| CHO DEPARTNE               | M                         |                               | •                       | . n  |                            |                          |                               |                              | r                            |                     |                             | V-12-17                                 |  |  |
|----------------------------|---------------------------|-------------------------------|-------------------------|--|----------------------------|--------------------------|-------------------------------|------------------------------|------------------------------|---------------------|-----------------------------|---|--|--|
| OF PUBLIC BAT              |                           |                               | -                       | LOCAL INFORMA  |                            | S MANDATORY              | FIELD FOR SUP                 | PLEMENT REPORT               | 4                            | LOCAL REPO          | rt numbef<br>D1712          | •                                       |  |  |
|                            |                           |                               | JOH - 3                 | •  | < 19MPD1                   | 712                      |                               |                              |                              | 1                   |                             | UNIT IN ERROR                           |  |  |
|                            | RASH 💻                    | NH-1P                         | Journal                 | <b>REPORTING AGE</b><br>Millersburg                      | NCY NAME *                 |                          | ,                             | NCIC •<br>03801              | HIT/SKIP<br>1 - SOLVED       | NUMBER OF           |                             | 98 - ANIMAL                             |  |  |
| COUNTY" LOCAL              |                           |                               |                         | Y. VILLAGE, TOWNSH                                       | IIP*                       |                          |                               | 05001                        | 2 - UNSOLVED                 |                     |                             | 99 - UNKNOWN<br>ASH SEVERITY<br>- FATAL |  |  |
| 38 2                       | 2 - VILLAGE<br>3 - TOWNS  |                               | lersburg                |  |                            |                          |                               |                              | 10/03/201                    | 9 14:43             | 1.5.                        | SERIOUS INJURY                          |  |  |
| ROUTE TYPE RO              | JTE NUMBER                |                               | - NORTH<br>- SOUTH      | LOCATION ROA   | D NAME                     |                          |                               | ROAD TYPE                    | LATITUDE D                   | ECIMAL DEGREES      |                             | SUSPECTED<br>MINOR INJURY               |  |  |
| OLI ROUTE TYPE ROU         |                           | 1 3 3                         | - EAST<br>- WEST        | Jackson St   |                            |                          |                               | ST                           | 40.554                       | 170                 | 5,                          | SUSPECTED                               |  |  |
| ROUTE TYPE ROU             | JTE NUMBER                |                               | - NORTH<br>- SOUTH      | REFERENCE ROA  | D NAME (ROAD, N            | AILEPOST, HO             | USE #)                        | ROAD TYPE                    | LONGITUDE                    | ECIMAL DEGREES      |                             | NJURY POSSIBLE                          |  |  |
| REFER                      |                           | 1 , 3                         | - EAST<br>- WEST        | 164 E Jackso   | on St                      |                          |                               |                              | -81.915                      | 566                 |                             | ONLY                                    |  |  |
| REFERENCE POIN             | FR FR                     | DIRECTION                     | E ,                     | ROUTE T  |                            | • • *                    | ROAD TYPE                     | , ,                          |                              | INTERSECTI          | ON RELATE                   | D                                       |  |  |
| 1 - INTERSECT              |                           | 1 - NOF<br>, 2 - SOU          | ЛН                      | INTERSTATE ROU   | AV                         | ALLEY<br>- AVENUE        | HW - HIGHW                    | AY RD - ROAD<br>SQ - SQUARE  |                              | RSECTION OR C       | on approad                  | H I                                     |  |  |
| 3 - HOUSE #                |                           | 3 - EAS<br>4 - WES            | ÷ Ľ.                    | FEDERAL US ROI     STATE ROUTE                           | - BE-                      | BOULEVARD                | MP - MILEPO                   | ST ST STREET<br>TE - TERRACE |                              | RCHANGE ARE         | A NUN                       | IBER OF APPROACHES                      |  |  |
| DISTANCE<br>FROM REFERENCE | UN                        | DISTANCE                      | RE CR-                  | - NUMBERED COL   | INTY ROUTE                 | COURT                    | PK - PARKWA                   | Y TL - TRAIL                 |                              | ROA                 | DWAY                        |   |  |  |
| L                          |                           | 1 - MiL<br>2 - FEE<br>3 - YAF | T TR-                   |  | Alculus 2 1                | - DRIVE<br>HEIGHTS       | PI - PIKE                     | WA - WAY                     |                              | DIVIDED             |                             |   |  |  |
|                            | CATION OF F               | IRST HARN                     | FUL EVEN                | ······································                   | MAN                        | NER OF CRAS              | H COLLISION                   | IMPACT                       | DIRECTION OF TRA             | VEL                 | MEDIA                       | N TYPE                                  |  |  |
| 1-ON RC                    |                           |                               | ROSSOVER<br>DRIVEWAY/   | ALLEY ACCESS   |                            |                          | - REAR-TO-RE                  | AR                           | 1 - NORTH<br>2 - SOUTH       | 1                   | · DIVIDED FL<br>( <4 FEET ) | USH MEDIAN                              |  |  |
| 3 - IN ME<br>4 - ON RC     |                           | 11 - F                        | RAILWAY GI              | RADE CROSSING<br>E PATHS OR                              | Two                        | MOTOR 6                  | - ANGLE                       |                              | 3 - EAST                     | L 2 ·               | DIVIDED FL                  | USH MEDIAN                              |  |  |
| 5 - ON GC                  | ORE                       | т                             | RAILS                   | L FRII DOK   |                            | NSPORI                   | - SIDESWIPE, S                | AME DIRECTION                | 4 - WEST                     | 3 -                 | (≥4 FEET)<br>DIVIDED, D     | EPRESSED MEDIAN                         |  |  |
| 6 - OUTSI<br>7 - ON R4     | DE TRAFFIC V<br>MP        |                               | BIKE LANE<br>FOLL BOOTI | н  | 2 - REAF<br>3 - HEAI       | -EIND                    | - OTHER / UNI                 |                              |                              | 4 -                 | DIVIDED, RA                 | AISED MEDIAN                            |  |  |
| 8 - OFF R.                 | AMP                       | 99 - (                        | OTHER / UN              | IKNOWN   |                            |                          | _                             |                              |                              | 9.                  | OTHER / UN                  | NKNOWN                                  |  |  |
|                            | LATED                     |                               |                         | WORK ZONE  | ТҮРЕ                       |                          |                               | IN WORK ZONE                 | CONTOUR                      | CONDI               |                             | SURFACE                                 |  |  |
| WORKERS PRES               | ENT                       |                               |                         | <ul> <li>LANE CLOSURE</li> <li>LANE SHIFT/ CR</li> </ul> | OSSOVER                    |                          | - BEFORE THE 1<br>WARNING SIG | IST WORK ZONE<br>SN          |                              |                     |                             | 2                                       |  |  |
|                            | AENT PRESEN               | ит                            |                         | WORK ON SHOULDER 2 - ADVA<br>OR MEDIAN 3 - TRAN          |                            |                          |                               | ARNING AREA<br>AREA          | 1 - STRAIGHT<br>LEVEL        | 1 - DRY<br>2 - WET  |                             | 1 - CONCRETE<br>2 - BLACKTOP,           |  |  |
|                            |                           |                               |                         |  | OR MOVING WORK             | 4                        | - ACTIVITY ARE                | A                            | 2 - STRAIGHT<br>GRADE        | 3 - SNOW<br>4 - ICE |                             | BITUMINOUS,<br>ASPHALT                  |  |  |
|                            | L ZONE                    |                               | 5                       | - OTHER  |                            | 5                        | - TERMINATION                 | N AREA                       | 3 - CURVE LEVEL              | 5 - SAND, MI        |                             | 3 - BRICK/BLOCK                         |  |  |
| LI<br>1 - DAYLIO           | GHT CONDI                 | TION                          |                         |  |                            | WEATHER                  |                               |                              | 4 - CURVE GRADE<br>9 - OTHER | OIL, GRA            |                             | 4 - SLAG , GRAVEL,<br>STONE             |  |  |
| 1 2 - DAWN                 |                           |                               |                         |  | CLEAR<br>CLOUDY            | 6 - SNOW<br>7 - SEVERE C | ROSSWINDS                     |                              | JUNKNOWN                     | MOVING<br>7 - SLUSH | ł                           | 5 - DIRT<br>9 - OTHER                   |  |  |
| 3 - DARK                   | - LIGHTED RC<br>- ROADWAY |                               |                         | 1  | FOG, SMOG, SMOKE           |                          |                               |                              |                              | 9 - OTHER / 1       | JNKNOWN                     | / UNKNOWN                               |  |  |
| 1                          | - UNKNOWN                 |                               |                         | _ 1  | RAIN<br>SLEET, HAIL        | 9 - FREEZING             | s rain or free<br>Unknown     | ZING DRIZZLE                 |                              |                     |                             |   |  |  |
|                            | R / UNKNOW                | N                             |                         |  |                            |                          | r                             |                              |                              | <u> </u>            |                             |   |  |  |
| NARRATIVE                  | nost stonne               | ed allowin                    | na a vehir              | le to null out   | of a near by bus           | inecc                    |                               |                              |                              |                     |                             |   |  |  |
| while waiting fo           | r the red li              | ight up al                    | head to c               | hange. While   | doing so, unit 0           | 1 did not                |                               |                              |                              |                     | •                           |   |  |  |
| observe getting            | closer to                 | unit 02 , v                   | which cau               | ised unit 01 to  | strike the parke           | d unit 02.               | 16                            | 54 E Jackson St              |                              |                     | Z                           | <u> </u>                                |  |  |
|                            |                           |                               |                         |  |                            |                          |                               |                              |                              |                     | Crawford                    |   |  |  |
|                            |                           |                               |                         |  |                            |                          |                               |                              | E Jackson Si                 |                     | g                           |   |  |  |
|                            |                           |                               |                         |  |                            |                          | Silicon.                      | 61021                        |                              |                     | $\leftarrow$                | E Jackson St                            |  |  |
|                            |                           |                               |                         |  |                            |                          |                               |                              | ŷ                            | _                   |                             |   |  |  |
|                            |                           |                               |                         |  |                            |                          |                               |                              | -                            | _                   | _                           |   |  |  |
|                            |                           |                               |                         |  |                            |                          |                               |                              |                              | $\overline{}$       | $\int$                      |   |  |  |
|                            |                           |                               |                         |  |                            |                          |                               |                              |                              | 8                   |                             |   |  |  |
|                            |                           |                               |                         |  |                            |                          |                               |                              |                              | 6 Crawford St       |                             |   |  |  |
|                            |                           |                               |                         |  |                            |                          |                               |                              |                              | I '                 | 1                           |   |  |  |
|                            |                           |                               |                         |  |                            |                          |                               |                              |                              |                     |                             |   |  |  |
| CRASH REPOR                | TED DATE /                |                               | T                       | DISPATCH DAT   |                            |                          | RIVAL DATE /                  | TIBAE                        |                              | DATE / TIME         |                             | COODT TAUEL OU                          |  |  |
|                            | 2019 14:46                |                               |                         | 10/03/2019   |                            |                          | /03/2019 1                    |                              | SCENE CLEARED                |                     |                             | REPORT TAKEN BY                         |  |  |
| TOTAL TIME                 | OTI                       | HER                           | тот                     | AL OFFICER   | 'S NAME*                   |                          |                               | CHECKED BY OFFIC             |                              |                     |                             | MOTORIST                                |  |  |
| ROADWAY CLOSED             | INVESTIGA                 |                               | MINU                    | Genet,   | Stephanie<br>OFFICER'S BAD | GE NIIMBER               | ,                             | <b>6</b> ,                   | OFFICEDIC DA DOT             |                     |                             |   |  |  |
| 0                          | <u>,</u> З                | 0                             | 47                      |  | 10                         |                          |                               | CHECKED                      | BY OFFICER'S BADGE           | NOWBER"             | TO                          | AN EXISTING REPORT SENT TO<br>PS)       |  |  |
| L                          | •                         |                               |                         | ·····  |                            |                          |                               |                              |                              |                     |                             |   |  |  |

|                 |  |   |   |   |   |   | AL REPORT NUMBER<br>9MPD1712                              |  |  |
|-----------------|--|---|---|---|---|---|---|--|--|
|                 |  |   |   |   |   | I   |   |  |  |
|                 | INER NAME: LAST, FIRST, A                          | MIDDLE ( SAME AS DRIVER)                                      | · 0   | WNER PHONE:INCLUDE                            | AREA CODE ( SAME AS DRIVER)                     |   | D A M A G E   |  |  |
|                 | DNEER TRAILS INC,<br>RESS: STREET, CITY, STATE, ZI |   |   |   |   | 1 - NONE  | 3 - FUNCTIONAL DAMAGE                                     |  |  |
|                 | 1, MILLERSBURG, (                                  |   |   |   |   | 2 2 - MINOR DAM   |   |  |  |
|                 | CARRIER: NAME, ADDRES                              |   | -   | COMMERCIAL CARRIER P                          | HONE: INCLUDE AREA CODE                         | 9   | - UNKNOWN   |  |  |
|                 |  | 241, MILLERSBUR   | G. OH. 44654  |   | 74-1234   | D/  | MAGED AREA(S)   |  |  |
|                 | ENSE PLATE #                                       |   | IDENTIFICATION #                                      | VEHICLE YEAR                                  |   | INDIC   | CATE ALL THAT APPLY                                       |  |  |
| OH PV           | VC1539   | YE2CC   | 27B862047111  | 2006  | VAN HOOL  | 12  | 12  |  |  |
|                 | INSURANCE COMPA                                    | 1   | ISURANCE POLICY #                                     | COLOR   | VEHICLE MODEL                                   | 11 12 1   | 11 12   |  |  |
| VERIFIED        |  | FETY 76   | 553   | TAN   | COACH   |   |   |  |  |
|                 | TYPE OF USE  | IN EMERGENCY  | US DOT #<br>0153172                                   | TOWED BY: COMPANY                             | NAME  |   |   |  |  |
|                 |  | RESPONSE  | LE WEIGHT GVWR/GCWR                                   |   | US MATERIAL                                     |   |   |  |  |
|                 |  | # OCCUPANTS   | 1 - ≤10K LBS.<br>2 - 10.001 - 26K LBS.                | RELEASED                                      | ASS # PLACARD ID #                              |   | 8 7 5 4   |  |  |
|                 |  | •   |   | AO (LIVERY VEHICLE) 23                        | - PEDESTRIAN/SKATER                             | 5 5   |   |  |  |
| 19              | (MINIVAN) 8 - MI                                   |   | 14 - SINGLE UNIT 20 - OT                              |   | - WHEELCHAIR (ANY TYPE)<br>- OTHER NON-MOTORIST | 10  |   |  |  |
| UNIT TYPE 3 -   | - SPORT UTILITY 9 - AU<br>VEHICLE 10 - M           |   | TRUCK   |   | - BICYCLE                                       | 9   | 2 2 2 3   |  |  |
| 4 -             | 10 - 10  | O LO OK MOTORIZED   | 16 - FARM FOURPMENT 22 - AN                           |   | - TRAIN   |   |   |  |  |
| 5 -             | - CARGO VAN 11 - A<br>(ATV/                        |   | 17 - MOTORHOME  |   | - UNKNOWN OR HIT/SKIP                           | 8   |   |  |  |
| #               | OF TRAILING UNITS                                  |   |   |   |   | 12 1  |   |  |  |
|                 | S VEHICLE OPERATING IN AL                          |   | 0 - NO AUTOMATION 3 - I                               | CONDITIONAL AUTOMATIO                         | N 9 - UNKNOWN                                   | 12  |   |  |  |
|                 | DDE WHEN CRASH OCCURRE                             |   | 1 - DRIVER ASSISTANCE 4 -                             | HIGH AUTOMATION                               |   |   |   |  |  |
| 2 1-            | YES 2 - NO 9 - OTHER / U                           |   | 2 - PARTIAL AUTOMATION 5 - I                          | FULL AUTOMATION                               | -   | 9 9 9 3   | 3 9 9 3   |  |  |
|                 | - NONE   | 6 - BUS - CHARTER/TOUR  | 11 - FIRE   | 16 - FARM                                     | 21 - MAIL CARRIER                               |   |   |  |  |
| 6 2             | - TAXI   | 7 - BUS - INTERCITY   | 12 - MILITARY   | 17 - MOWING                                   | 99 - OTHER / UNKNOWN                            |   |   |  |  |
| SPECIAL 3-      | - ELECTRONIC RIDE<br>SHARING                       | 8 - BUS - SHUTTLE<br>9 - BUS - OTHER                          | 13 - POLICE<br>14 - PUBLIC UTILITY                    | 18 - SNOW REMOVAL<br>19 - TOWING              |   | 7 6 5   | 7 6 5   |  |  |
| UNCTION 4       | - SCHOOL TRANSPORT                                 | 10 - AMBULANCE  | 15 - CONSTRUCTION EQUIP.                              | 20 - SAFETY SERVICE                           |   | -   | -   |  |  |
| 5 -             | - BUS - TRANSIT/COMMUTER                           |   |   | PATROL  |   |   |   |  |  |
| 2 1             | NO CARGO BODY TYPE                                 | 4 - LOGGING<br>5 - INTERMODAL                                 | 7 - GRAIN/CHIPS/GRAVEL                                | 11 - DUMP                                     | 99 - OTHER / UNKNOWN                            | 12  |   |  |  |
| CARGO 2-        | BUS  | CONTAINER CHASSIS   | 8 - POLE<br>9 - CARGO TANK                            | 12 - CONCRETE MIXER<br>13 - AUTO TRANSPORTER  |   | RAA.  |   |  |  |
|                 | VEHICLE TOWING<br>ANOTHER MOTOR VEHICLE            | 6 - CARGOVAN<br>/ENCLOSED BOX                                 | 10 - FLAT 8ED   | 14 - GARBAGE/REFUSE                           |   |   |   |  |  |
|                 | - TURN SIGNALS                                     | 4 - BRAKES  | 7 - WORN OR SLICK TIRES                               | 9 - MOTOR TROUBLE                             | 99 - OTHER / UNKNOWN                            | 6   |   |  |  |
| 2.              | - HEAD LAMPS                                       | S - STEERING  | B - TRAILER EQUIPMENT                                 | 10 - DISABLED FROM PRIC                       |   |   | 6 5 5   |  |  |
| VEHICLE 3.      | - TAIL LAMPS                                       | 6 - TIRE BLOWOUT  | DEFECTIVE   | ACCIDENT                                      |   | <b>—</b>  |   |  |  |
|                 | - INTERSECTION -                                   | 4 - MIDBLOCK -  | 7 - SHOULDER/ROADSIDE                                 | 10 - DRIVEWAY ACCESS                          | 99 - OTHER / UNKNOWN                            | - NO DAMAG  | •••••••   |  |  |
|                 | MARKED CROSSWALK                                   | MARKED CROSSWALK  |   | 11 - SHARED USE PATHS                         | 99 - OTHER / UNKNOWN                            | 🗖 - TOP [ 13 ]  | - ALL AREAS [ 15 ]  |  |  |
| ON-MOTORIST 2 - | - INTERSECTION -<br>UNMARKED CROSSWALK             | S - TRAVEL LANE -<br>OTHER LOCATION                           | 9 - MEDIAN/CROSSING                                   | OR TRAILS<br>12 - FIRST RESPONDER             |   | <u>п</u> .  | UNIT NOT AT SCENE[ 16 ]                                   |  |  |
| AT IMPACT 3 .   | - INTERSECTION - OTHER                             | 6 - BICYCLE LANE  | ISLAND  | AT INCIDENT SCENE                             |   |   |   |  |  |
|                 | - NON-CONTACT                                      | 1 - STRAIGHT AHEAD<br>2 - BACKING                             | 9 - LEAVING TRAFFIC<br>LANE                           | 15 - WALKING, RUNNING,<br>JOGGING, PLAYING    | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE       |   | L POINT OF CONTACT  |  |  |
| γ,              | - NON-COLLISION                                    | 3 - CHANGING LANES  | 10 - PARKED   | 16 - WORKING                                  | 99 - OTHER / UNKNOWN                            | 0 - NO DAM  |   |  |  |
|                 | - STRIKING PRE-CRASH                               | 4 - OVERTAKING/PASSING  | 11 - SLOWING OR STOPPED<br>IN TRAFFIC                 | 17 - PUSHING VEHICLE<br>18 - APPROACHING OR   |   | 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE<br>DIAGRAM |   |  |  |
| -               | - STRUCK ACTIONS                                   | 6 - MAKING LEFT TURN  | 12 - DRIVERLESS                                       | LEAVING VEHICLE                               |   | 13 - TOP  | 99 - UNKNOWN  |  |  |
|                 | & STRUCK   | 7 - MAKING U-TURN<br>8 - ENTERING TRAFFIC                     | 13 - NEGOTIATING A CURVE<br>14 - ENTERING OR CROSSING | 19 ~ STANDING<br>20 - OTHER NON-MOTOR         | IST   |   |   |  |  |
|                 | - OTHER / UNKNOWN                                  | LANE  | SPECIFIED LOCATION                                    |   |   |   | TRAFFIC   |  |  |
|                 | 1 - NONE<br>2 - FAILURE TO YIELD                   | ACDA  | E 13 - IMPROPER START FROM<br>A PARKED POSITION       | 18 - OPERATING DEFECTIV<br>EQUIPMENT          | E 23 - OPENING DOOR INTO<br>ROADWAY             | TRAFFICWAY FLOW<br>1 - ONE-WAY                            |   |  |  |
|                 | 3 - RAN RED LIGHT<br>4 - RAN STOP SIGN             | 9 ~ IMPROPER LANE<br>CHANGE                                   | 14 - STOPPED OR PARKED<br>ILLEGALLY                   | 19 - LOAD SHIFTING<br>/FALLING/SPILLING       | 99 - OTHER IMPROPER<br>ACTION                   | 2 - TWO-WAY   | 1 - ROUNDABOUT 4 - STOP SIGN<br>2 - SIGNAL S - YIELD SIGN |  |  |
| 55              | 5 - UNSAFE SPEED                                   | 10 - IMPROPER PASSING   | 15 - SWERVING TO AVOID                                | 20 - IMPROPER CROSSING                        | Bellon  |   | 2 3 - FLASHER 6 - NO CONTROL                              |  |  |
| IRCUMSTANCES    | 6 - IMPROPER TURN<br>7 - LEFT OF CENTER            | 11 - DROVE OFF ROAD<br>12 - IMPROPER BACKING                  | 16 - WRONG WAY<br>17 - VISION OBSTRUCTION             | 21 - LYING IN ROADWAY<br>22 - NOT DISCERNIBLE |   | # OF THROUGH LANES  | RAIL GRADE CROSSING                                       |  |  |
| SEOUENCE OF     | EVENTS   |   |   |   |   | ON ROAD   | 1 - NOT INVLOVED<br>2 - INVOLVED-ACTIVE CROSSING          |  |  |
| 24              | 1 - OVERTURN/ROLLOVER                              |   |   | 10. 450441 07070                              | 23 - CTRILICY BY CALLING                        | · <u>2</u>  | 3 - INVOLVED-PASSIVE CROSSING                             |  |  |
|                 | 2 - FIRE/EXPLOSION                                 | 7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT             | 12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION     |   | 23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR    |   |   |  |  |
|                 | 3 - IMMERSION<br>4 - JACKKNIFE                     | 9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN                    | 14 - PEDESTRIAN<br>15 - PEDALCYCLE                    | TRANSPORT<br>21 - PARKED MOTOR                | ANYTHING SET IN<br>MOTION BY A MOTOR            |   | DN-MOTORIST DIRECTION<br>1 - NORTH S - NORTHEAST          |  |  |
| <u>a</u>        | 5 - CARGO / EQUIPMENT                              | 11 - CROSS CENTERLINE -                                       | 16 - RAILWAY VEHICLE                                  | VEHICLE                                       | VEHICLE<br>24 - OTHER MOVABLE                   |   | 2 - SOUTH 6 - NORTHWEST                                   |  |  |
| _ 1 _ 1 _       | LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE             | OPPOSITE DIRECTION<br>OF TRAVEL                               | 17 - ANIMAL - FARM<br>18 - ANIMAL - DEER              | 22 - WORK ZONE<br>MAINTENANCE                 | OBJECT  |   | 4 3 - EAST 7 - SOUTHEAST                                  |  |  |
| 3 []            | ر میں میں میں میں م                                |   | 28  | EQUIPMENT                                     | an no managementa a g                           | FROM 5 TO   | 4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOW              |  |  |
| 4               | 25 - IMPACT ATTENUATOR                             |   | ON.WITH FIXED OBJECT                                  | 45 - EMBANKMENT                               | 52 - BUILDING                                   |   | · ·   |  |  |
|                 | / CRASH CUSHION<br>26 - BRIDGE OVERHEAD            | 33 - MEDIAN CABLE BARRIER                                     |   | 46 - FENCE<br>47 - MAILBOX                    | 53 - TUNNEL<br>54 - OTHER FIXED                 | UNIT SPEED  | DETECTED SPEED  |  |  |
|                 | STRUCTURE<br>27 - BRIDGE PIER OR                   | 34 - MEDIAN GUARDRAIL<br>BARRIER                              | 40 - UTILITY POLE<br>41 - OTHER POST, POLE            | 48 - TREE<br>49 - FIRE HYDRANT                | OBJECT<br>99 - OTHER / UNKNOWN                  | . 5 .   | 1 - STATED / ESTIMATED SPEED                              |  |  |
| 5 ;             |  | 35 - MEDIAN CONCRETE  | OR SUPPORT  | S0 - WORK ZONE                                |   |   |   |  |  |
|                 | ABUTMENT   |   | 42 - CHIVERT  | MAINTENANCE                                   |   |   |   |  |  |
| 6               | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL            | - BARRIER<br>36 - MEDIAN OTHER BARRIE                         |   | EQUIPMENT                                     |   | POSTED SPEED  | 2 - CALCULATED / EDR                                      |  |  |
| 6               | 28 - BRIDGE PARAPET                                | BARRIER<br>36 - MEDIAN OTHER BARRIE<br>37 - TRAFFIC SIGN POST |   |   |   | POSTED SPEED  | 2 - CALCULATED / EDR<br>3 - UNDETERMINED                  |  |  |

| CHOO DEP                                |   |  |   |                   |                                  |  |                            | AL REPORT NUMBER                                   |
|---|---|--|---|-------------------|----------------------------------|--|----------------------------|--|
|   |   |  |   |                   |                                  |  | -                          | 19MPD1712  |
| INIT # OW                               | VNER NAME: LAST, FIRST, I                   | MIDDLE ( C SAME AS DRIVER)                     |   | OWNER             |                                  | EA CODE ( SAME AS DRIVER)                    |                            | DAMAGE   |
|   | UL TRUST,                                   |  |   |                   |                                  |  | 1 NONE                     |  |
|   | RESS: STREET, CITY, STATE, Z                |  | D DA 15055  |                   |                                  |  | 1 - NONE<br>2 2 - MINOR DA | 3 - FUNCTIONAL DAMAGE<br>MAGE 4 - DISABLING DAMAGE |
|   | NVILLE RD, CRANI                            |  | IP, PA, 16066   |                   |                                  |  |                            | 9 - UNKNOWN  |
| JMIMERCIAL                              | CARRIER: NAME, ADDRES                       | S, CITY, STATE, ZIP                            |   | CON               | MMERCIAL CARRIER PT              | ONE: INCLUDE AREA CODE                       |                            | AMAGED AREA(S)                                     |
| TATE LIC                                | CENSE PLATE #                               | VEU  | CLE IDENTIFICATION #                                    |                   |                                  |  | -                          | CATE ALL THAT APPLY                                |
|   | OM9941                                      |  | PJMJX3KD291619  |                   | 2019                             | JEEP   | 12                         | 10   |
|   | Turner and and and                          |  | INSURANCE POLICY #                                      |                   | COLOR                            | VEHICLE MODEL                                | 11 1                       | 11   |
|   | FCCI INS COMPA                              | NY   | CA100043923   |                   | TAN                              | CHEROKEE                                     |                            |  |
|   | TYPE OF USE                                 |  | US DOT #  | TOW               | ED BY: COMPANY N                 | IAME   |                            |  |
| COMMERCIA                               |   |  | HICLE WEIGHT GVWR/GCWR                                  |                   | HAZAPDOL                         | S MATERIAL                                   | 9 9 9 3                    |  |
| DEVICE                                  |   | # OCCUPANTS                                    | 1 - ≤10K LB5.   |                   | ATERIAL CLA                      |  | 5,555,7                    | 4 8 7 5  |
| EQUIPPED                                |   |  | 2 - 10.001 - 26K LBS.<br>3 - > 26K LBS.                 |                   | ELEASED                          |  |                            | 12 7 6 5   |
| 1.                                      | - PASSENGER CAR 6 - VA                      | N (9-15 SEATS)                                 |   | MO (LIVE          | RY VEHICLE) 23 -                 | PEDESTRIAN/SKATER                            | 6                          | 11 12 5  |
| 3   2.                                  |   | DTORCYCLE 2-WHEELED                            | 1.4 CINICI E LINUT                                      |                   |                                  | WHEELCHAIR (ANY TYPE)                        | 10 /                       |  |
| NIT TYPE 3                              | - SPORT UTILITY 9 - AL                      | TOCYCLE  | TRUCK 21 - W  | THER VEH          |                                  | OTHER NON-MOTORIST<br>BICYCLE                | <u> </u>                   |  |
|   | VERICLE 10 - N                              | IOPED OR MOTORIZED                             | 15 - SEMI-TRACTOR                                       |                   |                                  | TRAIN  | 9                          |  |
|   | - CARGO VAN 11 - A                          | LL TERRAIN VEHICLE                             | 17 - MOTORHOME  | IIMAL-DF          | RAWN VEHICLE 99 -                | UNKNOWN OR HIT/SKIP                          | 8                          |  |
| 0 #                                     | OF TRAILING UNITS                           | 'UTV)  |   |                   |                                  |  | 12                         | 7 0 5 12   |
|   | AS VEHICLE OPERATING IN A                   | JTONOMOUS                                      | 0 - NO AUTOMATION 3 -                                   | CONST             |                                  |  | 11 12                      | 6 11 12 1  |
| M                                       | ODE WHEN CRASH OCCURRE                      | 0   0  |   |                   |                                  | 9 - DINKINGANIN                              |                            |  |
| _21.                                    | YES 2-NO 9-OTHER/I                          | INKNOWN AUTONOM                                | OUS 2 - PARTIAL AUTOMATION 5 -                          |                   |                                  |  |                            |  |
|   |   | MODE LEV                                       |   |                   |                                  | BEBL   |                            |  |
|   | - NONE<br>- TAXI                            | 6 - BUS - CHARTER/TC<br>7 - BUS - INTERCITY    | DUR 11 - FIRE<br>12 - MILITARY                          | 16 - FA<br>17 - M | ARM<br>IOWING                    | 21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN    | 6 7 5                      | B 7 5  |
| 3.                                      | - ELECTRONIC RIDE                           | 8 - BUS - SHUTTLE                              | 13 - POLICE   |                   | NOW REMOVAL                      | 35 - Official Official                       | 7 6 5                      | 7 6 5  |
| IPECIAL                                 | SHARING<br>- SCHOOL TRANSPORT               | 9 - BUS - OTHER                                | 14 - PUBLIC UTILITY                                     |                   | OWING                            |  | 6                          | 8  |
|   | - BUS - TRANSIT/COMMUTER                    | 10 - AMBULANCE                                 | 15 - CONSTRUCTION EQUIP.                                |                   | AFETY SERVICE<br>ATROL           |  |                            | 12 12 12   |
| - 1-                                    | - NO CARGO BODY TYPE                        | 4 - LOGGING                                    | 7 - GRAIN/CHIPS/GRAVEL                                  | 11 - D            | UMP                              | 99 - OTHER / UNKNOWN                         | 12                         |  |
|   | / NOT APPLICABLE<br>- BUS                   | S - INTERMODAL<br>CONTAINER CHASS              | 8 - POLE  | 12 - CO           | ONCRETE MIXER                    |  | a BA a                     |  |
| CHINGO                                  | - VEHICLE TOWING                            | 6 - CARGOVAN                                   | <sup>15</sup> 9 - CARGO TANK<br>10 - FLAT BED           |                   | UTO TRANSPORTER<br>ARBAGE/REFUSE |  | ا الريكية                  | 9 ga 3 9 <b>1</b> 3 9 <b>2</b>                     |
| TYPE                                    | ANOTHER MOTOR VEHICLE                       | /ENCLOSED BOX                                  |   |                   | ANDMOLYNEFUSE                    |  |                            | T D  |
|   | - TURN SIGNALS                              | 4 - BRAKES                                     | 7 - WORN OR SLICK TIRES                                 |                   | DTOR TROUBLE                     | 99 - OTHER / UNKNOWN                         | 6                          |  |
| VEHICLE                                 | - HEAD LAMPS<br>- TAIL LAMPS                | S - STEERING<br>6 - TIRE BLOWOUT               | 8 - TRAILER EQUIPMENT<br>DEFECTIVE                      |                   | ISABLED FROM PRIOF               | t  |                            | 0 0 0  |
| DEFECTS                                 |   |  |   |                   |                                  |  |                            | SE[0] UNDERCARRIAGE[14]                            |
| 1.                                      | - INTERSECTION -<br>MARKED CROSSWALK        | 4 - MIDBLOCK -<br>MARKED CROSSW                | 7 - SHOULDER/ROADSIDE                                   |                   | RIVEWAY ACCESS                   | 99 - OTHER / UNKNOWN                         | . TOP [ 13 ]               | - ALL AREAS [ 15 ]                                 |
|   | - INTERSECTION -                            | S - TRAVEL LANE -                              | O - SIDEWALK  | O                 | HARED USE PATHS<br>R TRAILS      |  |                            |  |
| LOCATION<br>AT IMPACT 3.                | - INTERSECTION - OTHER                      | OTHER LOCATION<br>6 - BICYCLE LANE             | ISLAND  |                   | RST RESPONDER                    |  |                            | UNIT NOT AT SCENE [ 16 ]                           |
| <b>UTA</b>                              | - NON-CONTACT                               | 1 - STRAIGHT AHEAD                             | 9 - LEAVING TRAFFIC                                     | 15 - W            | ALKING, RUNNING,                 | 21 - STANDING OUTSIDE                        | INITI                      | AL POINT OF CONTACT                                |
|   | - NON-COLLISION                             | 2 - BACKING<br>3 - CHANGING LANES              | LANE<br>10 - PARKED                                     |                   | )gging, playing<br>/orking       | DISABLED VEHICLE<br>99 - OTHER / UNKNOWN     | 0 - NO DAI                 | MAGE 14 - UNDERCARRIAGE                            |
|   |   | 4 - OVERTAKING/PASS                            | ING 11 - SLOWING OR STOPPED                             | 17 - Pl           | USHING VEHICLE                   | yy onen, on norm                             |                            | R TO UNIT 15 - VEHICLE NOT AT SCENE                |
|   | - STRUCK ACTIONS                            | I 5 - MAKING RIGHT TUR<br>6 - MAKING LEFT TURN |   |                   | PPROACHING OR<br>AVING VEHICLE   |  |                            | RAM<br>99 - UNKNOWN                                |
|   | - BOTH STRIKING<br>& STRUCK                 | 7 - MAKING U-TURN                              | 13 - NEGOTIATING A CURVE                                |                   | TANDING                          | _  | 13 - ТОР                   |  |
|   | - OTHER / UNKNOWN                           | 8 - ENTERING TRAFFIC<br>LANE                   | 14 - ENTERING OR CROSSING<br>SPECIFIED LOCATION         | 20 - 0            | THER NON-MOTORIS                 | т  |                            | TRAFFIC  |
|   | 1 - NONE                                    |  | LOSE 13 - IMPROPER START FROM                           |                   |                                  | 23 - OPENING DOOR INTO                       | TRAFFICWAY FLOW            | TRAFFIC CONTROL                                    |
|   | 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT   | /ACDA<br>9 - IMPROPER LANE                     | A PARKED POSITION<br>14 - STOPPED OR PARKED             |                   | uipment<br>Ad Shifting           | ROADWAY<br>99 - OTHER IMPROPER               | 1 - ONE-WAY                | 1 - ROUNDABOUT 4 - STOP SIGN                       |
| 1 .                                     | 4 - RAN STOP SIGN                           | CHANGE   | ILLEGALLY   | /FA               | ALLING/SPILLING                  | ACTION                                       | 2 - TWO-WAY                | 2 - SIGNAL S - YIELD SIGN                          |
| ONTRIBUTING                             | 5 - UNSAFE SPEED<br>6 - IMPROPER TURN       | 10 - IMPROPER PASSIN<br>11 - DROVE OFF ROAD    |   | 21 - LY           | IPROPER CROSSING                 |  |                            | 3 - FLASHER 6 - NO CONTRO                          |
| REUMSTANCES                             | 7 - LEFT OF CENTER                          | 12 - IMPROPER BACKIN                           | IG 17 - VISION OBSTRUCTION                              | 22 - NC           | OT DISCERNIBLE                   |  | # OF THROUGH LANES         | RAIL GRADE CROSSING                                |
| EQUENCE OF                              | F EVENTS                                    |  |   |                   | ·····                            |  | ON ROAD                    | 1 - NOT INVLOVED<br>2 - INVOLVED-ACTIVE CROSSING   |
| 20                                      |   | 7. SEDADATION OF LINE                          |   | 10 44             |                                  |  |                            | 3 - INVOLVED-PASSIVE CROSSING                      |
| 20                                      | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION | 7 - SEPARATION OF UNI<br>8 - RAN OFF ROAD RIGH |   | 20 - M            |                                  | 23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR |                            | ON MOTORICT DIRECTION                              |
|   | 3 - IMMERSION<br>4 - JACKKNIFE              | 9 - RAN OFF ROAD LEFT<br>10 - CROSS MEDIAN     | 14 - PEDESTRIAN<br>15 - PEDALCYCLE                      |                   | ANSPORT<br>ARKED MOTOR           | ANYTHING SET IN<br>MOTION BY A MOTOR         |                            | ON-MOTORIST DIRECTION<br>1 - NORTH 5 - NORTHEAST   |
|   | 5 - CARGO / EQUIPMENT                       | 11 - CROSS CENTERLINE                          | - 16 - RAILWAY VEHICLE                                  | V€                | HICLE                            | VEHICLE<br>24 - OTHER MOVABLE                |                            | 2 - SOUTH 6 - NORTHWEST                            |
|   | LOSS OR SHIFT<br>6 - EQUIPMENT FAILURE      | OPPOSITE DIRECTIO                              | N 17 - ANIMAL - FARM<br>18 - ANIMAL - DEER              | M                 | ORK ZONE<br>AINTENANCE           | OBJECT                                       | FROM 3 TO                  | 4 3 - EAST 7 - SOUTHEAST                           |
| ·                                       |   | · · · ·  |   | EQ                | UIPMENT                          | a sector ad                                  | FROM TO                    | 4 - WEST B - SOUTHWEST<br>9 - OTHER / UNKNON       |
| 1 I                                     | 25 - IMPACT ATTENUATOR                      | 31 - GUARDRAIL END                             | LISION WITH FIXED OBJECT - S<br>38 - OVERHEAD SIGN POST | 45 - EN           | ABANKMENT                        | 52 - BUILDING                                |                            |  |
| • | / CRASH CUSHION<br>26 - 8RIDGE OVERHEAD     | 32 - PORTABLE BARRIER<br>33 - MEDIAN CABLE BAR |   | 46 - FE<br>47 - M | NCE<br>AILBOX                    | S3 - TUNNEL<br>54 - OTHER FIXED              | UNIT SPEED                 | DETECTED SPEED                                     |
|   | STRUCTURE<br>27 - BRIDGE PIER OR            | 34 - MEDIAN GUARDRA<br>BARRIER                 |   | 48 - TR           | ξE                               | OBJECT<br>99 - OTHER / UNKNOWN               |                            | 1 - STATED / ESTIMATED SPEED                       |
|   | ABUTMENT                                    | 35 - MEDIAN CONCRETE                           | OR SUPPORT  | 50 - W            | ORK ZONE<br>AINTENANCE           |  |                            | at a second processing of the                      |
|   | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL     | 8ARRIER<br>36 - MEDIAN OTHER BA                |   |                   | AINTENANCE<br>2UIPMENT           |  | POSTED SPEED               | 1 2 - CALCULATED / EDR                             |
|   |   | 37 - TRAFFIC SIGN POST                         |   | 51 - W            |                                  |  | I                          | 1  |
|   | 30 - GUARDRAIL FACE                         | ar - mound sign roat                           | blich   | 31 - 14           | ALL                              |  | 25                         | 3 - UNDETERMINED                                   |

| CHIO DEP                | MOTORIST / NON-MOTORIST |                    |  |                       |              |                               |                               |               |  | LOCAL REPORT NUMBER |  |   |                 |                      |                                       |   |  |
|-------------------------|-------------------------|--------------------|--|-----------------------|--------------|-------------------------------|-------------------------------|---------------|--|---------------------|--|---|-----------------|----------------------|---------------------------------------|---|--|
| UNIT #                  |                         |                    |  |                       |              |                               |                               |               |  |                     | 19MPD1712<br>DATE OF BIRTH AGE GEND  |   |                 |                      |                                       |   |  |
| 1                       |                         |                    | ISE, PAULINE                                       |                       |              |                               |                               |               |  |                     | 07/23/1952   |   |                 |                      |                                       | F   |  |
| ADDRESS:                | STREET, CITY            |                    |  |                       |              |                               |                               |               |  | CONT                |  | NE - INCLUDE AF                                 | REA CODE        |                      | 67                                    |   |  |
| 31713 T/                | APPAN HI                | LLS                | RD, TIPPECANOE, OH,                                | 44699                 |              |                               |                               |               |  |                     | 491-079  |   |                 | ,                    |                                       |   |  |
| INJURIES                |                         | EMS                | AGENCY (NAME)                                      | -                     | INJURED 1    | AKEN TO: MEDI                 | CAL FACILITY (NAME            | спу)          | SAFETY EQUIPMENT                                   |                     | Т-Сомрыли  | SEATING<br>POSITION                             | AIR BA          | G USAGE              | EJECTION                              | TRAPPED   |  |
| 5                       |                         |                    |  |                       |              |                               |                               |               |  |                     | HELMET   |   |                 | 5 ;                  | 1                                     | 1   |  |
| OL STATE                | OPERATOR                | LICE               | NSE NUMBER   | OFFENS                | E CHARGED    |                               | LOCAL                         | OFFENSE DESCR | IPTION   |                     |  | CITATION NUMBER                                 |                 |                      |                                       |   |  |
| ОН                      | RS29350                 | 7                  | x  |                       |              |                               |                               |               |  |                     |  |   |                 | i<br>I               |                                       |   |  |
| OL CLASS                | ENDORSEM                | ENT                | RESTRICTION SELECT UP TO 3                         | D                     | RIVER        | IVER ALCOHOL / DRUG SUSPECTED |                               |               | CONDITION  | ALCOHOL TEST        |  |   | DRUG TEST(S)    |                      |                                       |   |  |
| 2                       | N,S                     | DIS                |  |                       | ISTRACTED    |                               |                               |               | 1  | STATUS              | STATUS TYPE VALUE  |   |                 |                      | RESULTS s                             | RESULTS SELECT UP TO 4  |  |
|                         |                         |                    | -  |                       | 8            | OTHER DR                      | lUG                           |               |  | 1                   |  | ·   | 1               | 1                    |                                       | CENIDED   |  |
| UNIT #                  | NAME: LA                | 51, Fit            | RST, MIDDLE  |                       |              |                               |                               |               |  |                     | U  | ATE OF BIRTH                                    |                 | i                    | AGE                                   | GENDER  |  |
|                         | STREET, CITY            | STA                | TE 710   |                       |              |                               |                               |               |  |                     |  |   |                 | 1                    |                                       |   |  |
| <i></i>                 | STREET, CIT             | , ,,,,             | 1 57 617   |                       |              |                               |                               |               |  | CONT                | ACTPHO   | NE - INCLUDE A                                  | REA CODE        | 1                    |                                       |   |  |
| INJURIES                | INJURED                 | EMS                | AGENCY (NAME)                                      |                       | INJURED 1    | AKEN TO: MEDI                 | CAL FACILITY (NAME            | -<br>. сітY)  | SAFETY EQUIPMENT                                   |                     |  | SEATING   | AIR BA          | G USAGE              | ELECTION                              | TRAPPED   |  |
|                         | TAKEN<br>BY             |                    |  |                       |              |                               |                               |               | USED   |                     |  |   |                 |                      |                                       |   |  |
| OL STATE                | OPERATOR                | LICE               | NSE NUMBER   |                       | OFFENS       | E CHARGED                     |                               | LOCAL         | OFFENSE DESCR                                      | IPTION              |  | ·   | CITAT           | rioń Nu              | MBER                                  | 1   |  |
|                         | İ                       |                    |  |                       |              |                               |                               |               |  |                     |  |   |                 |                      |                                       |   |  |
| OL CLASS                | ENDORSEM                | ENT                | RESTRICTION SELECT UP TO 3                         | D                     | RIVER        | ALCOHOL                       | / DRUG SUSP                   |               | CONDITION  | A                   | LCOHO  | L TEST  |                 | DRUG                 | TEST(S                                | 5)  |  |
|                         |                         |                    |  |                       | ISTRACTED    |                               | · · · · ·                     |               |  | STATUS              | TYPE   | VALUE   | STATUS          | ТҮРЕ                 |                                       | ELECT UP TO 4   |  |
|                         |                         |                    |  |                       |              | OTHER DR                      | NUG                           |               |  |                     |  | ,   |                 |                      |                                       |   |  |
| UNIT #                  | NAME: LAS               | ST, FIF            | RST, MIDDLE  |                       |              |                               |                               |               |  |                     | D  | ATE OF BIRTH                                    |                 |                      | AGE                                   | GENDER  |  |
|                         | <u> </u>                |                    |  |                       | -            |                               |                               |               |  |                     |  |   |                 | ;                    |                                       |   |  |
| ADDRESS:                | STREET, CITY            | , STA              | TE, ZIP  |                       |              |                               |                               |               |  | CONT                | АСТ РНО  | NE - INCLUDE A                                  | REA CODE        |                      |                                       |   |  |
|                         | Line up to              |                    |  |                       | Lawrence     |                               |                               |               | CAPER COMPACT                                      |                     |  | FRATIL  | 1 410 104       | i<br>cuiscel         | FIREMON                               | TRADOLO   |  |
| INJUKIES                | INJURED<br>TAKEN        | EMS                | S AGENCY (NAME)                                    |                       | INDOKED      | AKEN TU: MEDIC                | CAL FACILITY (NAME,           | CITY)         | SAFETY EQUIPMENT                                   |                     | T-COMPLIAN<br>HELMET   |   | AIR BA          | G USAGE              | EJECTION                              | TRAPPED   |  |
|                         |                         |                    |  |                       |              |                               |                               | LOCAL         |  |                     |  |   |                 | !                    |                                       |   |  |
| OL STATE                | OPERATOR                |                    | NSE NUMBER   |                       | OFFENS       | E CHARGED                     |                               | CODE          | OFFENSE DESCR                                      | PHON                |  |   |                 |                      | MBEK                                  |   |  |
| OL CLASS                | ENDORSEM                | ENT                | RESTRICTION SELECT UP TO 3                         |                       | RIVER        | ALCOHOL                       | / DRUG SUSP                   |               | CONDITION  | Δ                   | LCOHO  | TEST  |                 | DRUG                 | TEST(S                                | 5)  |  |
|                         |                         |                    | RESTRICTION SELECT OF 10 5                         | D                     | ISTRACTED    |                               | MARU                          |               | CONDITION  |                     | TYPE   |   |                 |                      |                                       | ELECT UP TO 4   |  |
|                         |                         |                    |  | B                     | Y            | OTHER DR                      | RUG                           |               |  |                     |  |   |                 | '                    |                                       |   |  |
| · • • • • •             | URIES                   |                    | SEATING POSITION                                   | 1.0100                | AIR BAG      |                               | OL CLA                        | SS            | OL RESTRIC   | TION (S             | St. and Berry Way  | VER DISTRA                                      | TION            | S                    | EST STA                               | TUS   |  |
| atal<br>Uspēcted        | SERIOUS                 |                    | 1 - FRONT - LEFT SIDE<br>(MOTORCYCLE DRIVER)       | 2 - DEPI              | DEPLOYED     |                               | - CLASS A                     |               | 1 - ALCOHOL INTE                                   | NOCK                | 12 - M   | OT DISTRACTED<br>ANUALLY OPERAT                 | ING AN          |                      | e given 10<br>Refused                 |   |  |
| UURY<br>USPECTED        |                         |                    | 2 - FRONT - MIDDLE<br>3 - FRONT - RIGHT SIDE       | 4 - DEPI              | LOYED SIDE   |                               | - CLASS B<br>- CLASS C        |               | 2 - COL INTRASTAT<br>3 - CORRECTIVE LE             | NSES                |  | CTRONIC   | DEVICE          |                      | GIVEN,<br>AMINATEI                    | D SAMPLE  |  |
| JURY                    |                         |                    | 4 - SECOND - LEFT SIDE<br>(MOTORCYCLE PASSENGER)   | 5 - NOT               | NT/SIDE      | 4                             | - REGULAR CL                  | ss            | 4 - FARM WAIVER<br>5 - EXCEPT CLASS /              | BUS                 | Di.  | XTING, TYPING,<br>ALING:                        | rorr            | /UNI<br>4 - TEST     | JSABLE<br>GIVEN,                      |   |  |
| OSSIBLE IN              | NT INJURY               |                    | 5 - SECOND - MIDDLE<br>5 - SECOND - RIGHT SIDE     | 9 - DEPI              | LOYMENT UN   |                               | (OHIO = D)<br>- M/C MOPED     | ONLY.         | 6 - EXCEPT CLASS /<br>& CLASS B BUS                | 1.1                 | CC CC  | LKING ON HAND<br>MMUNICATION E<br>LKING ON HAND | DEVICE          | 1 A A                | lts know<br>Given                     | N   |  |
|                         | TAKEN B                 |                    | 7 - THIRD - LEFT SIDE<br>(MOTORCYCLE SIDE CAR)     | Official and official | EJECTIO      | N Car                         | - NO VALID OL                 | A 31-680      | 7 - EXCEPT TRACTO<br>8 - INTERMEDIATE              |                     | ς κα   | MMUNICATION I                                   | DEVICE          | $\sim c$             | LTS UNKN                              | 8 6 8   |  |
| . F                     | ISPORTED                | <u>ور ج</u>        | 8 - THIRD - MIDDLE<br>9 - THIRD - RIGHT SIDE       | 2 - PAR               | LEIECTED     |                               | OL ENDORS                     | EMENT         | RESTRICTIONS<br>9 - LEARNER'S PERI<br>RESTRICTIONS | vitt /              | . EU   | ECTRONIC DEVICE                                 |                 | 1-NON                | 1.00.00 (CRO) /                       | ST TYPE   |  |
| TREATED                 | AT SCENE                |                    | 10 - SLEEPER SECTION<br>OF TRUCK CAB               |                       | ALLY EJECTED | С. с. н                       | - HAZMAT                      |               | 10 - UMITED TO D/                                  | YLIGHT              | . 7 - 0  | THER DISTRACTIO                                 |                 | 2 - BLOC<br>3 - ÚRÍN |                                       |   |  |
| OLICE                   |                         |                    | 11 - PASSENGER IN<br>OTHER ENCLOSED CARGO          |                       | TRAPPE       | <b>U</b> 200                  | - MOTORCYCI<br>- PASSENGER    | E             | 11 - LIMITED TO EN                                 |                     | T 8-01   | THER DISTRACTIO                                 | N               | 4 - BREA<br>5 - OTHE | тн 🦾 🐐                                |   |  |
| OTHER / U               | INKNOWN                 |                    | AREA (NON-TRAILING UNIT,<br>BUS, PICK-UP WITH CAP) |                       | RICATED BY   |                               | - TANKER                      |               | 13 - MECHANICAL<br>(SPECIAL BRAK                   | DEVICES             |  | THER / UNKNOWN                                  | E C             |                      | JG TEST                               | TYPE  |  |
| FETY E                  | QUIPMEN                 |                    | 12 - PASSENGER IN<br>UNENCLOSED CARGO AREA         |                       | HANICAL ME   |                               | - MOTOR SCO                   |               | CONTROLS, OF                                       | OTHER               | 1 - AP   | CONDITION<br>PARENTLY NORM                      | 品產用許許於「然」       | 1 - NON<br>2 - BLOC  |                                       |   |  |
| ONE USE                 | D<br>BELT ONLY          |                    | 13 - TRAILING UNIT<br>14 - RIDING ON VEHICLE       | NON                   | I-MECHANICA  | AL IVICANO                    | THREE-WHEE     MOTORCYCL      | Ê             | 14 - MILITARY VEH                                  | CLES ONL            | 3 - EN   | IYSICAL IMPAIRME<br>IOTIONAL (E.G.,             | NT              | 3 - ÜRIN<br>4 - OTHE |                                       |   |  |
| SED<br>AP BELT OI       |                         |                    | EXTERIOR<br>(NON-TRAILING UNIT)                    |                       |              |                               | - SCHOOL BUS<br>- DOUBLE & TF |               | WITHOUT AIR<br>16 - OUTSIDE MIRP                   | BRAKES              | 🥭 📄 Def  | PRESSED, ANGRY,<br>TURBED)                      |                 | i v st. v            | and a stand of the stand of the stand | ESULT(S   |  |
| HOULDER                 | & LAP BELT              |                    | 15 - NON-MOTORIST<br>99 - OTHER / UNKNOWN          |                       |              |                               | TRAILERS                      |               | 17 - PROSTHETIC A<br>18 - OTHER                    | ID 4                | 4 - 111<br>5 - FEI   | NESS<br>LL ASLEEP, FAINTE                       |                 |                      | IETAMINES                             |   |  |
|                         | RAINT SYSTEM            |                    |  |                       |              | X                             | - TANKER / HA                 |               | t AND  |                     | FA   | TIGUED, ETC.<br>IDER THE INFLUEN                |                 | 3 BENZ               | ODIAZEPIN                             |   |  |
|                         | RAINT SYSTEM            |                    |  |                       |              |                               | GEND                          | HR.           |  |                     | ME   | DICATIONS / DRL                                 | igs /           | 5 - COCA             |                                       |   |  |
|                         |                         | 1                  |  | MAR &                 |              | 0 980-68 <b>-</b> 8           | - FEMALE                      |               |  |                     |  | HER / UNKNOWN                                   | [0, 2, 2, 2]    | 7 - OTHE             |                                       | S. M  |  |
|                         |                         | <u>)</u> ] ] ] ] . |  | A MARANAL             | 1 1 1 2 1 2  |                               |                               |               |  |                     | 100000 R. R. M. C. R. W. | ar na 👘 🔹 🔹 🗸 🖉 🖓                               | month and a set |                      | ILL DEOU                              |   |  |
| HELMET US               | ed<br>E. Pads Used      |                    |  |                       |              | Provide a state of the second | - OTHER / UN                  | NOWN          |  |                     | and a start  |   |                 | U NEUR               |                                       |   |  |
| (ELBOWS, K<br>REFLECTIV | ED (                    |                    |  |                       |              | Provide a state of the second | - OTHER Z UNI                 | (NOWN)        |  |                     |  |   |                 |                      |                                       | lin<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Salah<br>Sa |  |