OF CONTACT AMAGE 14 - UNDERCARRIAGE FER TO UNIT 15 - VEHICLE NOT AT SCENE AGRAM 99 - UNKNOWN |
| | TRASSIC |
| RAFFICWAY FLOW | TRAFFIC TRAFFIC CONTROL |
| 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN |
| 2 - TWO-WAY | 6 2 - SIGNAL 5 - YIELD SIGN 3 - FLASHER 6 - NO CONTROL |
| TUROUSU : AND | |
| or ROAD | 1 - NOT INVLOVED |
| 2 | 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING |
| | 3 - INVOLVED-PASSIVE CKOSSING |
| UNIT / | NON-MOTORIST DIRECTION |
| | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST |
| FROM 2 TO | 3 - FAST 7 COLITHEACT |
| FROM TO | 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN |
| | |
| UNIT SPEED | DETECTED SPEED |

10

POSTED SPEED

35

1 - STATED / ESTIMATED SPEED

1 | 2 - CALCULATED / EDR

3 - UNDETERMINED

| | OWNER MALE | | | 01471 | DUONE | |
|--------------------------|------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|--------------------------|----------------------------------|-------------------------------------------|
| | OWNER NAME: LAST, FIRST, N HURAYT, MARGARET | | - | OWNER | PHONE:INCLUDE AF | REA CODE (SAME AS DRIVER) |
| | DRESS: STREET, CITY, STATE, ZI | | | | | |
| 998 N M | AIN ST, KILLBUCK, OI | H, 44637 | | | | |
| COMMERCI | IAL CARRIER: NAME, ADDRESS | S, CITY, STATE, ZIP | | Сом | MERCIAL CARRIER PH | ONE: INCLUDE AREA CODE |
| | | | | | | |
| | LICENSE PLATE # | | IDENTIFICATION # | | VEHICLE YEAR | VEHICLE MAKE DODGE |
| INCLIDAD | JDA7877 NCE INSURANCE COMPAN | | GCG0ER146859 NSURANCE POLICY # | | 2014 COLOR | VEHICLE MODEL |
| VERIFIED | ALLSTATE | | OH-009637087 | | RED | GRAND CARAVAN |
| | TYPE OF USE | | US DOT # | | D BY: COMPANY N | NAME |
| COMMER | RCIAL GOVERNMENT | IN EMERGENCY RESPONSE | | FINN | | |
| INTERLO | HIT/SKIP UNIT | # OCCUPANTS | LE WEIGHT GVWR/GCWF 1 - ≤10K LBS. | M/ | ATERIAL CLA | S MATERIAL SS # PLACARD ID # |
| EQUIPPE | | 2 | 2 - 10.001 - 26K LBS. 3 - > 26K LBS. | | LEASED ACARD | |
| | 1 - PASSENGER CAR 6 - VA | | | IMO (LIVER | Y VEHICLE) 23 - | PEDESTRIAN/SKATER |
| 2 | | | 14 CINICLE LINUT | BUS (16+ PA | | WHEELCHAIR (ANY TYPE) |
| UNIT TYPE | 3 - SPORT UTILITY 9 - AU | TOCYCLE | TRUCK 21 - C | OTHER VEHI HEAVY EQUI | | OTHER NON-MOTORIST BICYCLE |
| | VEHICLE 10 - M | TOTED ON MOTORIZED | 15 - SEMI-TRACTOR | | | TRAIN |
| | 5 - CARGO VAN 11 - A | LL TERRAIN VEHICLE | 17 - MOTORHOME | ANIMAL-DRA | AWN VEHICLE 99 - | UNKNOWN OR HIT/SKIP |
| | # of TRAILING UNITS | UTV) | | | | |
| | WAS VEHICLE OPERATING IN AU | | 0 - NO AUTOMATION 3 | - CONDITIO | ONAL AUTOMATION | 9 - UNKNOWN |
| 2 | MODE WHEN CRASH OCCURRED | 0 | | - HIGH AUT | | 5 0.1.3.101111 |
| 2 | 1 - YES 2 - NO 9 - OTHER / U | | 2 - PARTIAL AUTOMATION 5 | | | |
| | 1 - NONE | 6 - BUS - CHARTER/TOUR | 11 - FIRE | 16 54 | DNA | 21 MAH CARDIER |
| . 1 | 2 - TAXI | 7 - BUS - INTERCITY | 12 - MILITARY | 16 - FAR 17 - MC | | 21 - MAIL CARRIER 99 - OTHER / UNKNOWN |
| SPECIAL | 3 - ELECTRONIC RIDE SHARING | 8 - BUS - SHUTTLE | 13 - POLICE | 18 - SN | OW REMOVAL | |
| FUNCTION | 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER 10 - AMBULANCE | 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIP | 19 - TO | WING FETY SERVICE | |
| | 5 - BUS - TRANSIT/COMMUTER | | CONSTRUCTION EQUIP | | TROL | |
| 1 . | 1 - NO CARGO BODY TYPE | 4 - LOGGING | 7 - GRAIN/CHIPS/GRAVEL | 11 - DU | МР | 99 - OTHER / UNKNOWN |
| CARGO | / NOT APPLICABLE 2 - BUS | 5 - INTERMODAL CONTAINER CHASSIS | 8 - POLE | | NCRETE MIXER | 7. |
| BODY | 3 - VEHICLE TOWING | 6 - CARGOVAN | 9 - CARGO TANK 10 - FLAT BED | | TO TRANSPORTER RBAGE/REFUSE | |
| TYPE | ANOTHER MOTOR VEHICLE | /ENCLOSED BOX | | | | |
| | 1 - TURN SIGNALS 2 - HEAD LAMPS | 4 - BRAKES 5 - STEERING | 7 - WORN OR SLICK TIRES 8 - TRAILER EQUIPMENT | | FOR TROUBLE SABLED FROM PRIOR | 99 - OTHER / UNKNOWN |
| VEHICLE | 3 - TAIL LAMPS | 6 - TIRE BLOWOUT | DEFECTIVE | | CIDENT | · · · · · · · · · · · · · · · · · · · |
| 20.0013 | | | | | | |
| 1 | 1 - INTERSECTION - MARKED CROSSWALK | 4 - MIDBLOCK - MARKED CROSSWALK | 7 - SHOULDER/ROADSIDE 8 - SIDEWALK | | ARED USE PATHS | 99 - OTHER / UNKNOWN |
| NON-MOTORIST LOCATION | 2 - INTERSECTION - UNMARKED CROSSWALK | 5 - TRAVEL LANE - OTHER LOCATION | 9 - MEDIAN/CROSSING | OR | TRAILS | |
| AT IMPACT | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | ISLAND | | ST RESPONDER INCIDENT SCENE | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | 9 - LEAVING TRAFFIC | | LKING, RUNNING, | 21 - STANDING OUTSIDE |
| 2 | 2 - NON-COLLISION | 2 - BACKING 3 - CHANGING LANES | LANE 10 - PARKED | 16 - WC | GGING, PLAYING ORKING | DISABLED VEHICLE 99 - OTHER / UNKNOWN |
| 3 | 3 - STRIKING | 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN | 11 - SLOWING OR STOPPED IN TRAFFIC | 17 - PUS | SHING VEHICLE | |
| ACTION | 4 - STRUCK ACTIONS | | 12 - DRIVERLESS | | PROACHING OR VING VEHICLE | |
| | 5 - BOTH STRIKING & STRUCK | 7 - MAKING U-TURN 8 - ENTERING TRAFFIC | 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING | | | , |
| | 9 - OTHER / UNKNOWN | LANE | SPECIFIED LOCATION | 20-011 | HER NON-MOTORIS | · |
| | 1 - NONE 2 - FAILURE TO YIELD | 8 - FOLLOWING TOO CLOS /ACDA | E 13 - IMPROPER START FROM A PARKED POSITION | | RATING DEFECTIVE | 23 - OPENING DOOR INTO |
| | 3 - RAN RED LIGHT | 9 - IMPROPER LANE | 14 - STOPPED OR PARKED | | D SHIFTING | ROADWAY 99 - OTHER IMPROPER |
| _ 22 | 4 - RAN STOP SIGN 5 - UNSAFE SPEED | CHANGE 10 - IMPROPER PASSING | ILLEGALLY 15 - SWERVING TO AVOID | | LING/SPILLING ROPER CROSSING | ACTION |
| CONTRIBUTIN | IG C ILIDDODED TURN | 11 - DROVE OFF ROAD | 16 - WRONG WAY | | NG IN ROADWAY | E |
| COM3TANC | CES 7 - LEFT OF CENTER | 12 - IMPROPER BACKING | 17 - VISION OBSTRUCTION | 22 - NOT | DISCERNIBLE | |
| SEOUENCE | OF EVENTS | | 13 | | | |
| . /1 | 1 - OVERTURN/ROLLOVER | 7 - SEPARATION OF UNITS | EVENTS 12 - DOWNHILL RUNAWAY | 10 - 44" | MAL -OTHER | 23 - STRUCK BY FALLING, |
| 1 41 | 2 - FIRE/EXPLOSION | 8 - RAN OFF ROAD RIGHT | 13 - OTHER NON-COLLISION | 0 - MO | TOR VEHICLE IN | SHIFTING CARGO OR |
| . 1 | 3 - IMMERSION 4 - JACKKNIFE | 9 - RAN OFF ROAD LEFT 10 - CROSS MEDIAN | 14 - PEDESTRIAN 15 - PEDALCYCLE | | NSPORT RKED MOTOR | ANYTHING SET IN MOTION BY A MOTOR |
| 2 | 5 - CARGO / EQUIPMENT | 11 - CROSS CENTERLINE - | 16 - RAILWAY VEHICLE | VEH | IICLE | VEHICLE 24 - OTHER MOVABLE |
| - 1 | LOSS OR SHIFT 6 - EQUIPMENT FAILURE | OPPOSITE DIRECTION OF TRAVEL | 17 - ANIMAL - FARM 18 - ANIMAL - DEER | | RK ZONE NTENANCE | OBJECT |
| 3 | | COLLIC | | EQU | IPMENT | |
| 4 | 25 - IMPACT ATTENUATOR | 31 - GUARDRAIL END | ON WITH FIXED OBJECT - 38 - OVERHEAD SIGN POST | 45 - EME | | 52 - BUILDING |
| 7 | / CRASH CUSHION 26 - BRIDGE OVERHEAD | 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER | 39 - LIGHT / LUMINARIES SUPPORT | 46 - FEN 47 - MAI | ICE | 53 - TUNNEL 54 - OTHER FIXED |
| 5 L | STRUCTURE | 34 - MEDIAN GUARDRAIL | 40 - UTILITY POLE | 48 - TRE | E | OBJECT |
| | 27 - BRIDGE PIER OR ABUTMENT | BARRIER 35 - MEDIAN CONCRETE | 41 - OTHER POST, POLE OR SUPPORT | 50 - WO | RK ZONE | 99 - OTHER / UNKNOWN |
| 6 | 28 - BRIDGE PARAPET 29 - BRIDGE RAIL | BARRIER 36 - MEDIAN OTHER BARRIE | 42 - CULVERT R 43 - CURB | | NTENANCE IIPMENT | |
| | 30 - GUARDRAIL FACE | 37 - TRAFFIC SIGN POST | 44 - DITCH | 51 - WA | | 5 |

MOST HARMFUL EVENT

1 FIRST HARMFUL EVENT

| OHO DEP | Motorist / Non-Motorist | | | | | | | | LOCAL REPORT NUMBER 22MPD1490 | | | | | | |
|----------------------------------------------------|-------------------------|--------------------------------------------------|--------------------------|----------------|------------|------------------------------------------------|--------|--------------------------------------------------------------|-------------------------------|-----------|------------------------------------|-----------|------------------------|-------------------------|----------------|
| UNIT # | | T, FIRST, MIDDLE | | | | | | | ┼ | | ZZIV DATE OF BIRTH | 1111111 | 190 T | AGE | GENDER |
| 1 | FRAZIER, KIERSTEN, ANN | | | | | | | | 12/07/2004 | | | | | 17 | |
| ADDRESS: | STREET, CITY | | | | | | | | CONT | | NE - INCLUDE | AREA CODE | | 17 | F |
| # | | IILLERSBURG, OH, 44654 | | | | | | | | 231-09 | | AREA CODE | | | |
| | | EMS AGENCY (NAME) | | INJURED T | AKEN TO: N | MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT | | | SEATING | | | | AIR BAG USAGE EJECTION | | |
| 5 | TAKEN BY 1 | | | | | | USED 4 | | T-COMPLIA HELMET | | | 1 | 1 | 1 | |
| OL STATE | | LICENSE NUMBER | | OFFENS | E CHARG | ED | LOCAL | OFFENSE DESCRI | PTION | | | | TION NUMBER | | <u> </u> |
| ОН | VB22393 | 9 | | | | | 떈 | | | | | | | | |
| OL CLASS | ENDORSEM | | 3 DRI | VER | ALCOH | IOL / DRUG SUSPE | CTED | CONDITION | А | LCOHO | OL TEST | | DRUG | TEST(S | S) |
| | | 1 | DIST | RACTED | ALCO | | | | STATUS | TYPE | VALUE | STATUS | TYPE | RESULTS : | SELECT UP TO |
| 4 | | 3 | ВУ | 8 | OTHE | R DRUG | | 1 | 1 | 1 | | 1 | 1 | | |
| UNIT # | NAME: LAS | ST, FIRST, MIDDLE | | | | | | | | ı | DATE OF BIRTH | | | AGE | GENDE |
| | | | | | | | | | | | | | 丄 | | |
| ADDRESS: | STREET, CITY | , STATE, ZIP | | | | | | | CONT | ACT PHO | ONE - INCLUDE | AREA CODE | E | | |
| | Incurse | | | Tarringen | | | | I | | | | T | | Taurana. | |
| INJURIES | INJURED TAKEN | EMS AGENCY (NAME) | | INJURED T | AKEN TO: N | MEDICAL FACILITY (NAME, | CITY) | SAFETY EQUIPMENT USED | | T-COMPLIA | | AIR B | AG USAGE | EJECTION | TRAPPE |
| | BY | | | | | | | | | HELMET | | | | | |
| OLSTATE | OPERATOR | LICENSE NUMBER | | OFFENS | E CHARG | ED | LOCAL | OFFENSE DESCRI | IPTION | | | CITA | N NOITA | JMBER | |
| | | T | | | | | | | | LCOLLG | N TECT | | BBU | - TECT/ | - |
| OL CLASS | ENDORSEM | RESTRICTION SELECT UP TO : | | VER TRACTED | ALCO | HOL MARIJU | | CONDITION | STATUS | TYPE | VALUE | STATUS | TYPE | RESULTS | SELECT UP TO |
| | | | ВУ | | OTHE | R DRUG | | | | | | | | | |
| UNIT # | NAME: LAS | T, FIRST, MIDDLE | | | | | | | | | DATE OF BIRTH | - | | AGE | GENDE |
| | | | | | | | | | | | | | | | |
| ADDRESS: | STREET, CITY | , STATE, ZIP | | | | | | | CONT | ACT PHO | ONE - INCLUDE | AREA CODE | E | | |
| | | | | | | | | | | | | | | | |
| INJURIES | INJURED TAKEN BY | EMS AGENCY (NAME) | | INJURED T | AKEN TO: N | MEDICAL FACILITY (NAME, | CITY) | SAFETY EQUIPMENT USED | | T-COMPLIA | | AIR B | AG USAGE | EJECTION | TRAPPE |
| OL STATE | | LICENSE NUMBER | | OFFENS | E CHARG | | LOCAL | OFFENCE DESCRI | | TIECHICI | | - | | | |
| OESIAIE | OFERATOR | LICENSE NOWBER | | OFFENS | E CHARG | EU | CODE | OFFENSE DESCRI | PHON | | | CITA | N NOITA | JWRFK | |
| OL CLASS | ENDORSEM | ENT RESTRICTION SELECT UP TO : | 3 DRI | /FD | ALCOL | IOL / DRUG SUSPE | CTED | CONDITION | Δ | LCOHO | OL TEST | | DPH | TEST(S | 5) |
| 01,02,133 | | RESTRICTION SELECT OF TO | DIST | TRACTED | | | | CONDITION | STATUS | TYPE | VALUE | STATUS | TYPE | | SELECT UP TO 4 |
| , | | | ВУ | | OTHE | R DRUG | | 54 EV 5 | | | | | | | |
| ונאו | URIES | SEATING POSITION | | AIR BAG | j | OL CLAS | SS | OL RESTRIC | TION(S |) DRI | VER DISTRA | CTION | T | EST STA | TUS |
| - FATAL - SUSPECTED | CEDIOLIC | 1 - FRONT - LEFT SIDE (MOTORCYCLE DRIVER) | 1 - NOT DI 2 - DEPLO | YED FRONT | 100 | 1 - CLASS A | | 1 - ALCOHOL INTER | LOCK | | OT DISTRACTED | TING AN | | NE GIVEN T REFUSED | |
| INJURY | | 2 - FRONT - MIDDLE 3 - FRONT - RIGHT SIDE | 3 - DEPLO | YED BOTH | | 2 - CLASS B 3 - CLASS C | | 2 - CDL INTRASTATI 3 - CORRECTIVE LEN | | | ECTRONIC OMMUNICATION | DEVICE | 3 - TEST | T GIVEN, NTAMINATE | D SAMPLE |
| - SUSPECTED INJURY | | 4 - SECOND - LEFT SIDE (MOTORCYCLE PASSENGER) | FRONT, 5 - NOT AI | | | 4 - REGULAR CLA | ss | 4 - FARM WAIVER 5 - EXCEPT CLASS A | BUS | D | EXTING, TYPING, | | /UN | T GIVEN, | |
| POSSIBLE IN NO APPARE | | 5 - SECOND - MIDDLE 6 - SECOND - RIGHT SIDE | 9 - DEPLO | YMENT UN | KNOWN | (OHIO = D) | NU. | 6 - EXCEPT CLASS A & CLASS B BUS | | C | ALKING ON HAND OMMUNICATION | DEVICE | RESL | ULTS KNOW | VN |
| | | 7 - THIRD - LEFT SIDE | [| JECTION | ٧ | 5 - M/C MOPED C | JIVLY | 7 - EXCEPT TRACTO 8 - INTERMEDIATE L | | C | ALKING ON HAND OMMUNICATION | DEVICE | | ULTS UNKN | OWN |
| | TAKEN B | 8 - THIRD - MIDDLE | 1 - NOT EJ 2 - PARTIA | | D | OL ENDORS | MENIT | RESTRICTIONS 9 - LEARNER'S PERM | | | THER ACTIVITY W ECTRONIC DEVICE | | S and the same | OHOL TE | ST TYP |
| - NOT TRAN | | 9 - THIRD - RIGHT SIDE 10 - SLEEPER SECTION | 3 - TOTALI | Y EJECTED | | H - HAZMAT | IVIENT | RESTRICTIONS 10 - LIMITED TO DA | | | ASSENGER THER DISTRACTION | ON | 1 - NON 2 - BLOO | | |
| - EMS | | OF TRUCK CAB 11 - PASSENGER IN | 4 - NOT A | | 4.4 | M - MOTORCYCL | | ONLY 11 - LIMITED TO EM | | | ISIDE THE VEHICL | | 3 - URIN 4 - BREA | | |
| - POLICE - OTHER / U | INKNOWN | OTHER ENCLOSED CARGO AREA (NON-TRAILING UNIT, | 1 - NOT TE | RAPPED | | P - PASSENGER | | 12 - LIMITED - OTHI 13 - MECHANICAL I | ER | 0 | UTSIDE THE VEHIC | CLE | 5 - OTH | | |
| 1 | | BUS, PICK-UP WITH CAP) | 2 - EXTRIC | ATED BY | NS | N - TANKER Q - MOTOR SCOO | TED | (SPECIAL BRAKE | S, HAND | | CONDITIO | | DR 1 - NON | UG TEST | ТҮРЕ |
| - NONE USE | QUIPMEN D | UNENCLOSED CARGO AREA 13 - TRAILING UNIT | 3 - FREED | BY | | R - THREE-WHEEL | | CONTROLS, OR ADAPTIVE DEVI | CES) | | PPARENTLY NORM | | 2 - BLOC | OD | |
| - SHOULDER USED | | 14 - RIDING ON VEHICLE EXTERIOR | NON-N | IECHANICA | L WEANS | MOTORCYCLE S - SCHOOL BUS | | 14 - MILITARY VEHICLE 15 - MOTOR VEHICLE WITHOUT AIR REPORTS | LES | 3 - EN | HYSICAL IMPAIRM MOTIONAL (E.G., | LIVI | 3 - URIN 4 - OTHI | | |
| - LAP BELT O | | (NON-TRAILING UNIT) 15 - NON-MOTORIST | | | | T - DOUBLE & TR | PLE | WITHOUT AIR B 16 - OUTSIDE MIRRI 17 - PROSTHETIC AI | OR | DIS | PRESSED, ANGRY, STURBED) | | 3 (800) 800 | TEST R | |
| - SHOULDER USED | | 99 - OTHER / UNKNOWN | 1 2 4 | | | TRAILERS X - TANKER / HAZ | MAT | 18 - OTHER | , | 5 - FE | LNESS ELL ASLEEP, FAINT | ED, | 2 - BARB | HETAMINES BITURATES | |
| - FORWARD | | | | | | L | | | | | TIGUED, ETC. NDER THE INFLUE | NCE OF | 3 - BENZ | ZODIAZEPIN NABINOIDS | |
| - CHILD REST - REAR FACI | RAINT SYSTEM | | | | | GENDE | R | | | М | EDICATIONS / DR | | 5 - COCA | | |
| - BOOSTER S | EAT | | | | | F - FEMALE M - MALE | | | | | THER / UNKNOW | N | 7 - OTHE | ER | |
| - PROTECTIVI | E PADS USED | | | | | U - OTHER / UNK | NOWN | | | | | | 8 - NEGA | ATIVE RESU | LIS |
| (ELBOWS, K 0 - REFLECTIV | E CLOTHING | | | | | | | | | | | | | | |
| / BICYCLE | | | | | | | | | | | | | | | |
| 9 - OTHER / U | INKNOWN | | | | | De Zeren Bratter | | | | | CALIFORNIA ELIZADOS | | | | 5 |

| OCCUPANT / W UNIT # NAME: LAST, FIRST, MIDDLE 1 FRAZIER, MACK ADDRESS: STREET, CITY, STATE, ZIP 998 N MAIN ST, KILLBUCK, OH, 44637 INJURIES INJURED TAKEN 5 BY 1 | | | | DA [*] | ZZIVII | PD1490 | | GENDE | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|---------------------|----------|--------|--|
| 1 FRAZIER, MACK ADDRESS: STREET, CITY, STATE, ZIP 998 N MAIN ST, KILLBUCK, OH, 44637 INJURIES INJURED EMS AGENCY (NAME) | | | | 1 | | | AGE | | |
| ADDRESS: STREET, CITY, STATE, ZIP 998 N MAIN ST, KILLBUCK, OH, 44637 INJURIES INJURED EMS AGENCY (NAME) TAKEN | | | FRAZIER, MACK | | | | | | |
| INJURIES INJURED EMS AGENCY (NAME) | | | | 11/05/2013 8 CONTACT PHONE - INCLUDE AREA CODE | | | | | |
| INJURIES INJURED EMS AGENCY (NAME) | | | | CONTACT PHONE | - INCLUDE AR | EA CODE | | | |
| 5 lav . l | INJURED TAKEN TO: MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | | SEATING | AIR BAG USAG | EJECTION | TRAPPE | |
| | | | 4 | MC HELMET | POSITION 4 | 1 | 1 | 1 | |
| UNIT # NAME: LAST, FIRST, MIDDLE | | | 1 4 | DA: | TE OF BIRTH | | AGE | GENDE | |
| | | | | | | | | | |
| 1 FRAZIER, KENNEDY ADDRESS: STREET, CITY, STATE, ZIP | | | | | 23/2008 | | 13 | F | |
| 998 N MAIN ST, KILLBUCK, OH, 44637 | | | | CONTACT PHONE | - INCLUDE ARE | EA CODE | | | |
| INJURIES INJURED EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | <u> </u> | SEATING | AIR BAG USAG | EJECTION | TRAPP | |
| TAKEN | 3 4 2 2 | | | | POSITION 3 | 1, 2 | 1 | | |
| UNIT # NAME: LAST, FIRST, MIDDLE | | 4 | | | | 1 1 | 465 | 1 | |
| UNIT # NAME: LAST, FIRST, MIDDLE | | | | DATE OF BIRTH AGE | | | | GENDE | |
| ADDRESS: STREET, CITY, STATE, ZIP | | - | | CONTACT PHONE | - INCLUDE ARE | EA CODE | | | |
| INJURIES INJURED EMS AGENCY (NAME) | INJURED TAKEN TO: MEDICAL FACILITY | INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT | | | SEATING POSITION | AIR BAG USAG | EJECTION | TRAPP | |
| BY | | | | MC HELMET | | | | | |
| UNIT # NAME: LAST, FIRST, MIDDLE | | | a 5.1 | DA | TE OF BIRTH | | AGE | GENDE | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | CONTACT PHONE | - INCLUDE ARE | EA CODE | | | |
| INJURIES INJURED EMS AGENCY (NAME) TAKEN | INJURED TAKEN TO: MEDICAL FACILITY | (NAME, CITY) | SAFETY EQUIPMENT | DOT-Compliant | SEATING POSITION | AIR BAG USAG | EJECTION | TRAPP | |
| BY | A Total Section in | | | ☐MC HELMET | | | | | |
| 2 - SUSPECTED SERIOUS INJURY | NONE USED - VEHICLE OCCUPANT SHOULDER BELT ONLY USED | (MOI | NT - LEFT SIDE FORCYCLE DRIVE NT - MIDDLE | 1 - NOT DEPLOYED 2 - DEPLOYED FRONT 3 - DEPLOYED SIDE | | | | | |
| 4 - POSSIBLE INJURY 5 - NO APPARENT INJURY 5 - 0 | LAP BELT ONLY USED SHOULDER & LAP BELT USED CHILD RESTRAINT SYSTEM - | 4 - SECO (MOT 5 - SECO | IT - RIGHT SIDE IND - LEFT SIDE ORCYCLE PASSE IND - MIDDLE | 4 - DEPLOYED E FRONT/SIDE 5 - NOT APPLIC 9 - DEPLOYMEN | | OYED BOTH T/SIDE | ОТН | | |
| | FORWARD FACING CHILD RESTRAINT SYSTEM - | | ND - RIGHT SIDI D - LEFT SIDE | | | NU TNAMYC | IKNOW | N | |
| | REAR FACING | | ORCYCLE SIDE C | | | EJECTIO | EJECTION | | |
| 2 - EMS 7 - I | BOOSTER SEAT | | D - MIDDLE D - RIGHT SIDE | 1 - NOT EJECTED | | | | | |
| | HELMET USED | | PER SECTION O | | | | | | |
| | PROTECTIVE PADS USED | OWS, KNEES, ETC) CARGO AREA (NON-T SUCH AS A BUS, PICK-U | | | 3 - TOTALLY EJECTED | | | | |
| | | | | | 4 - NOT / | - NOT APPLICABLE | | | |
| | - LIGHTING - PEDESTRIAN | | SENGER IN UNE | NCLOSED | | TRAPP | ED | | |
| M - MALE | / BICYCLE ONLY | | GO AREA ILING UNIT | | 1 - NOT TRAPPED 2 - EXTRICATED BY MECHANICAL ME 3 - FREED BY | | | | |
| | - OTHER / UNKNOWN | (NON 15 - NON | NG ON VEHICLE I-TRAILING UNIT) N-MOTORIST | | | | | NC | |
| NAME: LAST, FIRST, MIDDLE | | 99 - OTH | IER / UNKNOWN | | TE OF BIRTH | MECHANIC | AGE | GENDI | |
| ADDRESS: STREET, CITY, STATE, ZIP | | | | CONTACT PHONE | - INCLUDE ARE | EA CODE | | | |
| STREET, CITT, STATE, AIF | | | | DA | TE OF BIRTH | | AGE | GENDI | |
| NAME: LAST, FIRST, MIDDLE | | | | | | | 0.000 | | |
| | 3 | | | CONTACT PHONE | - INCLUDE ADD | A CODE | | | |
| NAME: LAST, FIRST, MIDDLE ADDRESS: STREET, CITY, STATE, ZIP | <i>y</i> | | | CONTACT PHONE | | EA CODE | | | |
| NAME: LAST, FIRST, MIDDLE | | | | | - INCLUDE ARE | EA CODE | AGE | GENDE | |