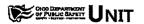
292 5/17/14

| TRAFFIC CRASH REPORT *DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT LOCAL REPORT NUMBER * | | | | | | | | | | | ₹* | | | | |
|---|---------------------|-----------------------|---|--------------------------|------------------|--|-------------------------------|----------------------------------|----------------------------|------------------------------|--|--|---|--|--|
| | | | | | | IFORMATION | | | 19MPD0769 | | | | | | |
| | | | | REPORTI | NG AGENCY NAME * | , | | NCIC * | HIT/SKIP 1 - SOLVED | NUMBER OF U | VITS | UNIT IN ERROR 98 - ANIMAL | | | |
| PRIVATE PROPERTY M | | | | | Millersb | urg | | | 03801 | 2 - UNSOLVED | 2 | | 1 99 - UNKNOWN | | |
| COUNTY* LOCAL | 1-CTY | | LOCA | TON: al | Y. VILLAGE. | TOWNSHIP* | | | CRASH DATE | /TIME* | | ASH SEVERITY - FATAL | | | |
| 38 2 | 2 - VILU 3 - TOW | | Mille | rsburg | | | | | | 05/14/2019 | 09:55 | 5 . | - SERIOUS INJURY | | |
| ROUTE TYPE ROL | JTE NUME | BER PREF | | NORTH SOUTH | LOCATIO | ON ROAD NAME | | | ROAD TYPE | LATITUDE DE | | SUSPECTED 3 - MINOR INJURY | | | |
| 700] | | <u>2</u> | 3 - 1 4 - 1 | EAST WEST | Clay S | itreet | | | ST | 40.5536 | 563 | | SUSPECTED | | |
| ROUTE TYPE ROL | JTE NUMB | SER PREF | | NORTH SOUTH | REFEREN | ICE ROAD NAME (ROAD, N | MILEPOST, HOL | JSE #) | ROAD TYPE | LONGITUDE DE | CIMAL DEGREES | | 4 - INJURY POSSIBLE S - PROPERTY DAMAGE | | |
| REFER | | - I _L | 3 - | EAST WEST | Court | | | | ST | -81.917 | ONLY | | | | |
| REFERENCE POIN | · i | DIRECT FROM REFE | | | RO | ÚŤĘ TYPE | | ROAD TYPE | | | INTERSECTIO | ON RELATED | | | |
| 1 - INTERSECT 1 12 - MILE POST | | | NORTI | | INTERSTA | THE HOUSE (III) | | HW - HIGHWAY LA - LANE | RD'-ROAD SO - SQUARE | WITHIN INTER | RSECTION OR O | I APPROAC | CH , | | |
| 3 - HOUSE # | | 3 - | EAST WEST | ÜS | 1 1 20 | L US ROUTE, BL | BOULEVARD | MP - MILEPOST | ST - STREET | WITHIN INTER | RCHANGE AREA | NUN | BER OF APPROACHES | | |
| DISTANCE FROM REFERENCE | | DISTA UNIT OF M | *************************************** | · × | - STATE RO | the state of the s | | OV:- OVAL PK - PARKWAY | TE - TERRACE TL - TRAIL | | ROAD | WAY | | | |
| 1 25.00 | | 1 - | MILES | s l 📆 | The Links to | DR. | 4,000.0 | PI - PIKE PL - PLACE | . WA - WAY | ROADWAY D | IVIDED | | | | |
| 35.00 | | 2 3- | YARD | | ROUTE . | | - nagm3, ,,, | New York | يوره ويأبه أناء البو | | | | | | |
| 1 - ON RC | | of FIRST H. 9 | | ul even Ssover | | _ 1 - NOT | NER OF CRASH COLLISION 4 - | | | DIRECTION OF TRAV | - 1 | | N TYPE | | |
| 2 - ON SE | | | | | ALLEY AC | | MOTOR | - BACKING | | 2 - SOUTH | | 1 - DIVIDED FLUSH MEDIAN (< 4 FEET) 2 - DIVIDED FLUSH MEDIAN (≥ 4 FEET) 3 - DIVIDEO, DEPRESSED MEDIAN 4 - DIVIDED, RAISED MEDIAN | | | |
| 4 - ON RC | ADSIDE | | 2 - SH | ARED US | E PATHS | OR VEHI | CLES IN 6. | - ANGLE - SIDESWIPE, SAI | AE DIRECTION | 3 - EAST 4 - WEST | 1 | | | | |
| S - ON GO 6 - OUTSI | | IC WAY 1 | | AILS KE LANE | | 2 - REAF | 0. | SIDESWIPE, OP | POSITE DIRECTION | | 1 | | | | |
| 7 - ON RA | | | | LL BOOT | | 3 - HEAI | D-ON 9 - | OTHER / UNKN | IOWN | | - - (| (ANY TYPE) 9 - OTHER / UNKNOWN | | | |
| 8 - OFF R/ | | | 79-01 | nek/ O | NKNOWN | | | | | | CONDIT | | SURFACE | | |
| WORK ZONE RE | LATED | | | 1 | - LANE CL | K ZONE TYPE OSURE | | N OF CRASH IN BEFORE THE 1S | | CONTOUR | 1 | | 2 | | |
| WORKERS PRES | ENT | | | | | HIFT/ CROSSOVER | | WARNING SIGN | | 1 - STRAIGHT | 1 - DRY | 1 - CONCRETE | | | |
| LAW ENFORCE | MENT PRE | SENT | 1, | 3 | - WORK C | ON SHOULDER | 1 | TRANSITION A | | LEVEL | 2 - WET | | 2 - BLACKTOP, | | |
| C ACTIVE ECUCO | 70NE | | ٔ ۲ | 4 | | ITTENT OR MOVING WORK | 1 | ACTIVITY AREA | A DC A | 2 - STRAIGHT GRADE | 3 - SNOW 4 - ICE | | BITUMINOUS, ASPHALT | | |
| ACTIVE SCHOO | LZONE | | | s | - OTHER | | 1 3- | TERMINATION . | RKEA | 3 - CURVE LEVEL | 5 - SAND, MU OIL, GRAV | | 3 - BRICK/BLOCK 4 - SLAG , GRAVEL, | | |
| LI 1 - DAYLI | GHT CON | NOTTION | | | | 1 - CLEAR | WEATHER 6 - SNOW | | | 4 - CURVE GRADE 9 - OTHER | 6 - WATER (ST | | STONE | | |
| 1 2-DAWN | | | | | , 1 | | 7 - SEVERE CE | ROSSWINDS | | JUNKNOWN | MOVING) 7 - SLUSH | | 5 - DIRT 9 - OTHER | | |
| | | O ROADWA VAY NOT L | | Ď. | _ | 3 - FOG, SMOG, SMOKE 4 - RAIN | | SAND, SOIL, DIE RAIN OR FREEZ | | | 9 - OTHER / U | NKNOMN | \ nvknomn | | |
| | | WN ROAD | YAWC | LIGHTIN | G | S - SLEET, HAIL | 99 - OTHER / | | , TO DIGEREE | | | | | | |
| 9 - OTHER | R / UNKNO | OWN | | | | | | | | | | | | | |
| NARRATIVE | | Morthh | a. mad | l an Ca | th Clas | y street when she fail | ad to ston | | 1 | 1 | 1 | | | | |
| | | | | | | nd. Unit number two | | | | | | | $\widehat{\Box}$ | | |
| stopped in traf | fic. | | | | | | | | | | i | | | | |
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| | | | | | | | | | . | 0 | 4 4 - | | | | |
| | | | | | | | | = | outn | Clay s | ueet | | | | |
| CRASH REPORTED DATE / TIME | | | DISPATO | CH DATE / TIME | ARR | UVAL DATE / TI | ME | SCENE CLEARED | DATE / TIME | | REPORT TAKEN BY | | | | |
| 05/14/2 | 2019 09 | 9:59 | | | 05/14 | /2019 09:59 | 05/ | /14/2019 10: | 08 | 05/14/201 | 9 10:30 | - 1 | POLICE AGENCY | | |
| TOTAL TIME | | OTHER | \dashv | тот | AL C | OFFICER'S NAME* | | Ţ | HECKED BY OFFICE | R'S NAME* | | $-\Box$ | MOTORIST | | |
| ROADWAY CLOSED | INVESTI | GATION T | TIME | MINU | | Captain Kim Herman | | | | | | | SUPPLEMENT | | |
| 0 | | 30 | | 61 | | OFFICER'S BAL | | | CHECKED B | Y OFFICER'S BADGE | NUMBER* | 10 | ORRECTION OR ADDITION AN EXISTING REPORT SENT TO APS) | | |
| 0 30 61 | | | | | | 10 |)T | | | | | | ODPS) | | |



LOCAL REPORT NUMBER

19MPD0769

| UNIT# | OWNER NAME: LAST, FIRST, M | MIDDLE (U SAME AS DRIVER) | - | OWNER | PHONESNOLUDE ARE | A CODE (SAME AS DRIVER) | D A M A G E | | | | | | |
|------------------|---|---|---|--|----------------------------------|-----------------------------------|---|--|--|--|--|--|--|
| 1 | LARSON, HOLLY, L | | | | 330-275 | -6336 | DAMAGE SCALE | | | | | | |
| OWNER A | DDRESS: STREET, CITY, STATE, ZI | P () SAME AS DRIVER) | | | | | 1 - NONE 3 - FUNCTIONAL DAMAGE | | | | | | |
| 800 SOI | UTH WASHINGTON ST | TREET LOT 45, MILLE | RSBURG, OH, 44654 | Į | | | 2 2 - MINOR DAMAGE 4 - DISABLING DAMAGE | | | | | | |
| COMMERC | CIAL CARRIER: NAME, ADDRESS | S, CITY, STATE, ZIP | | CON | MERCIAL CARRIER PHO | ONE: INCLUDE AREA CODE | S | - UNKNOWN | | | | | |
| | | | | | | | DAMAGED AREA(S) | | | | | | |
| LP STATE | LICENSE PLATE # | VEHICLE II | VEHICLE MAKE | INDIC | TATE ALL THAT APPLY | | | | | | | | |
| ОН | HRW6333 | | 2E83C181975 | | VEHICLE YEAR 2003 | OLDSMOBILE | | 13 | | | | | |
| | INSURANCE COMPA | | URANCE POLICY # | | COLOR | VEHICLE MODEL | 11 12 1 | " | | | | | |
| VERIFIE | PROGRESSIVE | i i | 44793 | | RED | ALERO | 10 / 11 / 2 | 10 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | |
| | TYPE OF USE | | US DOT # | TOW | ED BY: COMPANY NA | | | | | | | | |
| Псомм | | IN EMERGENCY | 03 001 # | | | | 9 9 3 | 3 9 3 3 | | | | | |
| | hand hand | # OCCUPANTS VEHICLE | WEIGHT GVWR/GCWR | | HAZARDOUS | | | | | | | | |
| DEVICE | | " OCCUPANTS | 1 - \$10K LBS. | | IATERIAL CLAS ELEASED | S# PLACARD ID# | 8 7 1 5 4 | 8 7 7 5 4 | | | | | |
| EQUIPE | PED | | 2 - 10,001 - 26K LBS. 3 - > 26K LBS. | | LACARD | | 7 6 | 12 7 8 | | | | | |
| | 1 - PASSENGER CAR 6 - VA | .N (9-15 SEATS) 12 | - GOLF CART 18 - LII | MO (LIVE | RY VEHICLE) 23 - I | PEDESTRIAN/SKATER | 6 | 1 6 | | | | | |
| ı 2 | 2 - PASSENGER VAN 7 - MC | • | | | - | WHEELCHAIR (ANY TYPE) | 10 / | | | | | | |
| | (MINIVAN) B - MC | | - SINGLE UNIT 20 - OT TRUCK | THER VEH | IICLE 25 - 0 | OTHER NON-MOTORIST | _ | 10 2 - | | | | | |
| UNIT TYP | - VICUITIE | ITOCYCLE NOPED OR MOTORIZED 15 | - SEMI-TRACTOR 21 - HI | EAVY EQU | | BICYCLE | 9 | 9 3 3 | | | | | |
| | | | | | | TRAIN | - | | | | | | |
| | | | - MOTORHOME | | 99. | UNKNOWN OR HIT/SKIP | 8 \ | | | | | | |
| L | # of TRAILING UNITS | 0(9) | | | | | 12 | 7 5 12 | | | | | |
| | WAS VEHICLE OPERATING IN AL | ITONOMOUS | | | | | 11 12 | 6 " " | | | | | |
| | MODE WHEN CRASH OCCURRE | D? ^ `` | | | ONAL AUTOMATION | 3 - UNKNOWN | 10 11 2 | 10 1 2 | | | | | |
| , 2 | 1 | · | | | ITOMATION | | /- 10 2 2 -\ | <u> </u> | | | | | |
| I —— | 1-YES 2-NO 9-OTHER/L | JNKNOWN AUTONOMOUS 2 MODE LEVEL | - PARTIAL AUTOMATION 5 - | FULL AUT | IOMATION | | 9 P 3 | 3 9 9 3 | | | | | |
| | 1 - NONE | 6 - 8US - CHARTER/TOUR | 11 - FIRE | 16 - FA | ARM | 21 - MAIL CARRIER | | | | | | | |
| - | 2 - TAXI | 7 - BUS - INTERCITY | 12 - MILITARY | | OWING | 99 - OTHER / UNKNOWN | 8 7 2 9 7 | 8 7 7 6 74 | | | | | |
| 1 | 3 - ELECTRONIC RIDE | 8 - BUS - SHUTTLE | 13 - POLICE | 18 - SN | NOW REMOVAL | | 7 6 5 | 7 5 | | | | | |
| SPECIAL | SHARING N 4-SCHOOL TRANSPORT | 9 - BUS - OTHER | 14 - PUBLIC UTILITY | 19 - TC | | | 6 | 6 | | | | | |
| FUNCTIO | 5 - BUS - TRANSIT/COMMUTER | 10 - AMBULANCE | 15 - CONSTRUCTION EQUIP. | | AFETY SERVICE | | | 12 12 12 | | | | | |
| | | | | | | | | | | | | | |
| 1 1 | 1 - NO CARGO BODY TYPE / NOT APPLICABLE | 4 - LOGGING 5 - INTERMODAL | 7 - GRAIN/CHIPS/GRAVEL 8 - POLE | 11 - DI | | 99 - OTHER / UNKNOWN | 12 G A | | | | | | |
| CARGO | 4 | CONTAINER CHASSIS | 9 - CARGO TANK | | ONCRETE MIXER UTO TRANSPORTER | | A A R. | | | | | | |
| BODY | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 6 - CARGOVAN /ENCLOSED BOX | 10 - FLAT BED | | ARBAGE/REFUSE | | , 645, , | 3 9 3 3 | | | | | |
| TYPE | ANOTHER MOTOR VEHICLE | /ENCLOSED BOX | | | | | <u> </u> | T .H. | | | | | |
| 1 | 1 - TURN SIGNALS | 4 - BRAKES | 7 - WORN OR SLICK TIRES | | TOR TROUBLE | 99 - OTHER / UNKNOWN | ti d | | | | | | |
| VEHICLE | 2 - HEAD LAMPS E 3 - TAIL LAMPS | 5 - STEERING 6 - TIRE BLOWOUT | B - TRAILER EQUIPMENT DEFECTIVE | | SABLED FROM PRIOR | | | 6 6 | | | | | |
| DEFECTS | 5 1/42 6/46/3 | 0 - TIME BEOTHOOT | | | | | ☐- NO DAMAG | E[0] | | | | | |
| | 1 - INTERSECTION - | 4 - MIDBLOCK - | 7 - SHOULDER/ROADSIDE | 10 - Di | RIVEWAY ACCESS | 99 - OTHER / UNKNOWN | | | | | | | |
| 1 | MARKED CROSSWALK | MARKED CROSSWALK | B - SIDEWALK | | HARED USE PATHS | 35 5111217 511111 | TOP [13] | ALL AREAS [15] | | | | | |
| NON- MOTORIST | 2 - INTERSECTION - UNMARKED CROSSWALK | 5 - TRAVEL LANE - OTHER LOCATION | 9 - MEDIAN/CROSSING | | R TRAILS RST RESPONDER | | П | UNIT NOT AT SCENE [16] | | | | | |
| LOCATION | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | ISLAND | | INCIDENT SCENE | | LI- | OHI. HOT AT SCENE [10] | | | | | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHEAD | 9 - LEAVING TRAFFIC | | ALKING, RUNNING, | 21 - STANDING OUTSIDE | INITIA | L POINT OF CONTACT | | | | | |
| | 2 - NON-COLLISION | 2 - BACKING 3 - CHANGING LANES | LANE 10 - PARKED | | IGGING, PLAYING FORKING | DISABLED VEHICLE | 0 - NO DAN | AAGE 14 - UNDERCARRIAGE | | | | | |
| 3 | 3 - STRIKING | 4 - OVERTAKING/PASSING | 11 - SLOWING OR STOPPED | | USHING VEHICLE | 99 - OTHER / UNKNOWN | 12 , 1-12 - REFE | R TO UNIT 15 - VEHICLE NOT AT SCENE | | | | | |
| ACTION | A-STRUCK PRE-CRASH | 5 - MAKING RIGHT TURN | IN TRAFFIC | 18 - Al | PPROACHING OR | | DIAGRAM | | | | | | |
| | 5 - BOTH STRIKING | 6 - MAKING LEFT TURN | 12 - DRIVERLESS | | AVING VEHICLE | | 99 - UNKNOWN 13 - TOP | | | | | | |
| | & STRUCK | 7 - MAKING U-TURN 8 - ENTERING TRAFFIC | 13 - NEGOTIATING A CURVE 14 - ENTERING OR CROSSING | | | r | | | | | | | |
| | 9 - OTHER / UNKNOWN | LANE | SPECIFIED LOCATION | | | | | TRAFFIC | | | | | |
| | 1 - NONE | | 13 - IMPROPER START FROM | | PERATING DEFECTIVE | 23 - OPENING DOOR INTO ROADWAY | TRAFFICWAY FLOW | TRAFFIC CONTROL | | | | | |
| | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT | /ACDA 9 - IMPROPER LANE | A PARKED POSITION 14 - STOPPED OR PARKED | - | UIPMENT IAD SHIFTING | ROADWAY 99 - OTHER IMPROPER | 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN | | | | | |
| 8 | 4 - RAN STOP SIGN | CHANGE | ILLEGALLY | /FA | ALLING/SPILLING | ACTION | 2 - TWO-WAY | 6 2-SIGNAL 5-YIELD SIGN | | | | | |
| CONTRIBUT | S - UNSAFE SPEED TING 6 - IMPROPER TURN | 10 - IMPROPER PASSING | 15 - SWERVING TO AVOID | | PROPER CROSSING | | | 3 - FLASHER 6 - NO CONTROL | | | | | |
| CIRCUMSTA | NCES 7 - LEFT OF CENTER | 11 - DROVE OFF ROAD 12 - IMPROPER BACKING | 16 - WRONG WAY 17 - VISION OBSTRUCTION | | ING IN ROADWAY OT DISCERNIBLE | | # of THROUGH LANES | RAIL GRADE CROSSING | | | | | |
| | | | | | | | ON ROAD | 1 - NOT INVLOVED | | | | | |
| SEOUENC | E OF EVENTS | the a managarigner was warranteen age 195 about | An ing plant year for a fall open on account construction | | | and the second second second | 2 | 2 - INVOLVED-ACTIVE CROSSING | | | | | |
| . 20 | 1 - OVERTURN/ROLLOVER | | -NON-COLLISION: | | VIMAL -OTHER | 23 - STRUCK BY FALLING, | | 3 - INVOLVED-PASSIVE CROSSING | | | | | |
| 1 20 | 2 - FIRE/EXPLOSION | 8 - RAN OFF ROAD RIGHT | 13 - OTHER NON-COLUSION | | | SHIFTING CARGO OR | | NA MATANET BIRTON | | | | | |
| | 3 - IMMERSION | 9 - RAN OFF ROAD LEFT | 14 - PEDESTRIAN | TR | ANSPORT | ANYTHING SET IN MOTION BY A MOTOR | UNIT / NO | ON-MOTORIST DIRECTION | | | | | |
| 2 | 4 - JACKKNIFE 5 - CARGO / EQUIPMENT | 10 - CROSS MEDIAN 11 - CROSS CENTERLINE - | 15 - PEDALCYCLE 16 - RAILWAY VEHICLE | | ARKED MOTOR HICLE | VEHICLE | | 1 - NORTH S - NORTHEAST | | | | | |
| | LOSS OR SHIFT | OPPOSITE DIRECTION | 17 - ANIMAL - FARM | 22 - W | ORK ZONE | 24 - OTHER MOVABLE OBJECT | _ | 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST | | | | | |
| 3 | 6 - EQUIPMENT FAILURE | OF TRAVEL | 18 - ANIMAL - DEER | | AINTENANCE LUIPMENT | | FROM 2 TO | 1 4-WEST 8-SOUTHWEST | | | | | |
| | | coliusio | N.WITH FIXED OBJECT - | | | | | 9 - OTHER / UNKNOWN | | | | | |
| 4 | 25 - IMPACT ATTENUATOR | 31 - GUARDRAIL END | 3B - OVERHEAD SIGN POST | 45 - EN | MBANKMENT ! | 52 - BUILDING | | | | | | | |
| ` | / CRASH CUSHION 26 - BRIDGE OVERHEAD | 32 - PORTABLE BARRIER 33 - MEDIAN CABLE BARRIER | 39 - LIGHT / LUMINARIES SUPPORT | 46 - FE 47 - M | | 53 - TUNNEL 54 - OTHER FIXED | UNIT SPEED | DETECTED SPEED | | | | | |
| 5 | STRUCTURE | 34 - MEDIAN GUARDRAIL | 40 - UTILITY POLE | 48 - TR | EE | OBJECT | 10 | 1 FTATEN / FERMANES CORES | | | | | |
| | — 27 - BRIDGE PIER OR ABUTMENT | BARRIER 35 - MEDIAN CONCRETE | 41 - OTHER POST, POLE OR SUPPORT | 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN 50 - WORK ZONE | | | 10 | 1 - STATED / ESTIMATED SPEED | | | | | |
| ٠ ا | , 28 - BRIDGE PARAPET | BARRIER | 42 - CULVERT | MA | AINTENANCE | | | 1 2-CALCULATED / EDR | | | | | |
| 6 | 29 - BRIDGE RAIL 30 - GUARDRAIL FACE | 36 - MEDIAN OTHER BARRIER 37 - TRAFFIC SIGN POST | 43 - CURB 44 - DITCH | 51 - W | UIPMENT ALL | | POSTED SPEED | | | | | | |
| | | | | J ** | - | | 25 | 3 - UNDETERMINED | | | | | |



LOCAL REPORT NUMBER

| 19MPD0769 | |
|-----------|--|
|-----------|--|

| UNIT# | OWNER NAME: LAST, FIRST, N | AIDDLE (SAME AS DE | RIVER) | OWNER | R PHONESINGLUDE ARE | A CODE (SAME AS DRIVER) | D A M A G E | | | | | | |
|-------------------------|---|--|--|------------------------------|--|--|--------------------------------|---|--|--|--|--|--|
| 1 | MENUEZ, ROBYN, R | | | | 330-275 | -5054 | DAMAGE SCALE | | | | | | |
| OWNER AD | DRESS: STREET, CITY, STATE, ZI | P (SAME AS DRIVER) | | | | | 1 - NONE 3 - FUNCTIONAL DAMAGE | | | | | | |
| 130 QUII | NN CIRCLE, MILLERSE | BURG, OH, 44 | 654 | | 2 - MINOR DAMAGE 4 - DISABLING DAMAGE | | | | | | | | |
| COMMERCI | AL CARRIER: NAME, ADDRESS | S, CITY, STATE, ZIP | | Cor | MMERCIAL CARRIER PHO | ONE: INCLUDE AREA CODE | 9 - UNKNOWN | | | | | | |
| | | | | | | | DAMAGED AREA(S) | | | | | | |
| LP STATE | LICENSE PLATE # | V | EHICLE IDENTIFICATION # | | VEHICLE YEAR | VEHICLE MAKE | INDICATE ALL THAT APPLY | | | | | | |
| ОН | HROW12 | W | MWSU3C56DT374555 | | 2013 | MINI | 12 | 12 | | | | | |
| INSURA | INSURANCE COMPA | 44 | INSURANCE POLICY# | | COLOR | VEHICLE MODEL | 1 12 | 1 2 | | | | | |
| X VERIFIED | WAYNE MUTUAL | - | PAP0257367 | | RED | COOPER | 10 11 1 2 | 10 11 1 2 | | | | | |
| | TYPE OF USE | | US DOT# | TOW | ED BY: COMPANY N | AME | (10 × 2 × | | | | | | |
| COMMER | CIAL GOVERNMENT | IN EMERGENCY RESPONSE | | | | | 9 9 3 3 | 9 3 3 | | | | | |
| INTERLO | | # OCCUPANTS | VEHICLE WEIGHT GVWR/GCW 1 - ≤10K LBS. | /R ^ | HAZARDOU: MATERIAL CLAS | | | | | | | | |
| DEVICE EQUIPPE | HIT/SKIP UNIT | | 2 - 10.001 - 26K LBS. | | ELEASED | , , , , , , , , , | | | | | | | |
| EQUIPE | | | 3 - > 26K LBS. | P | LACARD | | 6 5 " | 12 7 5 | | | | | |
| | | N (9-15 SEATS) DTORCYCLE 2-WHEEL | ** ** ******* | | | PEDESTRIAN/SKATER | Ž | | | | | | |
| 1 | (MINIVAN) 8 - MC | OTORCYCLE 3-WHEEL | TO 14 CINCIPULATE | · BUS (16+ F · OTHER VEI | | WHEELCHAIR (ANY TYPE) OTHER NON-MOTORIST | 10/ | 1 1 2 1 1 2 1 1 1 1 | | | | | |
| UNIT TYPE | APPLICATE | TOCYCLE | TRUCK 21- | HEAVY EQ | | BICYCLE | , | 10 2 | | | | | |
| | 10 - M | IOPED OR MOTORIZI CYCLE | ED 13 - SEWINACION | ANIMAL W | TH RIDER OR 27 - | TRAIN | _ | | | | | | |
| | | LL TERRAIN VEHICLE | | ANIMAL-D | RAWN VEHICLE 99 - | UNKNOWN OR HIT/SKIP | 8 | T 3 5 \ /4 | | | | | |
| 1 | # of TRAILING UNITS | UTV) | | | | | | | | | | | |
| 1 | | | | | | | 11 12 7 | 6 11 12 | | | | | |
| 5 | WAS VEHICLE OPERATING IN AL MODE WHEN CRASH OCCURRE | | | 3 - CONDIT | IONAL AUTOMATION | 9 - UNKNOWN | 10 12 2 | 10 12 2 | | | | | |
| , 2 , | | <u> </u> | | | NOITAMOTU | ĺ | | 10 11 2 | | | | | |
| | 1-YES 2-NO 9-OTHER/U | | NOMOUS 2 - PARTIAL AUTOMATION & LEVEL | 5 - FULL AU | TOMATION | | 9 9 3 3 | 9 9 3 3 | | | | | |
| | 1 - NONE | 6 - BUS - CHARTE | | 10 - | ADM | 21 - MAIL CARRIER | | | | | | | |
| | 2 - TAXI | 7 - BUS - INTERCIT | | 16 - F. 17 - N | ARM MOWING | 99 - OTHER / UNKNOWN | 8 7 2 5 4 | 8 7 5 4 | | | | | |
| 1 | 3 - ELECTRONIC RIDE | 8 - BUS - SHUTTLE | | | NOW REMOVAL | | 7 | 7 0 | | | | | |
| SPECIAL | SHARING 4 - SCHOOL TRANSPORT | 9 - BUS - OTHER | 14 - PUBLIC UTILITY | | OWING | | 6 | 6 | | | | | |
| FUNCTION | 5 - BUS - TRANSIT/COMMUTER | 10 - AMBULANCE | 15 - CONSTRUCTION EQU | | AFETY SERVICE ATROL | | | 12 12 12 | | | | | |
| | 1 1/2 51050 000/7/05 | . 1050015 | 7 (5) (6) (6) (7) (6) (7) | | | AA ATUTA III WAXAAN | 12 | | | | | | |
| 1 1 L | 1 - NO CARGO BODY TYPE / NOT APPLICABLE | 4 - LOGGING 5 - INTERMODAL | 7 - GRAIN/CHIPS/GRAVEL 8 - POLE | | | 99 - OTHER / UNKNOWN | 9.0 | | | | | | |
| CARGO | 2 - BUS | CONTAINER CH | | | ONCRETE MIXER | | R | 3 9 1 3 9 1 3 | | | | | |
| BODY | 3 - VEHICLE TOWING ANOTHER MOTOR VEHICLE | 6 - CARGOVAN /ENCLOSED 80 | 10 - ELAT RED | | ARBAGE/REFUSE | | ' ' (ヘン' ' | | | | | | |
| TYPE | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ų- | 7 .■. ⊕ | | | | | |
| 1 | 1 - TURN SIGNALS | 4 - BRAKES | 7 - WORN OR SLICK TIRE | | OTOR TROUBLE | 99 - OTHER / UNKNOWN | b | | | | | | |
| VEHICLE | 2 - HEAD LAMPS 3 - TAIL LAMPS | 5 - STEERING 6 - TIRE BLOWOU | B - TRAILER EQUIPMENT T DEFECTIVE | | ISABLED FROM PRIOR CCIDENT | | | | | | | | |
| DEFECTS | | | | | | | ☐- NO DAMAGE | 0] | | | | | |
| | 1 - INTERSECTION - | 4 - MIDBLOCK - | 7 - SHOULDER/ROADSIDE | 10 - D | RIVEWAY ACCESS | 99 - OTHER / UNKNOWN | | | | | | | |
| | MARKED CROSSWALK 2 - INTERSECTION - | MARKED CRO 5 - TRAVEL LANE - | | | HARED USE PATHS IR TRAILS | | TOP[13] | L- ALL AREAS [15] | | | | | |
| NON- MOTORIST | UNMARKED CROSSWALK | OTHER LOCAT | TION 9 - MEDIAN/CROSSING | 12 - F | IRST RESPONDER | | □ - ∪ | NIT NOT AT SCENE [16] | | | | | |
| LOCATION | 3 - INTERSECTION - OTHER | 6 - BICYCLE LANE | | | T INCIDENT SCENE | | | | | | | | |
| | 1 - NON-CONTACT | 1 - STRAIGHT AHE 2 - BACKING | EAD 9 - LEAVING TRAFFIC LANE | | VALKING, RUNNING, DGGING, PLAYING | 21 - STANDING OUTSIDE DISABLED VEHICLE | INITIAL | POINT OF CONTACT | | | | | |
| . 4 | z-NON-COLUSION 11 | 3 - CHANGING LA | NES 10 - PARKED | | VORKING | 99 - OTHER / UNKNOWN | 0 - NO DAMA | GE 14 - UNDERCARRIAGE | | | | | |
| | 3 - STRIKING | 4 - OVERTAKING/I | | | USHING VEHICLE | | | TO UNIT 15 - VEHICLE NOT AT SCENE | | | | | |
| ACTION | 4-STRUCK ACTIONS | 6 - MAKING KIGH | | | EAVING VEHICLE | | DIAGRA | 99 - UNKNOWN | | | | | |
| | S - BOTH STRIKING & STRUCK | 7 - MAKING U-TU | RN 13 - NEGOTIATING A CURY | | TANDING | _ | 13 - TOP | | | | | | |
| | 9 - OTHER / UNKNOWN | 8 - ENTERING TRA | AFFIC 14 - ENTERING OR CROSSI SPECIFIED LOCATION | NG 20-C | HER NON-MOTORIS | ' | | TRAFFIC | | | | | |
| | 1 - NONE | | OO CLOSE 13 - IMPROPER START FRO | | | 23 - OPENING DOOR INTO | TRAFFICWAY FLOW | TRAFFIC CONTROL | | | | | |
| Ī | 2 - FAILURE TO YIELD 3 - RAN RED LIGHT | /ACDA | A PARKED POSITION | | QUIPMENT | ROADWAY | 1 - ONE-WAY | 1 - ROUNDABOUT 4 - STOP SIGN | | | | | |
| 1 1 | 3 - RAN RED LIGHT 4 - RAN STOP SIGN | 9 - IMPROPER LAN CHANGE | NE 14 - STOPPED OR PARKED ILLEGALLY | | DAD SHIFTING ALUNG/SPILUNG | 99 - OTHER IMPROPER ACTION | 2 - TWO-WAY | _ 2_SIGNAL S_VIELD SIGN | | | | | |
| | 5 - UNSAFE SPEED | 10 - IMPROPER PA | | 20 - IN | APROPER CROSSING | | | 6 3 - FLASHER 6 - NO CONTROL | | | | | |
| CONTRIBUTION CIRCUMSTAN | IG 6 - IMPROPER TURN CES 7 - LEFT OF CENTER | 11 - DROVE OFF R 12 - IMPROPER BA | | | ring in roadway Ot discernible | | # of THROUGH LANES | RAIL GRADE CROSSING | | | | | |
| | acri or conten | AL - MIN NOTER DA | Tr - FEION OBSTRUCTION | . 22 - N | w, wiscendible | | ON ROAD | 1 - NOT INVLOYED | | | | | |
| SEOUENCE | OF EVENTS | | | | | | | 2 - INVOLVED-ACTIVE CROSSING | | | | | |
| 20 | 1 - OVERTIDATION OVER | 7 CEDADATON 01 | NON-COLLISION | | LUMBAL OTHER | 23 CTOUCK DVC 21222C | 2 | 3 - INVOLVED-PASSIVE CROSSING | | | | | |
| 1 20 | 1 - OVERTURN/ROLLOVER 2 - FIRE/EXPLOSION | 7 - SEPARATION OF 8 - RAN OFF ROAD | | | | 23 - STRUCK BY FALLING, SHIFTING CARGO OR | | | | | | | |
| | 3 - IMMERSION | 9 - RAN OFF ROAD | LEFT 14 - PEDESTRIAN | TF | RANSPORT | ANYTHING SET IN MOTION BY A MOTOR | UNIT / NON | -MOTORIST DIRECTION | | | | | |
| 2 | 4 - JACKKNIFE 5 - CARGO / EQUIPMENT | 10 - CROSS MEDIAL 11 - CROSS CENTER | | | ARKED MOTOR EHICLE | VEHICLE | | 1 - NORTH 5 - NORTHEAST | | | | | |
| | LOSS OR SHIFT | OPPOSITE DIRE | | 22 - W | ORK ZONE | 24 - OTHER MOVABLE OBJECT | | 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST | | | | | |
| 3] | 6 - EQUIPMENT FAILURE | OF TRAVEL | 18 - ANIMAL - DEER | | IAINTENANCE QUIPMENT | · | FROM 2 TO 1 | 4 - WEST B - SOUTHWEST | | | | | |
| | | | COLLISION WITH FIXED OBJECT | W | and the same of the same of the | rear was a rear a transmap | | 9 - OTHER / UNKNOWN | | | | | |
| . 1 | | | ND 38 - OVERHEAD SIGN POS | 5T 45 - E | MBANKMENT | 52 - BUILDING | | | | | | | |
| 4 | 25 - IMPACT ATTENUATOR | | | 46 - FI | ENCE | 53 - TUNNEL | UNIT SPEED | DETECTED SPEED | | | | | |
| 4 | / CRASH CUSHION 26 - BRIDGE OVERHEAD | 32 - PORTABLE BAR 33 - MEDIAN CABL | | | | 54 - OTHER FIXED | GIATI SPEED | DETECTED STEED | | | | | |
| 5 | / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE | 32 - PORTABLE BAR 33 - MEDIAN CABLI 34 - MEDIAN GUAR | E BARRIER SUPPORT RDRAIL 40 - UTILITY POLE | 48 - TI | REE | OBJECT | _ | | | | | | |
| 5 | / CRASH CUSHION 26 - BRIDGE OVERHEAD | 32 - PORTABLE BAR 33 - MEDIAN CABLI 34 - MEDIAN GUAR BARRIER | E BARRIER SUPPORT RDRAIL 40 - UTILITY POLE 41 - OTHER POST, POLE | 48 - TI 49 - FI 50 - V | REE IRE HYDRANT VORK ZONE | | 0 | 1 - STATED / ESTIMATED SPEED | | | | | |
| 5 | / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE 27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET | 32 - PORTABLE BAR 33 - MEDIAN CABLI 34 - MEDIAN GUAR BARRIER 35 - MEDIAN CONC BARRIER | E BARRIER SUPPORT RDRAIL 40 - UTILITY POLE 41 - OTHER POST, POLE OR SUPPORT 42 - CULVERT | 48 - 11 49 - F1 50 - W | REE IRE HYDRANT VORK ZONE IAINTENANCE | OBJECT | 0 | | | | | | |
| 5 | / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE 27 - BRIDGE PIER OR ABUTMENT | 32 - PORTABLE BAR 33 - MEDIAN CABLI 34 - MEDIAN GUAR BARRIER 35 - MEDIAN CONC BARRIER | E BARRIER SUPPORT RDRAIL 40 - UTILITY POLE 41 - OTHER POST, POLE CRETE OR SUPPORT 42 - CULVERT RE BARRIER 43 - CURB | 48 - 11 49 - F1 50 - W | REE IRE HYDRANT VORK ZONE IAINTENANCE QUIPMENT | OBJECT | _ | 1 - STATED / ESTIMATED SPEED | | | | | |

| MOTORIST / NON-MOTORIST | | | | | | | | | Г | LOCAL REPORT NUMBER | | | | | | | | |
|----------------------------------|---|--|-------------|--|-------------|------------------------|--|--|---------------------|--|---|---------------------------------|--------------|----------------------|-------------------------------|---|--|--|
| UNIT # | | | | | | | | | | | 19MPD0769 DATE OF BIRTH AGE GEN | | | | | | | |
| 1 | LARSON, HOLLY, L | | | | | | | | | | | | | | | F | | |
| | STREET, CITY, STATE, ZIP | | | | | | | | | | 11/11/1984 34 CONTACT PHONE - INCLUDE AREA CODE | | | | | | | |
| # | | GTON STREET LOT 45, MILL | ERSB | URG, C |)H, 446! | 54 | | | | 30-275 | | | | | | | | |
| 800 SOL INJURIES 5 OL STATE OH | | IS AGENCY (NAME) | | INJURED 1 | TAKEN TO: I | MEDICAL FACILITY (| KAME, CITY) | SAFETY EQUIPMEN | ετ | SEATING AIR BAG USAGE EJECTION TRAPPER | | | | | | | | |
| SON 5 | TAKEN BY 1 | | | | | | | 4 | | MC HEL | | 1 | 1 | L | 1 | 1 | | |
| OL STATE | OPERATOR LICENSE NUMBER OFFENSE CHARGED LOCAL OFFENSE DESCR | | | | | | | | | | | | | | CITATION NUMBER | | | |
| OH OH | UK032270 333.03A CODE ACDA | | | | | | | | | | | | | 12EK39E | | | | |
| OL CLASS | | | | /ER | | HOL / DRUG SI | CONDITION | | ALCOHOL TEST | | | | DRUG TEST(S) | | | | | |
| 4 | | | | TRACTED ALCOHOL MARDUA 1 OTHER DRUG | | | ARUUANA | 1 | STAT | - 1 | . | VALUE | STATUS | TYPE | RESULTS | SELECT UP TO 4 | | |
| UNIT # | NAME: LAST, F | | | | LIGINE | R DRUG | | | + | | 1 DA | TE OF BIRTH | 1 | 1 | AGE | GENDER | | |
| 2 | MENUEZ, R | | | | | | | | | | | /01/1962 | | | 56 | F | | |
| | STREET, CITY, ST | | | | **** | | | | - | ONTACT | · | E - INCLUDE A | REA CODE | | 20 | ľ | | |
| 130 QUI | NN CIRCLE, I | MILLERSBURG, OH, 44654 | | | | | | | - 1 | 30-275 | | | | | | | | |
| INJURIES | | IS AGENCY (NAME) | | INJURED | TAKEN TO: | MEDICAL FACILITY (F | HAME, CITY) | SAFETY EQUIPMEN | | DOT-C | MPLIANT | SEATING POSITION | AIR BAG | USAGE | EJECTION | TRAPPED | | |
| 5 | TAKEN BY 1 | | | | | | | 4 | | MC HE | | 1 | 1 | L | 1 | 1 | | |
| OL STATE | OPERATOR LIC | ENSE NUMBER | | OFFENS | SE CHARG | ED | LOCAL | OFFENSE DESC | RIPTIO | N | | | CITAT | וא אסז | MBER | - | | |
| 130 QUI INJURIES 5 OL STATE OH | RT485715 | | | | | | CODE | | | | | | | | | | | |
| OL CLASS | ENDORSEMENT | RESTRICTION SELECT UP TO 3 | DRIV | | | HOL / DRUG SI | JSPECTED | CONDITION | | ALCO | HOL | TEST | | DRUG | | TEST(S) | | |
| 4 | Ì | | DIST BY | RACTED | | | ARDUANA | 1 | STAT | - 1 | - 1 | VALUE | SUTATE | TYPE | RESULTS | SELECT UP TO 4 | | |
| UNIT # | NAME: LAST, I | TRST MIDDLE | _ | | LIOIH | R DRUG | | | 1 | | 1 DA | TE OF BIRTH | 1 | 1 | AGE | GENDER | | |
| | ,,,,,, | , | | | | | | | | | | | | | ,, | | | |
| ADDRESS: | STREET, CITY, ST | ATE, ZIP | | | | | | | C | ONTACT | PHON | E - INCLUDE A | REA CODE | | | *************************************** | | |
| TOR | | | | | | | | | | | | | | | | | | |
| INJURIES | INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMEN | | | | | | | | | DOT-COMPLIANT POSITION | | | | | IR BAG USAGE EJECTION TRAPPED | | | |
| ON / | 87 | | | | | | | | | MC HE | MET | <u> </u> | | | | | | |
| OL STATE | OPERATOR LIC | ENSE NUMBER | | OFFENSE CHARGED LOCAL OFFENSE DESCRI | | | | | | N | | | CITAT | CITATION NUMBER | | | | |
| INJURIES OL STATE | | | , | | | | | | | | ar | | | 20110 | | | | |
| OL CLASS | ENDORSEMENT | RESTRICTION SELECT UP TO 3 | 1 | IVER ALCOHOL / DRUG SUSPECTED STRACTED ALCOHOL MARIJUANA | | | | CONDITION | STAT | ALCOHOL TO | | | VALUE STATUS | | TYPE RESULTS SELECT UP TO 4 | | | |
| | | | Вү | | Отне | R DRUG | | İ | | | ŀ | | | | | | | |
| ינאו | URIES | SEATING POSITION | 1 | AIR BAC | G | OL (| LASS | OL RESTRI | CTIO | V(S) | DRIV | ER DISTRA | CTION | T | ST ST | TUS | | |
| 1 - FATAL | ermonic | (MOTORCYCLE DRIVER) 2 - 0 | DEPLOY | PLOYED (ED FRON | т. 🦈 ⊱ | 1 - CLASS A | | 1 - ALCOHOL INT | ERLOCK | k 🖟 | | DISTRACTED | | | IE GIVEN. | | | |
| 2 - SUSPECTED INJURY | ing a second | 3 - FRONT - RIGHT SIDE 4 - C | DEPLOY | ED SIDE | | 2 - CLASS B | | 2 - CDL INTRASTA 3 - CORRECTIVE I | | Y. | | TRONIC IMUNICATION | | 3 - TEST CON | | D SAMPLE | | |
| 3 - SUSPECTED INJURY | | (MOTORCYCLE PASSENGER) 5-1 | | PLICABLE | | 4 - REGULAR | CLASS | 4 - FARM WAIVER 5 - EXCEPT CLASS | | | DIA | TING, TYPING, ING) | | 4 - TEST | USABLE GIVEN, | | | |
| 4 - POSSIBLE IN 5 - NO APPARE | 縮金粉 工厂 大 工 句 | 5 - SECOND - MIDDLE 6 - SECOND - RIGHT SIDE | DEPLOY | MENT UN | IKNOWN . | (OHIO = 5 - M/C MOR | 6 - EXCEPT CLASS & CLASS B BU | 3 - TALKING ON HANDS- COMMUNICATION DE TRAILER 4 - TALKING ON HAND-H | | | DEVICE | EVICE F TEST GREN | | | | | | |
| INHIBIES | TAKEN BY | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR). | | JECTIO | . 446 4 1 | 6 - NO VALIE | • | 7 - EXCEPT TRAC 8 - INTERMEDIAT | E LICEN | | CÓN | MUNICATION I | DEVICE | , | ILTS UNKN | 9 33.401 | | |
| 1 - NOT TRAN | 4 1 | 9 - THIRD - RIGHT SIDE 2 - F | | LLY EJECTE | | OL ENDO | RSEMENT | 9 - LEARNER'S PE RESTRICTIONS | RMIT | | ELEC | TRONIC DEVICE | E3 1 7 1 | ALCO 1 - NON | HOL TI | SIMME | | |
| /TREATED 2 - EMS | AT SCENE | | | Y EJECTED PLICABLE | | H - HAZMAT | | 10 - LIMITED TO | DAYLIGI | ır' 🦠 | 7 - OTH | IER DISTRACTION | ** | 2 - BLOC 3 - URIN | | | | |
| 3 - POLICE | | 11 - PASSENGER IN OTHER ENCLOSED CARGO | Ī | RAPPE | Đ | M - MOTORO | | 11 - LIMITED TO | | | 8 - OTI- | ER DISTRACTION | N . | 4 - BREA | | | | |
| 9 - OTHER/C | INKNOWN | AREA (NON-TRAILING UNIT, 1 - 1 | | APPED | | N - TANKER | 98 44 | 13 - MECHANICA (SPECIAL BRA | L DEVIC | ES | | CONDITIO | V | | UG TES | т түрв | | |
| SAFETY E | QUIPMENT | 12 - PASSENGER IN UNENGLOSED CARGO AREA 3 - F | | NICAL ME BY | ANS . | Q - MOTOR | 内阁横水山部大厅 466 | CONTROLS, | OR OTH | ER 🦸 | | ARENTLY NORM | IÂL . | 1 - NON 2 - BLOC | | | | |
| 1 - NONE USE 2 - SHOULDER | | 14 - RIDING ON VEHICLE | ION-M | ECHANIC | AL MEANS | R - THREE-W MOTORC | YCLE | 14 - MILITARY VE 15 - MOTOR VEH | HICLES ICLES | 4. | 3 - EMC | SICAL IMPAIRM OTIONAL (E.G., | | 3 - URIN 4 - OTHI | | | | |
| USED 3 - LAP BELT O | | EXTERIOR (NON-TRAILING UNIT) | | | | T - DOUBLE | 1,000 | WITHOUT AI | r brake rror | s : | DIST | ESSED, ANGRY, JRBED) | co i | | 9.1 | ESULT(S | | |
| 4 - SHOULDER USED | 12 | 15 - NON-MOTORIST | | | | TRAILERS | State of the | 17 - PROSTHETIC 18 - OTHER | 17 - PROSTHETIC AID | | | ESS ASLEEP, FAINTI | | | HETAMINE ITURATES | S. S | | |
| 5 - CHILD REST - FORWARD | FACING | | r The | | Alak. | C INIMENY | aramin I | | ing tank | | 6 - UNI | GUED, ETC. DER THE INFLUE | NCE OF | 3 - BENZ | ODIAZEPI NABINOID | | | |
| 6 - CHILD REST - REAR FAC | RAINT SYSTEM | | - Sept 16.7 | P. 100 | y desired . | | NDER | | | | | NCATIONS / DRI DHOL | UGS / 🐩 | 5 - COCA | AINE TES / OPIC | | | |
| 7 - BOOSTER S B - HELMET US | EAT | | ej. | وبالراء | | F FEMALE M - MALE | | | | | | ER / UNKNOW | V | 7 - OTHE | | | | |
| 9 - PROTECTIV (ELBOWS) | E PADS USED (NEES, ETC) | | 3 | - 13 - 13 - 13 | Z wie | U - OTHER / | UNKNOWN | | in Anima | | A. | or Maida, tr | Days. | , | 32 | | | |
| 10 - REFLECTIV 11 - LIGHTING | E CLOTHING | | ingt. | 7.0 | | | The state of the s | | Se a | | 16.00 and | | | ar ch | | | | |
| / BICYCLE | | | 181 1 | S. Na | 14. | | | | | 4-4 | | 4.23 | 1 44 | | . 1 | Main the first | | |