| OF PUBLIC GAFATY               | · /                                    |                            | D   |  |                            |                               | OCAL REPORT NU               | IMRER *                         |  |
|--------------------------------|--|----------------------------|---|--|----------------------------|-------------------------------|------------------------------|---------------------------------|--|
|                                |  | - 10                       | REPORT *DEN                                   | OTES MANDATORY FIELD FOR SUPPLE                                | MENT REPORT                | _                             | 20MPD17                      |                                 |  |
| PHOTOS TAKEN                   |  |                            | EPORTING AGENCY NAME *                        |  | NCIC *                     | HIT/SKIP N                    | UMBER OF UNITS               |                                 |  |
| SECONDARY CRASH                | OH-1P PRIVATE PRO                      |                            | Millersburg                                   | 1  | 03801                      | 1 - SOLVED<br>2 - UNSOLVED    | <sub>1</sub> 2 <sub>1</sub>  | 1 98 - ANIMAL<br>1 99 - UNKNOWN |  |
| OUNTY* LOCALITY*               | LOG                                    |                            | . VILLAGE, TOWNSHIP*                          |  |                            | CRASH DATE /                  | TIME*                        | CRASH SEVERITY                  |  |
| 38 2 2 2 1                     | CITY<br>VILLAGE MI                     | llersburg                  |   |  |                            | 11/10/2020                    | 11:35                        | 1 - FATAL                       |  |
| ROUTE TYPE ROUTE NO            | TOWNSHIP                               |                            | LOCATION ROAD NAME                            |  | ROAD TYPE                  | LATITUDE DECI                 |                              | 2 - SERIOUS INJURY SUSPECTED    |  |
| ROUTE 14PE ROUTE NO            |  | - SOUTH                    |   |  |                            | 40.55455                      | - 1                          | 3 - MINOR INJURY                |  |
|                                | 3 2                                    | B - EAST<br>4 - WEST       | Jackson Street                                |  | ST                         | 40.5545.                      |                              | SUSPECTED  4 - INJURY POSSIBLE  |  |
| ROUTE TYPE ROUTE NE            |  | 1 - NORTH   R<br>2 - SOUTH | REFERENCE ROAD NAME (ROAL                     | D, MILEPOST, HOUSE #)  | ROAD TYPE                  | LONGITUDE DEC                 | 5 - PROPERTY DAMAGE          |                                 |  |
| -                              | 1, 13                                  |                            | 563 East Jackson Street                       |  |                            | -81.9103                      | 62                           | ONLY                            |  |
| REFERENCE POINT                | DIRECTION<br>FROM REFEREN              | N I                        | ROUTE TYPE                                    | ROAD TYPE  |                            |                               | INTERSECTION R               | ELATED                          |  |
| 1 - INTERSECTION               | 1-NO                                   | RTH IR - II                | HALFIGNIKE GROOTE (ILL): 8 388                | AL - ALLEY HW - HIGHWAY  |                            | WITHIN INTERS                 | ECTION OR ON AP              | PROACH                          |  |
| 2 - MILE POST<br>3 - HOUSE #   | 2 - SOI<br>3 - EAS                     |                            | EEDEDAL HE DOLLTE                             | AV AVENUE LA "LANE<br>BL.: BOULEVARD (MP.: MILEPOST)           | SQ - SQUARE<br>ST - STREET | WITHIN INTERC                 | THANCE ABEA                  |                                 |  |
| DISTANCE                       | 4 - WE                                 | SK ~ S                     | 1   | CR - CIRCLE OV - OVAL  | TE - TERRACE               | WITHIN NATERO                 |                              | NUMBER OF APPROACHE             |  |
| FROM REFERENCE                 | UNIT OF MEASU                          | JRE CR-I                   | MOMBERED COOM IT ROUTE. I                     | CT = COURT PK - PARKWAY OF - DRIVE                             | TL - TRAIL VA - WAY        |                               | ROADWA                       | /V                              |  |
| 1                              | , 2 - FEI                              | ET TR                      | NUMBERED TOWNSHIP                             |  |                            | ROADWAY DI                    | /IDED                        |                                 |  |
| 1000710                        | 3-YA                                   |                            | ROUTE   |  |                            | DIDECTION OF TRAVE            | • 1                          | ATOLAN TVDF                     |  |
| LOCATIO<br>1 - ON ROADW        | ON OF FIRST HAR!<br>AY 9 - C           | MFUL EVENT<br>TROSSOVER    | _ 1-N   | IANNER OF CRASH COLLISION/IM<br>IOT COLLISION 4 - REAR-TO-REAR |                            | DIRECTION OF TRAVE  1 - NORTH |                              | MEDIAN TYPE<br>DED FLUSH MEDIAN |  |
| 1 2 - ON SHOULI                |  |                            | ALLEY ACCESS 2 BI                             | ETWEEN 5 - BACKING<br>WO MOTOR                                 |                            | 2 - SOUTH                     | ( < 4                        | FEET)                           |  |
| 3 - IN MEDIAN<br>4 - ON ROADSI |  | RAILWAY GR.<br>SHARED USE  | 1,52 0,1055,110                               | EHICLES IN 6 - ANGLE   |                            | 3 - EAST<br>4 - WEST          |                              | DED FLUSH MEDIAN<br>FEET )      |  |
| 5 - ON GORE                    |  | TRAILS                     | TI  | RANSPORT 7 - SIDESWIPE, SAN<br>8 - SIDESWIPE, OPP              |                            | 4-11231                       | 1                            | DED, DEPRESSED MEDIAN           |  |
| 6 - OUTSIDE TR                 |  | BIKE LANE                  |   | EAR-END 9 - OTHER / UNKN                                       |                            |                               |                              | DED, RAISED MEDIAN              |  |
| 7 - ON RAMP<br>8 - OFF RAMP    |  | TOLL BOOTH<br>OTHER / UNK  | ' I   | 1END-ON 3-OTHER) ONKN  | OWN                        |                               |                              | ' TYPE)<br>ER / UNKNOWN         |  |
|                                |  |                            | MODE TONE TYPE                                | LOCATION OF CRASH IN   | MOOK TONE                  | CONTOUR                       | CONDITIONS                   | SURFACE                         |  |
| WORK ZONE RELATEI              | D                                      | 1-                         | WORK ZONE TYPE  LANE CLOSURE                  | LOCATION OF CRASH IN   |                            | 2                             | , 1 ,                        | , 2 ,                           |  |
| WORKERS PRESENT                |  |                            | LANE SHIFT/ CROSSOVER                         | WARNING SIGN   | WORK ZONE                  |                               | L                            |                                 |  |
| LAW ENFORCEMENT                | PRESENT                                |                            | WORK ON SHOULDER                              | 2 - ADVANCE WAR  |                            | 1                             | 1 - DRY<br>2 - WET           | 1 - CONCRETE<br>2 - BLACKTOP,   |  |
|                                |  |                            | OR MEDIAN                                     | 3 - TRANSITION AF<br>4 - ACTIVITY AREA                         | KEA                        | 1 1                           | 3 - SNOW                     | BITUMINOUS,                     |  |
| ACTIVE SCHOOL ZON              | NE .                                   |                            | INTERMITTENT OR MOVING WO OTHER               | 5 - TERMINATION A  | AREA                       | 3 1                           | 4 - ICE<br>5 - SAND, MUD, DI | ASPHALT 3 - BRICK/BLOCK         |  |
|                                |  | J-                         | T   |  |                            | 4 - CURVE GRADE               | OIL, GRAVEL                  | 4 - SLAG , GRAVEL,              |  |
| 1 - DAYLIGHT                   | CONDITION                              |                            | 1 - CLEAR                                     | WEATHER<br>6 - SNOW  |                            | 13 - 011121                   | 6 - WATER (STAND             | DING, STONE<br>5 - DIRT         |  |
| 1 2 - DAWN/DUS                 | K                                      |                            | , 1 , 2 - CLOUDY                              | 7 - SEVERE CROSSWINDS  |                            | VUNKNOWN                      | MOVING)<br>7 - SLUSH         | 9 - OTHER                       |  |
| 3 - DARK - LIGH                | ITED ROADWAY                           |                            | 3 - FOG, SMOG, SMO                            | OKE 8 - BLOWING SAND, SOIL, DIR                                | T, SNOW                    | 1                             | 9 - OTHER / UNKN             | TO BUS DOLLAR                   |  |
|                                | ADWAY NOT LIGH<br>(NOWN ROADW <i>)</i> |                            | 4 - RAIN                                      | 9 - FREEZING RAIN OR FREEZI                                    | NG DRIZZLE                 |                               |                              |                                 |  |
| 9 - OTHER / UN                 |  | SI LIGHTING                | 5 - SLEET, HAIL                               | 99 - OTHER / UNKNOWN   |                            |                               |                              |                                 |  |
| ARRATIVE                       |  |                            |   |  |                            |                               |                              |                                 |  |
|                                | as Eastbound o                         | on East Jack               | kson street when she struck                   | k the rear   |                            |                               |                              |                                 |  |
|                                |  |                            | as stopped in trafficto waiti                 |  |                            |                               |                              |                                 |  |
| ito a driveway.                |  |                            |   | Down   | Grado                      |                               |                              | $\triangle$                     |  |
|                                |  |                            |   | DOWII  | Grade                      |                               |                              |                                 |  |
|                                |  |                            |   |  |                            |                               |                              |                                 |  |
|                                |  |                            |   |  |                            |                               |                              | N                               |  |
|                                |  |                            |   |  |                            |                               |                              | 10                              |  |
|                                |  |                            |   |  |                            |                               |                              |                                 |  |
|                                |  |                            |   |  |                            |                               |                              |                                 |  |
|                                |  |                            |   |  |                            |                               |                              |                                 |  |
|                                |  |                            |   |  |                            |                               |                              |                                 |  |
|                                |  |                            |   |  |                            |                               |                              |                                 |  |
|                                |  |                            |   |  | Fact                       | Jackson str                   | aat                          |                                 |  |
|                                |  |                            |   |  | Lasi                       | งสะหวบ!! วิโ!                 | vei                          |                                 |  |
|                                |  |                            |   |  |                            | •                             |                              |                                 |  |
|                                |  |                            |   |  |                            |                               |                              |                                 |  |
|                                |  |                            |   |  |                            |                               |                              |                                 |  |
| CRASH REPORTED I               | DATE / TIME                            | 1                          | DISPATCH DATE / TIMF                          | ARRIVAL DATE / TU  | ME I                       | SCENE CLEARED D               | ATE / TIME                   | REPORT TAKEN BY                 |  |
| CRASH REPORTED D               |  | 1                          | DISPATCH DATE / TIME                          | ARRIVAL DATE / TII   |                            | SCENE CLEARED D               |                              | REPORT TAKEN BY  POLICE AGENCY  |  |
| 11/10/2020                     |  | 1                          | DISPATCH DATE / TIME<br>11/10/2020 11:38      | ARRIVAL DATE / TII<br>11/10/2020 11:                           |                            | SCENE CLEARED D<br>11/10/2020 |                              | POLICE AGENCY                   |  |
| 11/10/2020                     | 0 11:38<br>OTHER                       | TOTA                       | 11/10/2020 11:38                              | 11/10/2020 11:   |                            | 11/10/2020                    |                              | POLICE AGENCY  MOTORIST         |  |
|                                | 0 11:38<br>OTHER                       | TOTA                       | 11/10/2020 11:38  OFFICER'S NAME* Herman, Kim | 11/10/2020 11:   | 42<br>HECKED BY OFFICE     | 11/10/2020                    | 12:07                        | POLICE AGENCY                   |  |



1 FIRST HARMFUL EVENT

## LOCAL REPORT NUMBER

3 - UNDETERMINED

35

| OF PUBLIS              | UNIT   |   |   |  |                                   |  |                                | 20M            | PD1712  |
|------------------------|--|---|---|--|-----------------------------------|--|--------------------------------|----------------|---|
| UNIT# OW               | VNER NAME: LAST, FIRST, M  | IDDLE (□ SAME AS DRIVER)  | lo  | WNER                                     | PHONE:INCLUDE ARE                 | A CODE ( SAME AS DRIVER)   |                                | D A            | MAGE  |
|                        | RSHBERGER, JANES   |   |   |  | 330-763                           | -3660  |                                | DAMA           | AGE SCALE   |
| OWNER ADDI             | RESS: STREET, CITY, STATE, ZIP   | ( SAME AS DRIVER)   |   | -  |                                   | · ·  | 1 - NONE<br>  2   2 - MINOR DA | MACE           | 3 - FUNCTIONAL DAMAGE<br>4 - DISABLING DAMAGE               |
|                        | 11, MILLERSBURG, C   |   |   |  |                                   |  |                                |                | KNOWN   |
| COMMERCIAI             | L CARRIER: NAME, ADDRESS,  | , CITY, STATE, ZIP  |   | Cox                                      | IMERCIAL CARRIER PHC              | ONE: INCLUDE AREA CODE   |                                |                | ED AREA(S)  |
|                        |  |   |   |  |                                   | 11711201 7 14 14 17  | _                              |                | ALL THAT APPLY  |
| l                      | CENSE PLATE #<br>US1153  |   | 6579H352759                                       |  | VEHICLE YEAR<br>2009              | VEHICLE MAKE<br>HONDA  |                                |                | 12  |
|                        |  |   | URANCE POLICY #                                   |  | COLOR                             | VEHICLE MODEL  | 11 (12)                        |                | " "   |
| VERIFIED               | STATE FARM   | 3938  | 181-D02-35C                                       |  | GRY                               | CIVIC  | 10                             | 2              | 10 11 1 2   |
|                        | TYPE OF USE  | IN PLANTAGENCY  | US DOT #  | TOW                                      | ED BY: COMPANY NA                 | AME  | 10 2                           | 1              |   |
| COMMERCIA              | AL GOVERNMENT  | IN EMERGENCY<br>RESPONSE  | WEIGHT GVWR/GCWR                                  | -  | HAZARDOUS                         | MATERIAL   | 9   9   3                      | ) <sup>3</sup> |   |
| DEVICE                 | HIT/SKIP UNIT  | # OCCUPANTS   | 1 - ≤10K LBS.                                     |  | ATERIAL CLAS                      |  | 7 5                            | 4              | 7 3 1   |
| EQUIPPED               |  |   | 2 - 10.001 - 26K LBS.<br>3 - > 26K LBS.           |  | ACARD                             |  | 7 6 5                          |                | 12 7 6  |
| 1                      | - PASSENGER CAR 6 - VAI  | N (9-15 SEATS) 12   | - GOLF CART 18 - LIN                              | 40 (LIVE                                 | RY VEHICLE) 23 - I                | PEDESTRIAN/SKATER  | 6                              | 11             | 12 6  |
| 1 1 1 2                |  |   | CINICIE LINUT                                     |  |                                   | WHEELCHAIR (ANY TYPE)  | 10/                            | 11             | 2   |
| UNIT TYPE 3            | - SPORT UTILITY 9 - AUT  | TOCYCLE   | TRUCK 21 - UE                                     | HER VEH                                  |                                   | DTHER NON-MOTORIST BICYCLE   | , free                         | 10             |   |
|                        | 10 - M   | O, CO OK MOTORILLO  | - SEMI-TRACTOR 22 - AN                            | IMAL W                                   | TH RIDER OR 27 -                  | TRAIN  | <u></u>                        | 8              |   |
|                        | - CARGO VAN 11 - AL  | L TERRAIN VEHICLE 17  | - MOTORHOME                                       | IIMAL-DE                                 | tAWN VEHICLE 99 -                 | UNKNOWN OR HIT/SKIP  | 8                              | / I            |   |
| #                      | OF TRAILING UNITS  | UTV)  |   |  |                                   |  | 12                             | 7              | 5 12  |
| w                      | AS VEHICLE OPERATING IN AU   | TONOMOUS  | - NO AUTOMATION 3 -                               | CONDITI                                  | ONAL AUTOMATION                   | O - UNIVNICIMANI   | 1 2                            |                | 6 11 12   |
| М                      | ODE WHEN CRASH OCCURRED  | ρ? Δ  |   |  | TOMATION                          | 3 - 0146100414   | 10 1                           | 2              | 10 11 2   |
| 2                      | - YES 2 - NO 9 - OTHER/UI  |   | - PARTIAL AUTOMATION S -                          |  |                                   |  | 10 2 -                         | ١.             | 10   2  |
|                        |  | MODE LEVEL  |   |  |                                   |  | 3 a 3 4 =                      | <b>)</b> "     |   |
|                        | - NONE<br>! - TAXI   | 6 - BUS - CHARTER/TOUR<br>7 - BUS - INTERCITY   | 11 - FIRE<br>12 - MILITARY                        | 16 - FA                                  | IRM<br>OWING                      | 21 - MAIL CARRIER<br>99 - OTHER / UNKNOWN  | 7 5                            | 4              | 7 1 5   |
| 3                      | - ELECTRONIC RIDE  | 8 - BUS - SHUTTLE   | 13 - POLICE                                       |  | OW REMOVAL                        | 33 Ottober 9 The State of the S | 7                              |                | 7 6 5   |
| SPECIAL<br>FUNCTION 4  | SHARING<br>I - SCHOOL TRANSPORT  | 9 - BUS - OTHER   | 14 - PUBLIC UTILITY                               |  | OWING                             |  | 6                              |                | 6   |
| FUNCTION               | - BUS - TRANSIT/COMMUTER   | 10 - AMBULANCE  | 15 - CONSTRUCTION EQUIP.                          |  | AFETY SERVICE<br>ATROL            |  |                                | 12             | 12 12   |
| 4 1                    | - NO CARGO BODY TYPE   | 4 - LOGGING   | 7 - GRAIN/CHIPS/GRAVEL                            | 11 - D                                   | UMP                               | 99 - OTHER / UNKNOWN   | 12                             | 1              | 1.  |
|                        | / NOT APPLICABLE - BUS   | 5 - INTERMODAL  | 8 - POLE  |  | ONCRETE MIXER                     | -  | ~ AA ~                         |                | <b>`</b>  |
| CALLED .               | - VEHICLE TOWING   | CONTAINER CHASSIS<br>6 - CARGOVAN   | 9 - CARGO TANK<br>10 - FLAT BED                   |  | UTO TRANSPORTER<br>ARBAGE/REFUSE  |  | 3                              | ° 👍            | ₽ 3 9 <b>1</b> 3 9 <b>2</b> 3                               |
| TYPE                   | ANOTHER MOTOR VEHICLE  | /ENCLOSED BOX   | 10-7041 010                                       | 14 - 0                                   | ARDAGE/REF USE                    |  |                                | 7              | 0   |
| 1                      | - TURN SIGNALS   | 4 - BRAKES  | 7 - WORN OR SLICK TIRES                           |  | TOR TROUBLE                       | 99 - OTHER / UNKNOWN   | 6                              | 1              |   |
| VEHICLE 3              | ! - HEAD LAMPS<br>! - TAIL LAMPS   | 5 - STEERING<br>6 - TIRE BLOWOUT  | B - TRAILER EQUIPMENT<br>DEFECTIVE                |  | SABLED FROM PRIOR<br>CCIDENT      |  |                                | ь              | 6 6   |
| DEFECTS                |  |   |   |  |                                   |  | ☐- NO DAMA                     | <b>GE</b> [0]  | undercarriage [ 14 ]  |
| 1                      | - INTERSECTION -   | 4 - MIDBLOCK -  | 7 - SHOULDER/ROADSIDE                             |  | RIVEWAY ACCESS                    | 99 - OTHER / UNKNOWN   |                                |                | - ALL AREAS [ 15 ]  |
| NON- 2                 | MARKED CROSSWALK  - INTERSECTION -   | MARKED CROSSWALK<br>5 - TRAVEL LANE -   | 8 - SIDEWALK                                      |  | HARED USE PATHS<br>R TRAILS       |  |                                |                |   |
| MOTORIST<br>LOCATION 3 | UNMARKED CROSSWALK  - INTERSECTION - OTHER   | OTHER LOCATION  6 - BICYCLE LANE  | 9 - MEDIAN/CROSSING<br>ISLAND                     |  | RST RESPONDER<br>INCIDENT SCENE   |  |                                | - יואט         | NOT AT SCENE [ 16 ]   |
|                        | - NON-CONTACT  | 1 - STRAIGHT AHEAD  | 9 - LEAVING TRAFFIC                               |  |                                   | 21 - STANDING OUTSIDE  | INITI                          | AL POI         | NT of CONTACT   |
|                        | - NON-COLLISION  | 2 - BACKING   | LANE<br>10 - PARKED                               |  | OGGING, PLAYING<br>ORKING         | DISABLED VEHICLE   | 0 - NO DA                      |                | 14 - UNDERCARRIAGE  |
| 3 3                    | - STRIKING   | 3 - CHANGING LANES<br>4 - OVERTAKING/PASSING  | 11 - SLOWING OR STOPPED                           |  | JSHING VEHICLE                    | 99 - OTHER / UNKNOWN   | 12 1-12 - REF                  | ER TO          | UNIT 15 - VEHICLE NOT AT SCENE                              |
| ACTION 4               | I - STRIKE   | S - MAKING RIGHT TURN<br>6 - MAKING LEFT TURN   | IN TRAFFIC  |  | PPROACHING OR<br>AVING VEHICLE    |  |                                | GRAM           | 99 - UNKNOWN  |
| 5                      | - BOTH STRIKING  | 7 - MAKING U-TURN   | 12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE       |  | TANDING                           |  | 13 - TOP                       |                |   |
| 9                      | - OTHER / UNKNOWN  | 8 - ENTERING TRAFFIC<br>LANE  | 14 - ENTERING OR CROSSING<br>SPECIFIED LOCATION   | 20 - O                                   | THER NON-MOTORIST                 |  |                                | TR             | AFFIC   |
|                        | 1 - NONE   | 8 - FOLLOWING TOO CLOSE   | 13 - IMPROPER START FROM                          | 18 - OF                                  | PERATING DEFECTIVE                | 23 - OPENING DOOR INTO   | TRAFFICWAY FLOW                |                | TRAFFIC CONTROL   |
|                        | 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT  | /ACDA 9 - IMPROPER LANE   | A PARKED POSITION  14 - STOPPED OR PARKED         |  | UIPMENT<br>AD SHIFTING            | ROADWAY<br>99 - OTHER IMPROPER   | 1 - ONE-WAY                    |                | 1 - ROUNDABOUT 4 - STOP SIGN                                |
| 1 8 1                  | 4 - RAN STOP SIGN  | CHANGE  | ILLEGALLY   | /F/                                      | ALLING/SPILLING                   | ACTION   | 2 - TWO-WAY                    | , 6            | 2 - SIGNAL S - YIELD SIGN                                   |
| CONTRIBUTING           | S - UNSAFE SPEED 6 - IMPROPER TURN   | 10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD  | 1S - SWERVING TO AVOID<br>16 - WRONG WAY          |  | PROPER CROSSING<br>ING IN ROADWAY |  |                                |                | 3 - FLASHER 6 - NO CONTROL                                  |
| CIRCUMSTANCES          | 7 - LEFT OF CENTER   | 12 - IMPROPER BACKING   | 17 - VISION OBSTRUCTION                           |  | OT DISCERNIBLE                    |  | # of THROUGH LANES             |                | RAIL GRADE CROSSING   |
| SEQUENCE O             | E EVENTS   |   |   |  |                                   |  | ON ROAD                        |                | 1 - NOT INVLOVED  |
|                        | The second secon | and a second of the second of | EVENTS  | Mag-                                     | THE THE STATE OF                  | namenta de opera pri com u de de de como de  | _2_                            |                | 2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING |
| 1 20                   | 1 - OVERTURN/ROLLOVER<br>2 - FIRE/EXPLOSION  | 7 - SEPARATION OF UNITS<br>8 - RAN OFF ROAD RIGHT   | 12 - DOWNHILL RUNAWAY<br>13 - OTHER NON-COLLISION |  | NIMAL -OTHER :<br>OTOR VEHICLE IN | 23 - STRUCK BY FALLING,<br>SHIFTING CARGO OR   |                                |                |   |
|                        | 3 - IMMERSION  | 9 - RAN OFF ROAD LEFT   | 14 - PEDESTRIAN                                   | TR                                       | ANSPORT                           | ANYTHING SET IN<br>MOTION BY A MOTOR   | UNIT / N                       | ION-M          | OTORIST DIRECTION   |
| 2                      | 4 - JACKKNIFE<br>S - CARGO / EQUIPMENT   | 10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE -  | 15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE           |  | ARKED MOTOR<br>HICLE              | VEHICLE  |                                | •              | 1 - NORTH S - NORTHEAST 2 - SOUTH 6 - NORTHWEST             |
|                        | LOSS OR SHIFT  | OPPOSITE DIRECTION<br>OF TRAVEL   | 17 - ANIMAL - FARM                                | 22 - WORK ZONE 24 - OTHER MOVABLE OBJECT |                                   |  | A                              | 2              | 3 - EAST 7 - SOUTHEAST                                      |
| 3                      | 6 - EQUIPMENT FAILURE  | M. INAVEL   | 18 - ANIMAL - DEER                                |  | AINTENANCE<br>LUIPMENT            |  | FROM 4 TO                      | 3              | 4 - WEST 8 - SOUTHWEST                                      |
|                        | 25 - IMPACT ATTENUATOR   | COLLISIO  | N. WITH FIXED OBJECT - S                          |  |                                   | S2 - BUILDING  |                                |                | 9 - OTHER / UNKNOWN   |
| 4                      | / CRASH CUSHION  | 32 - PORTABLE BARRIER   | 39 - LIGHT / LUMINARIES                           | 46 - FE                                  | NCE                               | 53 - TUNNEL  | UNIT SPEEO                     |                | DETECTED SPEED  |
| rl 1                   | 26 - BRIDGE OVERHEAD<br>STRUCTURE  | 33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL  | SUPPORT<br>40 - UTILITY POLE                      | 48 - TF                                  | LEE                               | 54 - OTHER FIXED<br>OBJECT   | _                              |                |   |
| 5                      | 27 - BRIDGE PIER OR<br>ABUTMENT  | BARRIER<br>35 - MEDIAN CONCRETE   | 41 - OTHER POST, POLE<br>OR SUPPORT               |  | re hydrant<br>Ork zone            | 99 - OTHER / UNKNOWN   | 20                             |                | 1 - STATED / ESTIMATED SPEED                                |
| 6                      | 28 - BRIDGE PARAPET  | BARRIER   | 42 - CULVERT                                      | M  | AINTENANCE<br>QUIPMENT            | 1  |                                |                | 1 2 - CALCULATED / EDR                                      |
| 0                      | 29 - BRIDGE RAIL<br>30 - GUARDRAIL FACE  | 36 - MEDIAN OTHER BARRIER<br>37 - TRAFFIC SIGN POST   | 43 - CURB<br>44 - DITCH                           | 51 - W                                   |                                   |  | POSTED SPEED                   | 1              | L   |

1 MOST HARMFUL EVENT



UNIT#

DEVICE

1

1

**SPECIAL** 

1

CARGO

BODY

TYPE

VEHICLE

DEFECTS

NON-

LOCATION

4

OF TRAVEL

18 - ANIMAL - DEER

6 - EQUIPMENT FAILURE

## LOCAL REPORT NUMBER 20MPD1712 DAMAGE OWNER PHONE:INCLUDE AREA CODE ( SAME AS DRIVER) OWNER NAME: LAST, FIRST, MIDDLE ( SAME AS DRIVER) DAMAGE SCALE 330-275-8758 LEPLEY, ROBERT, L 3 - FUNCTIONAL DAMAGE 1 - NONE OWNER ADDRESS: STREET, CITY, STATE, ZIP ( same as driver) 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 683 E JACKSON STREET, MILLERSBURG, OH, 44654 9 - UNKNOWN COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP DAMAGED AREA(S) INDICATE ALL THAT APPLY LP STATE LICENSE PLATE # VEHICLE IDENTIFICATION # VEHICLE VEAR VEHICLE MAKE BUICK CDU3650 2005 1G4WD532451261745 INSURANCE COMPANY **INSURANCE POLICY #** VEHICLE MODEL XINSURANCE VERIFIED COLOR **PROGRESSIVE** 57810970 RED LACROSSE TYPE OF USE TOWED BY: COMPANY NAME US DOT# IN EMERGENCY RESPONSE COMMERCIAL GOVERNMENT HAZARDOUS MATERIAL VEHICLE WEIGHT GVWR/GCWR INTERLOCK # OCCUPANTS PLACARD ID # CLASS # 1 - ≤10K LBS. HIT/SKIP UNIT RELEASED 2 - 10.001 - 26K LBS EQUIPPED PLACARD 3 - > 26K LBS. 1 - PASSENGER CAR 6 - VAN (9-15 SEATS) 12 - GOLF CART 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN/SKATER 2 - PASSENGER VAN 7 - MOTORCYCLE 2-WHEELED 13 - SNOWMOBILE 24 - WHEELCHAIR (ANY TYPE) 19 - BUS (16+ PASSENGERS) (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 14 - SINGLE UNIT 20 - OTHER VEHICLE 2S - OTHER NON-MOTORIST - SPORT UTILITY TRUCK UNIT TYPE 3 9 - AUTOCYCLE 21 - HEAVY EQUIPMENT VEHICLE 15 - SEMI-TRACTOR 10 - MOPED OR MOTORIZED 27 - TRAIN 22 - ANIMAL WITH RIDER OR 4 - PICK UP BICYCLE 16 - FARM EQUIPMENT ANIMAL-DRAWN VEHICLE 99 - UNKNOWN OR HIT/SKIP 11 - ALL TERRAIN VEHICLE 5 - CARGO VAN 17 - MOTORHOME # of TRAILING UNITS WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED? 0 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION 1-YES 2-NO 9-OTHER/UNKNOWN AUTONOMOUS 2-PARTIAL AUTOMATION 5-FULL AUTOMATION MODE LEVEL 6 - BUS - CHARTER/TOUR 11 - FIRE 21 - MAIL CARRIER 1 - NONE 16 - FARM 17 - MOWING 2 - TAXI 7 - BUS - INTERCITY 12 - MILITARY 99 - OTHER / UNKNOWN 3 - ELECTRONIC RIDE 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL SHARING 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING FUNCTION 4 - SCHOOL TRANSPORT 10 - AMBULANCE 15 - CONSTRUCTION EQUIP. 20 - SAFETY SERVICE 5 - BUS - TRANSIT/COMMUTER PATROL 1 - NO CARGO BODY TYPE 4 - LOGGING 7 - GRAIN/CHIPS/GRAVEL 11 - DUMP 99 - OTHER / UNKNOWN 5 - INTERMODAL CONTAINER CHASSIS / NOT APPLICABLE 8 - POLE 12 - CONCRETE MIXER 9 - CARGO TANK 13 - AUTO TRANSPORTER 3 - VEHICLE TOWING 6 - CARGOVAN 10 - FLAT BED 14 - GARBAGE/REFUSE ANOTHER MOTOR VEHICLE /ENCLOSED BOX 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EQUIPMENT 10 - DISABLED FROM PRIOR 3 - TAIL LAMPS 6 - TIRE BLOWOUT DEFECTIVE ACCIDENT - undercarriage [ 14 ] - NO DAMAGE[0] 1 - INTERSECTION -4 - MIDBLOCK -7 - SHOULDER/ROADSIDE 10 - DRIVEWAY ACCESS 99 - OTHER / UNKNOWN MARKED CROSSWALK MARKED CROSSWALK \_\_ - ALL AREAS [ 15 ] 11 - SHARED USE PATHS 8 - SIDEWALK INTERSECTION -- TRAVEL LANE ~ OR TRAILS 9 - MEDIAN/CROSSING UNMARKED CROSSWALK OTHER LOCATION 12 - FIRST RESPONDER - UNIT NOT AT SCENE [ 16 ] ISLAND 3 - INTERSECTION - OTHER 6 - BICYCLE LANE AT INCIDENT SCENE 1 - STRAIGHT AHEAD 9 - LEAVING TRAFFIC 15 - WALKING, RUNNING, 21 - STANDING OUTSIDE 1 - NON-CONTACT INITIAL POINT OF CONTACT 2 - BACKING LANE JOGGING, PLAYING DISABLED VEHICLE 14 - UNDERCARRIAGE 2 - NON-COLLISION 0 - NO DAMAGE 3 - CHANGING LANES 10 - PARKED 16 - WORKING 99 - OTHER / UNKNOWN 11 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE 3 - STRIKING 4 - OVERTAKING/PASSING 11 - SLOWING OR STOPPED 17 - PUSHING VEHICLE IN TRAFFIC PRE-CRASH 5 - MAKING RIGHT TURN 18 - APPROACHING OR ACTION 4-STRUCK ACTIONS 5 - BOTH STRIKING DIAGRAM 99 - UNKNOWN LEAVING VEHICLE 6 - MAKING LEFT TURN 12 - DRIVERLESS 13 ~ TOP 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 19 ~ STANDING & STRUCK 8 - ENTERING TRAFFIC 14 - ENTERING OR CROSSING 20 - OTHER NON-MOTORIST 9 - OTHER / UNKNOWN LANE SPECIFIED LOCATION TRAFFIC 1 - NONE 8 - FOLLOWING TOO CLOSE 13 - IMPROPER START FROM 18 - OPERATING DEFECTIVE 23 - OPENING DOOR INTO TRAFFIC CONTROL TRAFFICWAY FLOW 2 - FAILURE TO YIELD /ACDA A PARKED POSITION EQUIPMENT ROADWAY 1 - ONE-WAY 1 - ROUNDABOUT 4 - STOP SIGN 3 - RAN RED LIGHT 9 - IMPROPER LANE 14 - STOPPED OR PARKED 19 - LOAD SHIFTING 99 - OTHER IMPROPER 2 - TWO-WAY S - YIELD SIGN 2 - SIGNAL 4 - RAN STOP SIGN CHANGE ILLEGALLY /FALLING/SPILLING ACTION 2 10 - IMPROPER PASSING 6 - NO CONTROL 5 - UNSAFF SPEED 15 - SWERVING TO AVOID 20 - IMPROPER CROSSING 3 - FLASHER CONTRIBUTING 6 - IMPROPER TURN CIRCUMSTANCES 7 - LEFT OF CENTER 11 - DROVE OFF ROAD 16 - WRONG WAY 21 - LYING IN ROADWAY 12 - IMPROPER BACKING 17 - VISION OBSTRUCTION 22 - NOT DISCERNIBLE # OF THROUGH LANES RAIL GRADE CROSSING ON ROAD 1 - NOT INVLOVED SEQUENCE OF EVENTS 2 - INVOLVED-ACTIVE CROSSING 2 EVENTS 3 - INVOLVED-PASSIVE CROSSING 1 - OVERTURN/ROLLOVER 7 - SEPARATION OF UNITS 23 - STRUCK BY FALLING, 19 - ANIMAL -OTHER 12 - DOWNHILL RUNAWAY 13 - OTHER NON-COLLISION SHIFTING CARGO OR ANYTHING SET IN 2 - FIRE/EXPLOSION 8 - RAN OFF ROAD RIGHT 20 - MOTOR VEHICLE IN UNIT / NON-MOTORIST DIRECTION 9 - RAN OFF ROAD LEFT 3 - IMMERSION 14 - PEDESTRIAN TRANSPORT MOTION BY A MOTOR 4 - JACKKNIFF 10 - CROSS MEDIAN 15 - PEDALCYCLE 21 - PARKED MOTOR 1 - NORTH 5 - NORTHEAST VEHICLE VEHICLE 24 - OTHER MOVABLE 5 - CARGO / EQUIPMENT 11 - CROSS CENTERLINE 16 - RAILWAY VEHICLE 2 - SOUTH 6 - NORTHWEST LOSS OR SHIFT OPPOSITE DIRECTION 17 - ANIMAL - FARM 22 - WORK ZONE

## 3 | 4 - WEST 8 - SOUTHWEST EQUIPMENT 9 - OTHER / UNKNOWN COLLISION WITH FIXED ORIFCT - STRUCK 45 - EMBANKMENT IMPACT ATTENUATOR 31 - GUARDRAIL END 38 - OVERHEAD SIGN POST S2 - BUILDING 32 - PORTABLE BARRIER / CRASH CUSHION 39 - LIGHT / LUMINARIES 46 - FENCE S3 - TUNNEL UNIT SPEED DETECTED SPEED 26 - BRIDGE OVERHEAD 33 - MEDIAN CABLE BARRIER 47 - MAILBOX 54 - OTHER FIXED STRUCTURE 40 - UTILITY POLE 41 - OTHER POST, POLE 34 - MEDIAN GUARDRAIL 48 - TREE OBJECT 99 - OTHER / UNKNOWN 49 - FIRE HYDRANT 1 - STATED / ESTIMATED SPEED 27 - BRIDGE PIER OR BARRIER 0 50 - WORK ZONE ABUTMENT 35 - MEDIAN CONCRETE OR SUPPORT MAINTENANCE 28 - BRIDGE PARAPET BARRIER 42 - CULVERT 2 - CALCULATED / EDR 36 - MEDIAN OTHER BARRIER EQUIPMENT POSTED SPEED 29 - BRIDGE RAIL 43 - CURB 30 - GUARDRAIL FACE 37 - TRAFFIC SIGN POST 44 - DITCH 51 - WALL 3 - UNDETERMINED 35 FIRST HARMFUL EVENT MOST HARMFUL EVENT

MAINTENANCE

OBJECT

3 - EAST

7 - SOUTHEAST

| OHO DEP                                 | Motorist / Non-Motorist  |  |                           |           |                                  |   |                |  | LOCAL REPORT NUMBER 20MPD1712          |   |   |          |   |   |                |  |
|---|--|--|---------------------------|-----------|----------------------------------|---|----------------|--|--|---|---|----------|---|---|----------------|--|
| UNIT #                                  |  |  |                           |           |                                  |   |                |  |  |   |   |          |   |   | GENDER         |  |
| 1                                       | HERSHBERGER, JANESSA, K  |  |                           |           |                                  |   |                |  |  | 11/23/1996  |   |          |   | 23                                      | F              |  |
|   | STREET, CITY, STATE, ZIP   |  |                           |           |                                  |   |                |  |  | CONTACT PHONE - INCLUDE AREA CODE                       |   |          |   |   |                |  |
| 5104 TR                                 |  |  |                           |           |                                  |   |                |  |  |   | 330-763-3660  |          |   |   |                |  |
| INJURIES<br>5                           | INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL TAKEN TAKEN TO: MEDICAL TAKEN TA |  |                           |           |                                  |   | :i <b>rv</b> ) | SAFETY EQUIPMENT<br>USED                   |  | Т-Сомры   |   |          |   |   | TRAPPED        |  |
|   | EY _1 _ 4  |  |                           |           |                                  |   |                | 4  | MC HELMET 1                            |   |   |          | 1 1 1   |   |                |  |
| K                                       | OPERATOR LIC   | ENSE NUMBER  |                           | OFFENS    | E CHARG                          | ED  | LOCAL<br>CODE  | OFFENSE DESCR                              | PTION                                  |   |   | CITAT    | TATION NUMBER   |   |                |  |
| 2                                       | TY986646   | _  |                           | 333.03    |                                  |   |                | ACDA                                       |  |   |   |          | TPKSZ DRUG TEST(S)  |   |                |  |
| OL CLASS                                | ENDORSEMENT  | DIST   |                           |           |                                  | IOL / DRUG SUSPE  |                | CONDITION                                  | ALCOHOL TEST STATUS TYPE VALUE S       |   | STATUS  | TYPE     |   | SELECT UP TO 4                          |                |  |
| 4                                       |  | 3 BY -   |                           |           | OTHER                            | R DRUG  |                | 1  | 1                                      | 1   |   | 1        | 1   |   |                |  |
| UNIT #                                  | NAME: LAST, F  | FIRST, MIDDLE                                      |                           |           |                                  |   |                |  |  |   | DATE OF BIRTH   |          |   | AGE                                     | GENDER         |  |
| 2                                       | LEPLEY, RO   | BERT, L  |                           |           |                                  |   |                |  | 04/12/1959 61 M                        |   |   |          |   |   | М              |  |
| ÷.                                      | STREET, CITY, ST   | • •  |                           |           |                                  |   |                |  | 1                                      |   | ONE - INCLUDE A                                       | REA CODE |   |   |                |  |
| 683 E JA                                |  | ET, MILLERSBURG, OH,                               | 14654                     | Lautoro   | AUTSI YOUR                       | TEDICAL FACILITY (NAME, O   |                | SAFETY EQUIPMENT                           | 330-                                   | 275-87  | 58 SEATING  | Lainma   | CURACE  | EIECTIO                                 | TRAPPED        |  |
| ž                                       | TAKEN  | 1S AGENCY (NAME)                                   |                           | INJORED   | AKEN TO: N                       | TEDICAL PACILITY (NAME,   | .1117          | USED                                       |  | T-COMPLE<br>HELME                                       | ANT POSITION  | Ī        |   |   |                |  |
|   |  | ENSE NUMBER  |                           | OFFERN    | E CHARG                          |   | LOCAL          | OFFENSE DESCR                              |  |   | ' 1 1   |          | 1 1   |   |                |  |
| OF OH                                   |  | ENSC HUMBER  |                           | OFFENS    | E CHARG                          | ED  | CODE           | OFFENSE DESCRI                             | PHON                                   |   |   | CITA     | TION NU   | MBEK                                    |                |  |
| OL CLASS                                | RG120980   | RESTRICTION SELECT UP TO 3                         | DRI                       | 450       | ALCOH                            | IOL / DRUG SUSPE  | <u> </u>       | CONDITION                                  | Δ                                      | COH   | OL TEST   |          | DRUG  | TEST(                                   | S)             |  |
|   |  | RESTRICTION SELECT OF TO S                         | רצום                      | TRACTED   |                                  | _   |                | COMPLITION                                 | STATUS                                 | TYPE  | VALUE   | STATUS   | TYPE  | $\overline{}$                           | SELECT UP TO 4 |  |
| 4                                       |  |  | ВУ                        | 1         | OTHE                             | R DRUG  |                | 1  | 1                                      | 1   |   | 1        | 1   |   |                |  |
| UNIT #                                  | NAME: LAST, F  | FIRST, MIDDLE                                      |                           |           |                                  |   |                |  |  |   | DATE OF BIRTH   |          |   | AGE                                     | GENDER         |  |
| ADDRESS.                                | CTOCCT CODE CO   |  |                           |           |                                  |   |                |  |  |   |   |          |   |   |                |  |
| E ADDKESS:                              | STREET, CITY, ST   | ATE, ZIP   |                           |           |                                  |   |                |  | CONTACT PHONE - INCLUDE AREA CODE      |   |   |          |   |   |                |  |
| INJURIES                                | INJURED EN   | AS AGENCY (NAME)                                   |                           | INJURED 1 | TAKEN TO: N                      | TEDICAL FACILITY (NAME,   | C(TY)          | SAFETY EQUIPMENT                           |  |   | SEATING   | AIR BA   | G USAGE   | EJECTIO                                 | TRAPPED        |  |
| NON                                     | TAKEN<br>BY  |  |                           |           |                                  |   |                | USED                                       | DOT-COMPLIANT POSITION MC HELMET       |   |   |          |   |   |                |  |
| OL STATE                                | OPERATOR LIC   | ENSE NUMBER  |                           | OFFENS    | E CHARG                          | ED  | LOCAL          | OFFENSE DESCR                              | CRIPTION CITATION NU                   |   |   | MBER     | _1  |   |                |  |
| ОТО                                     |  |  |                           |           |                                  |   | CODE           |  |  |   |   |          |   |   |                |  |
| OL CLASS                                | ENDORSEMENT  | RESTRICTION SELECT UP TO 3                         | DRIV                      |           | _                                | IOL / DRUG SUSPE  |                | CONDITION                                  | ALCOHOL TEST STATUS TYPE VALUE S       |   |   |          | DRUG TEST(S) TATUS TYPE RESULTS SELECT UP TO 4                  |   |                |  |
|   |  |  | BY                        | KACIED    | ALCOI<br>OTHE                    | <b></b>   | ANA            |  | STATUS                                 | TYPE  | VALUE   | STATUS   | TYPE  | RESULTS                                 | SELECT UP TO 4 |  |
| LUI                                     | JRIES  | SEATING POSITION                                   |                           | AIR BAG   | _                                | OL CLAS   | SS             | OL RESTRIC                                 | TION(S                                 | DR  | I<br>IVER DISTRA                                      | CTION    | j<br>Tri  | I<br>EST ST/                            | ATUS           |  |
| 1 - FATAL                               |  | 1 - FRONT - LEFT SIDE                              | 1 - NOT DI<br>2 - DEPLO   | EPLOYED   |                                  | 1 - CLASS A   |                | 1 - ALCOHOL INTER                          | INTERLOCK 11 - NOT DISTRACTED 1 - NONE |   |   |          |   | IE GIVEN                                |                |  |
| 2 - SUSPECTED<br>INJURY                 | SERIOUS  |  | 3 - DEPLOY                | YED SIDE  |                                  | 2 - CLASS B DÉVICE 2 - CDL INTRASTAT  |                |  |  | EONLY ELECTRONIC  |   |          | IG AN 2 - TEST REFUSED 3 - TEST GIVEN, VICE CONTAMINATED SAMPLE |   |                |  |
| 3 - SUSPECTED<br>INJURY                 | MINOR  | 4 - SECOND - LEFT SIDE  (MOTORCYCLE PASSENGER)     | FRONT,<br>5 - NOT A       | /SIDE     | *                                | 3 - CLASS C 3 - CORRECTIVE LEI<br>4 - FARM WAIVER<br>4 - REGULAR CLASS 5 - EXCEPT CLASS A |                |  |  | (TEXTING, TYPING,                                       |   |          | / UNUSABLE  |   |                |  |
| 4 - POSSIBLE IN<br>5 - NO APPARE        |  |  | 9 - DEPLO                 |           | KNOWN                            | (OHIO = D)  | ٠,             | 6 - EXCEPT CLASS A                         |  |   |   |          | NESULIS KNOWN   |   |                |  |
|   |  | 7 - THIRD - LEFT SIDE (MOTORCYCLE SIDE CAR)        | E                         | JECTIO    | 6 - NO VALID OL 8 - INTERMEDIATE |   |                |  |  | R-TRAILER 4 - TALKING ON HAND-HEL                       |   |          | LD 5 - TEST GIVEN,<br>ICE RESULTS UNKNOWN                       |   |                |  |
| 1 - NOT TRAN                            |  | 8 - THIRD - MIDDLE                                 | 1 - NOT EJ<br>2 - PARTIA  |           | D                                | OL ENDORSEMENT 9 - LEARNER'S PERM   |                |  |  | 5 - OTHER ACTIVITY WITH ELECTRONIC DEVICE 6 - PASSENGER |   |          | ALCOHOL TEST TYPE   |   |                |  |
| /TREATED                                |  | 110 - SLEEPER SECTION                              | 3 - TOTALL<br>4 - NOT AF  |           | x                                | H - HAZMAT  |                | RESTRICTIONS<br>10 - LIMITED TO DA         | YLIGHT                                 | ,  7º0  | ASSENGER<br>OTHER DISTRACTIC<br>NSIDE THE VEHICLI     | N        | 2 - BLOC<br>3 - URIN  | OD                                      |                |  |
| 3 - POLICE                              |  | 11 - PASSENGER IN<br>OTHER ENCLOSED CARGO          |                           | RAPPE     | D                                | M - MOTORCYCLI<br>P - PASSENGER   | Ε,             | ONLY 11 - LIMITED TO EN 12 - LIMITED - OTH |  | IT 8-0  | OTHER DISTRACTIC<br>OUTSIDE THE VEHIC                 | N        | 4 - BREA  | тн                                      |                |  |
| 9 - OTHER / U                           | INKNOWN  | AREA (NON-TRAILING UNIT,<br>BUS, PICK-UP WITH CAP) | 1 - NOT TE<br>2' - EXTRIC | ATED BY   |                                  | N - TANKER  |                | 13 - MECHANICAL I                          | DEVICES                                |   | THER / UNKNOW   | N        | DRI   | JG TES                                  | Т ТҮРЕ         |  |
|   | QUIPMENT   | 12 - PASSENGER IN<br>UNENCLOSED CARGO AREA         | 3 - FREED                 |           | •                                | Q - MOTOR SCOO  |                | CONTROLS, OR                               | OTHER<br>CES)                          |   | PPARENTLY NORM  | /AL      | 1 - NON   | DD '                                    |                |  |
| 1 - NONE USE                            |  | 13 - TRAILING UNIT                                 | NON-N                     | 1ECHANICA | AL MEANS                         | MOTORCYCLE S - SCHOOL BUS   |                | 14 - MILITARY VEHIC                        | CLES ONL'<br>LES                       | 3-E   | HYSICAL IMPAIRM<br>MOTIONAL (E.G.,                    | ENT      | 3 - URIN<br>4 - OTHI  |   |                |  |
| USED<br>3 - LAP BELT OF<br>4 - SHOULDER |  | EXTERIOR (NON-TRAILING UNIT) 15 - NON-MOTORIST     | ,                         |           |                                  | T - DOUBLE & TRI  | PLE            | WITHOUT AIR I                              | OR                                     | DISTURBED)  |   |          | DRUG TEST RESULT(S)   |   |                |  |
| USED S - CHILD REST                     | •  | 99 - OTHER / UNKNOWN                               | <i>,</i> ' .              |           |                                  | TRAILERS X - TANKER / HAZ   | MAT            | 18 - OTHER                                 |  | S - F   | LNESS<br>ELL ASLEEP, FAINT<br>ATIGUED, ETC.           | ED,      | 1 - AMPHETAMINES<br>2 - BARBITUŔATES                            |   |                |  |
| - FORWARD                               | FACING   | •  |                           |           | _                                | GENDE   | D              |  | ,                                      | . 6-U   | ATIGUED, ETC.<br>INDER THE INFLUE<br>IEDICATIONS / DR | NCE OF   |   | 3 - BENZODIAZEPINES<br>4 - CANNABINOIDS |                |  |
| - REAR FACI                             | NG   | * * * * * * * * * * * * * * * * * * *              |                           |           | , -1                             | F - FEMALE  |                |  |  | - }, A  | LCOHOL<br>THER / UNKNOW                               |          |   | TES / OPIC                              | IDS            |  |
| 8 - HELMET US<br>9 - PROTECTIVE         | ED ',  | t .  |                           |           |                                  | M - MALE<br>U - OTHER / UNK   | ,<br>NOWNI     |  | 1 43                                   | 1   |   | ,        |   | TIVE RESU                               | JLTS           |  |
| (ELBOWS, K<br>10 - REFLECTIV            | NEES, ETC)   |  | •                         |           |                                  | O - OTHERY DIAM   | ,              |  |  | . į ·   |   | *        |   |   |                |  |
| 11 - LIGHTING<br>/ BICYCLE              | - PEDESTRIAN   | ,<br>E   |                           |           |                                  |   |                |  |  |   |   |          |   |   |                |  |
| 99 - OTHER / U                          |  | ,  |                           |           |                                  | 1   |                | <u>;</u> , , ,                             |  | ĺ   |   | ,        | ;   |   |                |  |

|                   | OCCUPANT / WITNESS ADDENDUM       |                        |          |  |  |   |  |                                      | LOCAL REPORT NUMBER 20MPD1712     |   |                        |          |               |  |  |  |
|-------------------|-----------------------------------|------------------------|----------|--|--|---|--|--------------------------------------|-----------------------------------|---|------------------------|----------|---------------|--|--|--|
| UNIT              |                                   |                        |          | IRST, MIDDLE   |  |   | · .  |                                      | , DA                              | ZUIVII<br>TE OF BIRTH   | 701712                 | AGE      | GENDER        |  |  |  |
| 2                 | .                                 | FRANKL                 | .IN,     | MARIAN, E  |  | 02.   |  | 60                                   | F                                 |   |                        |          |               |  |  |  |
| ADDRE             | ADDRESS: STREET, CITY, STATE, ZIP |                        |          |  |  |   |  |                                      |                                   | CONTACT PHONE - INCLUDE AREA CODE   |                        |          |               |  |  |  |
| 437 N             | /UL                               | BERRY S                | TRE      | ET, COSHOCTON, C   | DH, 43812  |   |  |                                      | 330-521-8355                      |   |                        |          |               |  |  |  |
|                   |                                   | INJURED<br>TAKEN       | EN       | IS AGENCY (NAME)   |  | INJURED TAKEN TO: MEDICAL FACILITY (NAM   | WE, CITY)  | SAFETY EQUIPMENT                     | DOT-COMPLIANT                     | SEATING<br>POSITION   | AIR BAG USAGE          | EJECTION | TRAPPED       |  |  |  |
| 5                 | _                                 | BY _1                  | J        |  |  |   |  | 4                                    | MC HELMET                         | 3,  | 1                      | 1        | 1             |  |  |  |
| UNIT              | #                                 | NAME: LA               | AST, F   | IRST, MIDDLE   |  | ,   |  |                                      | DA                                | TE OF BIRTH   |                        | AGE      | GENDER        |  |  |  |
| Z ADDO            |                                   | STREET, CIT            | V CT     | ATE 7ID  | *  |   |  | · · · · · ·                          |                                   |   | <u>_</u>               |          |               |  |  |  |
| ADDRE             |                                   | Jineer, en             | 1, 31    | AIG ZIF .  |  |   |  |                                      | CONTACT PHONI                     | : - INCLUDE ARI   | EA CODE                |          |               |  |  |  |
| INJUR             |                                   | INJURED                | EN       | IS AGENCY (NAME)   |  | INJURED TAKEN TO: MEDICAL FACILITY (NAM   | ME, CITY)  | SAFETY EQUIPMENT                     | DOT-COMPLIANT                     | SEATING   | AIR BAG USAGI          | EJECTION | TRAPPED       |  |  |  |
|                   |                                   | TAKEN<br>BY            | ار       |  |  | •   |  |                                      | MC HELMET                         | POSITION  |                        |          |               |  |  |  |
| UNIT              | #                                 | NAME: LA               | ST, I    | FIRST, MIDDLE  |  |   |  |                                      | DA                                | TE OF BIRTH   |                        | AGE      | GENDER        |  |  |  |
|                   |                                   |                        |          |  | 1  |   |  |                                      |                                   |   |                        |          |               |  |  |  |
| ADDRI             | ESS:                              | STREET, CIT            | Y, 51    | ATE, ZIP   |  |   |  |                                      | CONTACT PHONI                     | - INCLUDE ARI   | EA CODE                |          |               |  |  |  |
| ADDRI             |                                   |                        | T        |  |  |   |  | I                                    |                                   |   | T                      |          |               |  |  |  |
| INJUR             |                                   | INJURED<br>TAKEN<br>BY | EN       | IS AGENCY (NAME)   |  | INJURED TAKEN TO: MEDICAL FACILITY (NAM   | VIE, CITY)   | SAFETY EQUIPMENT                     | DOT-COMPLIANT                     | SEATING<br>POSITION   | AIR BAG USAGI          | EJECTION | TRAPPED       |  |  |  |
| UNIT              |                                   | L                      | 1        | FIRST, MIDDLE  |  |   |  |                                      |                                   | TE OF BIRTY   | <u> </u>               | 100      | CENTER        |  |  |  |
| UNII              | *                                 | NAME: LA               | (51,1    | -IKS1, MIUDLE  |  |   |  |                                      | , DA                              | TE OF BIRTH   |                        | AGE      | GENDER        |  |  |  |
| ADDRE             | ESS:                              | STREET, CIT            | Y, ST    | ATE, ZIP   |  |   |  |                                      | CONTACT PHONE - INCLUDE AREA CODE |   |                        |          |               |  |  |  |
| ADDRE             |                                   |                        |          |  |  |   |  |                                      |                                   |   |                        |          |               |  |  |  |
| NJUR              |                                   | INJURED<br>TAKEN       | EN       | IS AGENCY (NAME)   |  | INJURED TAKEN TO: MEDICAL FACILITY (NAM   | ME, CITY)  | SAFETY EQUIPMENT                     | DOT-COMPLIANT                     | SEATING<br>POSITION   | AIR BAG USAGI          | EJECTION | TRAPPED       |  |  |  |
|                   |                                   | ву                     | 1        |  |  |   |  |                                      | MC HELMET                         |   |                        |          |               |  |  |  |
| TO SEE ASSESSED.  | Earl                              | IN.                    | JUI      | RIES   | SAFETY   | EQUIPMENT USED  | 379 densé  | SEATING POS                          | ITION                             |   | AIR BAG U              | SAGE     | লে সুধ্যাক্ষা |  |  |  |
| 1 - F             | AT/                               | AL:                    |          |  | 1 - NONE U   | A Proposition of the Company of the |  | it - left side<br>Torcycle drive     | D)                                | 1 - NOT   | DEPLOYED               |          |               |  |  |  |
| 28422             |                                   | TO THE WAY             | (. 7 mg  | IOUS INJURY  | 17.4 "那里他们会会这个人                                    | OCCUPANT  PER BELT ONLY USED  | 2 - FRON   | IT - MIDDLE                          |                                   | Joya Stables  | DYED FRON              | T        |               |  |  |  |
| F 7. 1            | : `*                              | SIBLE INJ              | 110      | ior injury<br>V  | 3 - LAP BEL  | TONLY USED  | <b>建</b> 规数 (2011)。  | IT - RIGHT SIDE<br>ND - LEFT SIDE    |                                   | <b>建</b> 型点表现数数   | DYED SIDE<br>DYED BOTH |          |               |  |  |  |
| A Comment         | 1018                              | APPAREN                | m 2.     |  |  | DER & LAP BELT USED   | (MOT   | ORCYCLE PASSĖ                        | NGER)                             | are and the state of the state | T/SIDE                 |          |               |  |  |  |
| Kr                |                                   | INJURE                 | DΤ       | AKEN BY  | THE AND RECEIVED AND ASSESSED AS                   | ESTRAINT SYSTEM -<br>RD FACING  | BERT TO A  | ND - MIDDLE<br>ND - RIGHT SID        |                                   |   | APPLICABLE             |          |               |  |  |  |
| 1 - 1             | 2%                                | TRANSF                 |          | with a second control of the control | : C: #18,000000                                    | ESTRAINT SYSTEM -   | Company of the Control of the Contro | D - LEFT SIDE                        |                                   | 9 - DEPL  | OYMENT UN              |          | N.            |  |  |  |
| Car of the second | 200                               | TED AT                 | SCE      | NE   | REAR FA  |   |  | ORCYCLE SIDE C<br>D - MIDDLE         | .AR)                              |   | EJECTIO                | )N       | 7867          |  |  |  |
| 2 - E<br>3 - P    | 4.40                              |                        |          |  | 7 - BOOSTE<br>8 - HELMET                           |   | 1887 S.  | ) - RIGHT SIDE                       | 1.14                              | 1 - NOT   | DECIED                 | FD .     |               |  |  |  |
| , A               |                                   | IER / UNI              | KNC      | own .  | HIS CANONING THE                                   | TIVE PADS USED  | \$1.00 June 1  | PER SECTION O<br>SENGER IN OTH       | COL WEALTSTEADSTEAD TO            |   | LLY EJECTEI            | * 200    |               |  |  |  |
|                   | 2   % J<br>10, 70                 |                        |          |  | (***) (3)推拉(\$************************************ | S, KNEES, ETC)  |  | GO AREA (NON-T<br>H AS A BUS, PICK-U |                                   | 4 - NOT   | APPLICABLE             |          |               |  |  |  |
| غي ج اد ر         | -                                 | ACCRECATE OF SECOND    | ENI      | DER  |  | TIVE CLOTHING<br>NG - PEDESTRIAN  | 12 - PAS   | SENGER IN UNE                        | NCLOSED                           | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   | TRAPP                  | ED       | V3            |  |  |  |
| F.≂F<br>*M-       | 4.5                               |                        |          |  | \$ 1485°**\$\$\$\$\$\$\$\$\$\$\$\$\$\$             | LEONLY  |  | GO AREA<br>ILING UNIT                | real figure                       |   | TRAPPED                |          |               |  |  |  |
|                   | 398                               | HER / UN               | IV NI    | OWN  | 99 - OTHER   | / UNKNOWN   | 14 - RIDI  | NG ON VEHICLE                        | EXTERIOR                          | 1 7 2 30 30 30 30 1   | CATED BY<br>IANICAL ME | ANIC     |               |  |  |  |
|                   |                                   | icky on                |          | and<br>A succession  |  |   | (23) (25) (15) (15)  | I-TRAILING UNIT)<br>N-MOTORIST       | A second con-                     | 3 - FREEL   | Market Ville No. 1075  | ANS      |               |  |  |  |
| 8.                |                                   |                        | 7        |  |  | +   | 機能がある カルドニ・・・  | IÈR / UNKNOWN                        | le grand                          | NON-  | MECHANIC               | AL,MEA   | NS            |  |  |  |
| NAME              | : LAS                             | ST, FIRST, M           | IDDI     | .E   |  |   |  |                                      | D.A                               | TE OF BIRTH   |                        | AGE      | GENDER        |  |  |  |
| SEN.              |                                   |                        |          |  |  |   |  | , ,                                  |                                   |   |                        |          |               |  |  |  |
| ADDR              | E55:                              | STREET, CIT            | TY, 5    | TATE, ZIP  |  |   |  |                                      | CONTACT PHON                      | E - INCLUDE AR  | EA CODE                |          |               |  |  |  |
| NAME              | : 1 A                             | ST, FIRST, M           | יחחו     | F ·  |  | ,   | <del>.</del>   |                                      | . DA                              | TE OF BIRTH   |                        | AGE      | GENDER        |  |  |  |
| ESS               | LA                                | VI را ف\II د بده       | المالياء | - <b>-</b><br>· ,  |  | . '   |  |                                      |                                   |   | .                      |          |               |  |  |  |
| ADDR              | ESS:                              | STREET, CIT            | TY, 5    | TATE, ZIP  |  |   |  |                                      | CONTACT PHON                      | E - INCLUDE AR  | EA CODE                |          |               |  |  |  |
|                   |                                   |                        |          |  |  |   |  |                                      |                                   |   | ,                      |          |               |  |  |  |
| NAME              | E: LA                             | ST, FIRST, M           | IIDD     | LE   |  |   |  |                                      | DA                                | TE OF BIRTH   |                        | AGE .    | GENDER        |  |  |  |
| ADDP              | ESS.                              | STREET, CIT            | TY. S    | TATE, ZIP  |  |   |  |                                      | CONTACT PHON                      | E - INCLUDE AP  | EA CODE                | -        |               |  |  |  |
| 3 755             |                                   | . ⊸rrshabilg Nell      | ,        | re company   |  |   |  |                                      |                                   |   |                        |          |               |  |  |  |
| P.                |                                   |                        |          | • •  |  |   |  |                                      | 1                                 |   | <b></b>                |          |               |  |  |  |