| ON PRINCE BURNTY TO A CELL COACH PEDODT      |   |                            |                          |   |             |  |   |                               |                          |                                  |   |   |  |  |  |  |
|--|---|----------------------------|--------------------------|---|-------------|--|---|-------------------------------|--------------------------|----------------------------------|---|---|--|--|--|--|
| DENOTES MANDATORY NELD FOR SUPPLEMENT REPORT |   |                            |                          |   |             |  |   |                               |                          | LOCAL REPORT NUMBER •  24MPD0873 |   |   |  |  |  |  |
| X PHOTOS TAKE                                | " =   |                            |                          |   | 24M         | PD0873                                 |   |                               | <b>_</b>                 |                                  |   |   |  |  |  |  |
| SECONDARY O                                  | RASH =  | OH-1P                      | _ · · · · ·              | REPORTING AGENCY NAME * NCIC * HIT/SKIP NUMBER OF 1 - 500 VED 1 - 500 VED 1 - 2 |             |  |   |                               |                          |                                  | INITS   | UNIT IN ERROR  98 - ANIMAL                        |  |  |  |  |
|  |   | RIVATE PRO                 |                          | Millersburg   |             |  |   | 1 2 - UNSOLVED                | 2                        |                                  | 1 99 - UNKNOWN  |   |  |  |  |  |
| COUNTY* LOCA                                 | 1 - CITY  |                            | ATION: cm                | r. Village, Townsh  | p•          |  |   |                               | CRASH DATE               | /TIME*                           |   | RASH SEVERITY                                     |  |  |  |  |
| 38 2   | 2 - VILLAGE<br>3 - TOWNS                            |                            | lersburg                 |   |             |  |   |                               | 06/19/2024               | 1 - FATAL                        |   |   |  |  |  |  |
| ROUTE TYPE RO                                | UTE NUMBER  |                            |                          | LOCATION ROAL   | NAME        |  |   | ROAD TYPE                     | LATITUDE D               | ECIMAL DEGREES                   |   | 2 - SERIOUS INJURY SUSPECTED                      |  |  |  |  |
| LOCAT  |   |                            | - SOUTH  <br>- EAST      | JACKSON   |             |  |   | ST                            | 40.554                   | 3 - MINOR INJURY                 |   |   |  |  |  |  |
| ROUTE TYPE RO                                | HEF MIRADED   | - <del> </del>             | - WEST                   |   |             |  |   |                               |                          |                                  |   | SUSPECTED   |  |  |  |  |
|  | OTE NUMBER  | 2                          | - SOUTH                  | REFERENCE ROA   | D NAME (ROA | AD, MILEPOST, HO                       | OUSE #)   | ROAD TYPE                     | LONGITUDE                | ECIMAL DEGREES                   |   | 4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE        |  |  |  |  |
| REFERE                                       |   |                            | - EAST<br>- WEST         | 282 W JACK  | SON ST      |  |   | 1                             | -81.920                  | 570                              | _   | ONLY  |  |  |  |  |
| REFERENCE POI                                | NT FR   | DIRECTION<br>ROM REFERENCE | i.e                      | ROUTE TY  | PΕ          |  | ROAD TYPE   | 1 <u></u>                     |                          | INTERSECTI                       | ON RELAT  | ΈD  |  |  |  |  |
| 1 - INTERSECT                                |   | 1 - NOF                    |                          | NTERSTATE ROUT  | TE (TP)     | AL - ALLEY                             |   | AY RD - ROAD                  | WITHIN INTE              | RSECTION OR C                    | N APPROA  | ACH   |  |  |  |  |
| 3 - HOUSE #                                  | '  ∟  | 2 - SOU<br>3 - EAS         | T US-                    | FEDERAL US ROU  | TE          | AV - AVENUE<br>BL - BOULEVARD          | LA - LANE<br>MP - MILEPO  | SQ - SQUARE<br>ST ST - STREET | WITHIN INTE              | DOLLANCE AREA                    | 1   |   |  |  |  |  |
| DISTANCE<br>FROM REFERENCE                   | -   | 4 - WES                    | <u></u> ЗК -             | STATE ROUTE   |             | CR - CIRCLE                            | OV - OVAL   | TE - TERRACE                  | MILHIM INTE              |                                  |   | MBER OF APPROACHES                                |  |  |  |  |
| FROM REFERENCE                               | E UN  | NIT OF MEASU               | RE ICR-                  | NUMBERED COU  | NTY ROUTE   | CT - COURT<br>DR - DRIVE               | PK - PARKWA<br>PI - PIKE  | Y TL - TRAIL<br>WA - WAY      |                          | _ ROAI                           | YAWC  |   |  |  |  |  |
|  | 1h  | 2 - FEE                    | TR-                      | NUMBERED TOW  | NSHIP       | HE - HEIGHTS                           | PL - PLACE  | AAV - AAVI                    | ROADWAY                  | IVIDED                           |   |   |  |  |  |  |
| 10   | CATION OF E   | 3 - YAR                    |                          | ROUTE   |             |  |   |                               |                          |                                  |   |   |  |  |  |  |
| 1 - ON R                                     | CATION of FI<br>DADWAY                              |                            | ROSSOVER                 |   |             | MANNER OF CRAS<br>NOT COLLISION 4      |   |                               | DIRECTION OF TRAN        | ì                                |   | MEDIAN TYPE                                       |  |  |  |  |
| 1 2-ON S                                     |   |                            |                          | ALLEY ACCESS  | [] 7 ] E    | BETWEEN 5                              | - BACKING   |                               | 1 - NORTH<br>2 - SOUTH   |                                  | 1 - DIVIDED FLUSH MEDIAN<br>( <4 FEET )<br>2 - DIVIDED FLUSH MEDIAN |   |  |  |  |  |
| 3 - IN ME<br>4 - ON R                        |   |                            | KAILWAY GR<br>SHARED USE | ADE CROSSING  |             | TWO MOTOR<br>VEHICLES IN               | - ANGLE   |                               | 3 - EAST                 | 2-                               |   |   |  |  |  |  |
| 5 - ON G                                     |   | Т                          | RAILS                    |   |             | INMISEONI                              | ' - SIDESWIPE, 9  |                               | 4 - WEST                 |                                  | ( ≥4 FEET )<br>DIVIDED. I   | DEPRESSED MEDIAN                                  |  |  |  |  |
| 6 - OUTS<br>7 - ON R                         | IDE TRAFFIC V                                       |                            | SIKE LANE<br>OLL BOOTH   | •   |             | NCAK-END                               | - OTHER / UN  | OPPOSITE DIRECTION            |                          | 4-                               | DIVIDED, R  | RAISED MEDIAN                                     |  |  |  |  |
| 8 - OFF R                                    |   |                            |                          |   | ]           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - OTHER / UN.   | KNOWN                         |                          |                                  | (ANY TYPE) 9 - OTHER / UNKNOWN                                      |   |  |  |  |  |
| 3-OTHER/ UNKNOWN                             |   |                            |                          |   |             |  |   |                               |                          |                                  |   | SURFACE   |  |  |  |  |
| WORK ZONE R                                  |   |                            | 1-                       | WORK ZONE 1  LANE CLOSURE   | TPE         |  |   | IN WORK ZONE<br>IST WORK ZONE | CONTOUR                  |                                  |   |   |  |  |  |  |
| WORKERS PRE                                  | SENT  | ì                          |                          | LANE SHIFT/ CRO   | SSOVER      |  | WARNING SIC   |                               | 1 - STRAIGHT             | 1                                | J   | 2   |  |  |  |  |
| LAW ENFORCE                                  | MENT PRESEN   | TV                         |                          | WORK ON SHOU  | LDER        |  | 2 - ADVANCE WARNING AREA<br>3 - TRANSITION AREA                             |                               |                          | 1 - DRY<br>2 - WET               |   | 1 - CONCRETE<br>2 - BLACKTOP,                     |  |  |  |  |
|  |   |                            |                          | OR MEDIAN<br>INTERMITTENT O   | R MOVING W  |  | - ACTIVITY ARE  |                               | 2 - STRAIGHT             | 3 - SNOW                         |   | BITUMINOUS,                                       |  |  |  |  |
| ACTIVE SCHOO                                 | L ZONE  |                            |                          | OTHER   | K WOTH G TY |  | - TERMINATIO  | N AREA                        | GRADE<br>3 - CURVE LEVEL | 4 - ICE<br>5 - SAND, MU          | n bier  | ASPHALT<br>3 - BRICK/BLOCK                        |  |  |  |  |
|  | IGHT CONDI  | TION                       |                          | T -   |             | WEATHER                                |   |                               | 4 - CURVE GRADE          | OIL, GRAV                        |   | 4 - SLAG , GRAVEL                                 |  |  |  |  |
| 1 - DAYLI                                    |   |                            |                          | 1-0   | LEAR        | 6 - SNOW                               |   |                               | 9 - OTHER                | STONE<br>5 - DIRT                |   |   |  |  |  |  |
| 1 2-DAWN                                     |   |                            |                          | 1 1 2-0   | LOUDY       | 7 - SEVERE C                           | ROSSWINDS   |                               | JUNKNOWN                 | MOVING)<br>7 - SLUSH             |   | 9 - OTHER   |  |  |  |  |
|  | <ul> <li>- LIGHTED RC</li> <li>- ROADWAY</li> </ul> |                            | FD                       | 3 - F4<br>4 - R   |             |  | 8 - BLOWING SAND, SOIL, DIRT, SNOW<br>9 - FREEZING RAIN OR FREEZING DRIZZLE |                               |                          | 9 - OTHER/U                      | UNKNOWN / UNKNOWN   |   |  |  |  |  |
|  | - UNKNOWN   |                            |                          |   | LEET, HAIL  | 99 - OTHER /                           |   | ZING DRIZZLE                  | 1                        |                                  |   |   |  |  |  |  |
| 9 - OTHE                                     | R / UNKNOWI   | 'n                         |                          |   |             |  |   |                               |                          |                                  |   |   |  |  |  |  |
| NARRATIVE                                    | -   |                            |                          |   |             | -                                      |   |                               |                          |                                  |   | <u>l-</u>   |  |  |  |  |
| Unit 02 was par                              | rallel parke  | ed on <b>W</b> J           | ackson St                | in front of 282   | 2 W Jackson | St. Unit 01                            |   |                               |                          |                                  |   | (A)   |  |  |  |  |
| was making a le                              | eft turn ont  | to S Grant                 | St for a c               | lelivery. Unit 0  | 2 stated he | tried to swing                         |   | - 1                           | 1                        |                                  |   | ( Ň )   |  |  |  |  |
| wide to make the                             | ne turn and   | i the pass                 | enger rea                | r of the trailer  | Struck Unit | 02.                                    |   | - 1                           | ∫ 8                      |                                  |   |   |  |  |  |  |
|  |   |                            |                          |   |             |  |   | - 1                           | N Grant St               | 282 W Jacks                      | on St   |   |  |  |  |  |
|  |   |                            |                          |   |             |  |   | - 1                           | -                        |                                  | ļ   |   |  |  |  |  |
|  |   |                            |                          |   |             |  |   | ]                             | 1                        |                                  |   |   |  |  |  |  |
|  |   |                            |                          |   |             |  |   |                               |                          | (ECO:                            | <u></u>   | Γ   |  |  |  |  |
|  |   |                            |                          |   |             |  |   |                               |                          |                                  | <b>9</b> 00   | J   |  |  |  |  |
|  |   |                            |                          |   |             |  |   |                               | Zú.                      | NA .                             |   | =   |  |  |  |  |
|  |   |                            |                          |   |             |  |   |                               |                          | W Jack                           | on St   |   |  |  |  |  |
| 1  |   |                            |                          |   |             |  | ,   |                               |                          |                                  |   | _   |  |  |  |  |
| İ  |   |                            |                          |   |             |  |   |                               | 1                        | 2                                |   |   |  |  |  |  |
|  |   |                            |                          |   |             |  |   |                               | 1 1                      | Grant St                         |   |   |  |  |  |  |
|  |   |                            |                          |   |             |  |   | 1                             | ស៊                       |                                  |   |   |  |  |  |  |
| 1  |   |                            |                          |   |             |  |   |                               | 1 1                      |                                  |   | 1   |  |  |  |  |
|  |   |                            |                          |   |             |  |   |                               | 1                        |                                  |   |   |  |  |  |  |
| CRASH REPOR                                  |   |                            | 1                        | DISPATCH DATE   | / TIME      | ARI                                    | RIVAL DATE /  | TIME                          | SCENE CLEARED I          | DATE / TIME                      | I —   | REPORT TAKEN BY                                   |  |  |  |  |
| 06/19/2                                      | 2024 08:59  | )                          |                          | 06/19/2024 (  | 08:59       | 06,                                    | /19/ <b>20</b> 24 08  | 3:59                          | 06/19/202                | 4 09:17                          |   | POLICE AGENCY                                     |  |  |  |  |
| TOTAL TIME                                   | ОТН   |                            | TOTAL                    |   |             |  |   | CHECKED BY OFFICE             | R'S NAME*                |                                  | ᅼᆜ  | MOTORIST  |  |  |  |  |
| ROADWAY CLOSED                               | INVESTIGAT  | IION TIME                  | MINUTI                   | Genet, S  | tephanie    |  |   | Chief Z                       | WILL-                    |                                  |   | SUPPLEMENT  |  |  |  |  |
| 0  | 30  | o l                        | 48                       |   | OFFICER'S   | BADGE NUMBER*                          | }   | •                             | Y OFFICER'S BADGE N      | NUMBER*                          | to  | ORRECTION OR ADDITION  AN EXISTING REPORT SENT TO |  |  |  |  |
|  |   |                            |                          |   |             | 107                                    |   | /00 cors)                     |                          |                                  |   |   |  |  |  |  |

| SPULL STATE IN IT   |   |  |                    |                                    |   | U                              | CAL REPORT NUMBE                       | R                              |  |  |  |  |
|---|---|--|--------------------|------------------------------------|---|--------------------------------|--|--------------------------------|--|--|--|--|
| OF PUBLIC BAPTY UNIT  |   |  |                    |                                    |   |                                | 24MPD0873                              |                                |  |  |  |  |
| UNIT # OWNER NAME: LAST, FIRST,                               | MIDDLE ( CSAME AS DRIVER)                       | <del></del>                                  | OWNER              | PHONE: NOTIFIE ARE                 | A CODE ( SAME AS DRIVER)                  |                                | D:A M A G E                            |                                |  |  |  |  |
| a 1 AIM LEASING COMP  |   |  |                    |                                    |   | DAMAGE SCALE                   |  |                                |  |  |  |  |
| OWNER ADDRESS: STREET, CITY, STATE, 2                         |   |  |                    |                                    |   | 1 - NONE                       | 3 - FUN                                | CTIONAL DAMAGE                 |  |  |  |  |
| 1500 TRUMBULL AVE, GIRAR                                      |   |  |                    |                                    |   | 2 2-MINORI                     | · ·                                    | ABLING DAMAGE                  |  |  |  |  |
| COMMERCIAL CARRIER: NAME, ADDRES                              |   |  | COM                | AMERCIAL CARRIER PHO               | ONE: INCLUDE AREA CODE                    | 1 .                            | 9 - UNKNOWN                            |                                |  |  |  |  |
| THE SUPERIOR BEVERAGE GR                                      | ·   |  |                    | 440-703                            | -4580                                     | I IN                           | DAMAGED AREA(S) DICATE ALL THAT APPL   | v                              |  |  |  |  |
| LP STATE LICENSE PLATE #                                      |   | DENTIFICATION #                              |                    | VEHICLE YEAR                       | VEHICLE MAKE                              | "                              | DICKIENCE IIIAI AFFE                   | •                              |  |  |  |  |
| OH PLR7623  INSURANCE COMPA                                   |   | <u>FE4PHUF3376</u><br>SURANCE POLICY #       |                    | 2023<br>COLOR                      | FREIGHTLINER                              | 11 12                          |  | 11 12                          |  |  |  |  |
| VERIFIED CINCINNATI INS                                       |   | 0570555                                      |                    | WHI                                | VEHICLE MODEL<br>M2                       | 10 2                           | 10 /                                   |                                |  |  |  |  |
| TYPE OF USE   | <u> </u>  | US DOT #                                     | TOW                | ED BY: COMPANY NA                  | _   |                                | Z = Z                                  |                                |  |  |  |  |
| COMMERCIAL GOVERNMENT   | IN EMERGENCY L                                  | 28581  |                    |                                    | <del></del> -                             | 9 9 3                          | 3 9                                    |                                |  |  |  |  |
| INTERLOCK   | # OCCUPANTS VEHICL                              | E WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.          | .  С               | HAZARDOUS<br>ATERIAL CLAS          |   |                                | 7. ∀                                   |                                |  |  |  |  |
| DEVICE X HIT/SKIP UNIT  | 3   | 2 - 10.001 - 26K LBS.<br>3 -> 26K LBS.       |                    | ELEASED<br>.ACARD                  |   |                                | / <b>·</b>                             | <h'+ 'y'< td=""></h'+ 'y'<>    |  |  |  |  |
| 1 - PASSENGER CAR 6 - V                                       | AN (9-15 SEATS) 17                              |  |                    |                                    | PEDESTRIAN/SKATER                         | , ,                            | 11                                     | 5 6                            |  |  |  |  |
| 15 / 2-PASSENGER VAN 7-M                                      | OTORCYCLE 2-WHEELED 1                           | 3 - SNOWMOBILE 19 - 8                        |                    |                                    | WHEELCHAIR (ANY TYPE)                     | 10                             | $\angle H = H \angle H$                | 2                              |  |  |  |  |
| W 8 - M   | OTORCYCLE 3-WHEELED 14                          | TRUCK  | THER VEH           |                                    | OTHER NON-MOTORIST                        | l 4                            |  | 1                              |  |  |  |  |
| VEHICLE 10 - F  | -ioi to oil moranicto                           | > - 2EWI+!KACIOK                             | EAVY EQU           |                                    | BICYCLE<br>FRAIN                          | 9 [                            | <u> </u>                               | ) 3                            |  |  |  |  |
|   |   |  |                    |                                    | JNKNOWN OR HIT/SKIP                       | _                              | て、丹寧州、フ                                | 1                              |  |  |  |  |
|   | /UTV)   | - MOTOR TOME                                 |                    |                                    |   |                                |  | •                              |  |  |  |  |
| <u> </u>  |   |  |                    |                                    |   | 111                            | 7 5                                    | 11 12                          |  |  |  |  |
| WAS VEHICLE OPERATING IN A MODE WHEN CRASH OCCURRE            | :D? (   |  |                    | ONAL AUTOMATION                    | 9 - UNKNOWN                               | 10                             | 2 10 /                                 |                                |  |  |  |  |
| 2 1-YES 2-NO 9-OTHER/   |   |  |                    | TOMATION                           |   | /_ u 7 .                       | 4 4                                    | 10 2 A                         |  |  |  |  |
| 1-163 2-100 9-01/20/1   | MODE LEVEL                                      | 2 - PARTIAL AUTOMATION 5 -                   | - FULL AUI         | OMATION                            |   | 9 6 3                          | 3 9                                    |                                |  |  |  |  |
| 1 - NONE  | 6 - BUS - CHARTER/TOUR                          | 11 - FIRE                                    | 16 - FA            |                                    | 21 - MAIL CARRIER                         |                                | $\mathbf{z} = \mathbf{z}$              | 計劃                             |  |  |  |  |
| 1 2 - TAXI 3 - ELECTRONIC RIDE                                | 7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE        | 12 - MILITARY<br>13 - POLICE                 | 17 - MG            | OWING<br>IOW REMOVAL               | 99 - OTHER / UNKNOWN                      |                                | 8                                      |                                |  |  |  |  |
| SPECIAL SHARING   | 9 - BUS - OTHER                                 | 14 - PUBLIC UTILITY                          | 19 - 70            |                                    |   | 7 6                            |  |                                |  |  |  |  |
| FUNCTION 4 - SCHOOL TRANSPORT<br>5 - BUS - TRANSIT/COMMUTES   | 10 - AMBULANCE                                  | 15 - CONSTRUCTION EQUIP.                     |                    | FETY SERVICE<br>TROL               |   |                                |  |                                |  |  |  |  |
| 1 - NO CARGO BODY TYPE  | 4 - LOGGING                                     | 7 (7)  | _                  |                                    |   |                                | Ä                                      | 22                             |  |  |  |  |
| NOT APPLICABLE  | 5 - INTERMODAL                                  | 7 - GRAIN/CHIPS/GRAVEL<br>8 - POLE           | 11 - DL<br>12 - CO | IMP<br>INCRETE MIXER               | 99 - OTHER / UNKNOWN                      | ล์ส                            |  |                                |  |  |  |  |
| CARGO 2 - BUS BODY 3 - VEHICLE TOWING                         | CONTAINER CHASSIS<br>6 - CARGOVAN               | 9 - CARGO TANK                               |                    | TO TRANSPORTER                     |   | 9 0 0 0                        | ا و د مو و                             | 3 9 🗱 3                        |  |  |  |  |
| TYPE ANOTHER MOTOR VEHICLE                                    |   | 10 - FLAT BED                                | 14 - GA            | ARBAGE/REFUSE                      |   |                                | <b>*</b>                               | <b>⊕</b>                       |  |  |  |  |
| 1 - TURN SIGNALS  | 4 - BRAKES                                      | 7 - WORN OR SUCK TIRES                       | 9 - MO             | TOR TROUBLE                        | 99 - OTHER / UNKNOWN                      | 6                              | , [ <b></b>                            | Ō                              |  |  |  |  |
| VEHICLE 3 - TAIL LAMPS  | 5 - STEERING                                    | 8 - TRAILER EQUIPMENT<br>DEFECTIVE           |                    | SABLED FROM PRIOR<br>CIDENT        |   |                                | 6 6                                    | 6                              |  |  |  |  |
| DEFECTS 3 - TAIL DAMPS  | 6 - TIRE BLOWOUT                                | Directive                                    | 7.0                | ,                                  |   | □- NO DAMA                     | SELOI TIN                              | DERCARRIAGE ( 14 )             |  |  |  |  |
| 1 - INTERSECTION -  | 4 - MIDBLOCK -                                  | 7 - SHOULDER/ROADSIDE                        | 10 - DR            | IVEWAY ACCESS                      | 99 - OTHER / UNKNOWN                      | _                              |  |                                |  |  |  |  |
| MARKED CROSSWALK 2 - INTERSECTION -                           | MARKED CROSSWALK<br>5 - TRAVEL LANE -           | 8 - SIDEWAŁK                                 |                    | ARED USE PATHS                     |   | <b>□-70P</b> [13]              | LJ- ALL                                | . AREAS [ 15 ]                 |  |  |  |  |
| MOTORIST UNMARKED CROSSWALK LOCATION 3 - INTERSECTION - OTHER | OTHER LOCATION                                  | 9 - MEDIAN/CROSSING<br>ISLAND                | 12 - FIR           | ST RESPONDER                       |   |                                | ]- UNIT NOT AT SCEN                    | E[16]                          |  |  |  |  |
| 1 - NON-CONTACT   | 6 - BICYCLE LANE 1 - STRAIGHT AHEAD             | 9 - LEAVING TRAFFIC                          |                    | INCIDENT SCENE<br>ALKING, RUNNING, | 11 CTANDING OUTSIDE                       | <u> </u>                       |  |                                |  |  |  |  |
| 2 - NON-COLLISION   | 2 - BACKING                                     | LANE   |                    | GGING, PLAYING                     | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE |                                | TAL POINT OF CONTAC                    |                                |  |  |  |  |
| 3 13-STRIXING 6   | 3 - CHANGING LANES 4 - OVERTAKING/PASSING       | 10 - PARKED<br>11 - SLOWING OR STOPPED       |                    | ORKING<br>ISHING VEHICLE           | 99 - OTHER / UNKNOWN                      | 0 - NO D                       | AMAGE 14 - UNI<br>FER TO UNIT 15 - VEH | DERCARRIAGE                    |  |  |  |  |
| ACTION A STRUCK PRE-CRASH                                     | 4 5 - MAKING RIGHT TURN                         | IN TRAFFIC                                   | 18 - AP            | PROACHING OR                       |   |                                | GRAM                                   |                                |  |  |  |  |
| 5 - BOTH STRIKING   | 6 - MAKING LEFT TURN<br>7 - MAKING U-TURN       | 12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE  |                    | AVING VEHICLE<br>ANDING            |   | 13 - TOP                       | 99 - UNK                               | NOWN                           |  |  |  |  |
| & STRUCK 9 - OTHER / UNKNOWN                                  | 8 - ENTERING TRAFFIC<br>LANE                    | 14 - ENTERING OR CROSSING                    |                    | HER NON-MOTORIST                   |   |                                |  |                                |  |  |  |  |
| 1 - NONE  |   | SPECIFIED LOCATION  13 - IMPROPER START FROM | 16 - OPS           | ERATING DEFECTIVE                  | 23 - OPENING DOOR INTO                    |                                | TRAFFIC                                |                                |  |  |  |  |
| 2 - FAILURE TO YIELD  | /ACDA   | A PARKED POSITION                            | EQU                | JIPMENT                            | ROADWAY                                   | TRAFFICWAY FLOW<br>1 - ONE-WAY | 1                                      | CONTROL BOUT 4-STOP SIGN       |  |  |  |  |
| 3 - RAN RED LIGHT  1 6 4 - RAN STOP SIGN                      | 9 - IMPROPER LANE<br>CHANGE                     | 14 - STOPPED OR PARKED<br>ILLEGALLY          |                    | AD SHIFTING<br>LLING/SPILLING      | 99 - OTHER IMPROPER<br>ACTION             | 2 - TWO-WAY                    | - 2-SIGNAI                             | 5 - YIELD SIGN                 |  |  |  |  |
| 5 - UNSAFE SPEED  | 10 - IMPROPER PASSING<br>11 - DROVE OFF ROAD    | 15 - SWERVING TO AVOID<br>16 - WRONG WAY     |                    | ROPER CROSSING                     |   | <u> </u>                       | 6 3 - FLASHER                          | 6 - NO CONTROL                 |  |  |  |  |
| CIRCUMSTANCES 7 - LEFT OF CENTER                              | 12 - IMPROPER BACKING                           | 17 - VISION OBSTRUCTION                      |                    | ng in Roadway<br>T discernible     |   | # of THROUGH LANES             | RAIL GRAD                              | E CROSSING                     |  |  |  |  |
| GREUMSTANCES 7 - LEFT OF CENTER  SEQUENCE OF EVENTS           | <del></del> .                                   |  |                    |                                    |   | ON ROAD                        | 1 - NOT INVL                           | OVED                           |  |  |  |  |
| SEQUENCE OF EVENTS  |   |  |                    |                                    |   | 1 2 1                          | lı ı                                   | -ACTIVE CROSSING               |  |  |  |  |
| 1 21 1 - OVERTURN/ROLLOVER                                    | 7 - SEPARATION OF UNITS                         | 12 - DOWNHILL RUNAWAY                        |                    |                                    | 3 - STRUCK BY FALLING,                    |                                | 3 - INVOLVED                           | -PASSIVE CROSSING              |  |  |  |  |
| 3 - IMMERSION   | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT | 13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN  |                    | ITOR VEHICLE IN<br>INSPOR <b>T</b> | SHIFTING CARGO OR<br>ANYTHING SET IN      | UNIT /                         | NON-MOTORIST DIRE                      | CTION                          |  |  |  |  |
| 2 4 - JACKKNIFE<br>5 - CARGO / EQUIPMENT                      | 10 - CROSS MEDIAN<br>11 - CROSS CENTERLINE -    | 15 - PEDALCYCLE<br>16 - RAILWAY VEHICLE      |                    | RKED MOTOR                         | MOTION BY A MOTOR<br>VEHICLE              |                                | 1 - NORTH                              | 5 - NORTHEAST                  |  |  |  |  |
| LOSS OR SHIFT   | OPPOSITE DIRECTION                              | 17 - ANIMAL - FARM                           | 22 - WO            | ORK ZONE                           | 4 - OTHER MOVABLE<br>OBJECT               | _                              | 2 - SOUTH<br>3 - EAST                  | 6 - NORTHWEST<br>7 - SOUTHEAST |  |  |  |  |
| 3 6 - EQUIPMENT FAILURE                                       | OF TRAVEL                                       | 18 - ANIMAL - DEER                           |                    | INTENANCE<br>JIPMENT               |   | FROM 3 1 TO                    | 2 4-WEST                               | 8 - SOUTHWEST                  |  |  |  |  |

52 - BUILDING 53 - TUNNEL 54 - OTHER FIXED

EQUIPMENT

51 - WALL

OBJECT 99 - OTHER / UNKNOWN

UNIT SPEED

10

POSTED SPEED

25

COLLISION WITH FIXED OBJECT - STRUCK

31 - GUARDRAIL END 38 - OVERHEAD SIGN POST 45 - EMBANKMENT
32 - PORTABLE BARRIER 39 - LIGHT / LUMINARIES 46 - FENCE
33 - MEDIAN CABLE EBARRIER 5 - MEDIAN GUARDRAIL 40 - UTILITY POLE 48 - FIRE HORANT
35 - MEDIAN CONCRETE 0R SUPPORT 49 - FIRE HORANT
35 - MEDIAN CONCRETE 42 - CULVERT 55 - WORK ZONE MAINTENANCE ENTEMBER 42 - CULVERT 55 - WORK ZONE MAINTENANCE

42 - CULVERT 43 - CURB 44 - DITCH

1 | MOST HARMFUL EVENT

BARRIER 36 - MEDIAN OTHER BARRIER 37 - TRAFFIC SIGN POST

25 - IMPACT ATTENUATOR / CRASH CUSHION 26 - BRIDGE OVERHEAD STRUCTURE

27 - BRIDGE PIER OR ABUTMENT

28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE

1 | FIRST HARMFUL EVENT

9 - OTHER / UNKNOWN

DETECTED SPEED

1 |2-CALCULATED /EDR

3 - UNDETERMINED

1 - STATED / ESTIMATED SPEED

| N <del></del>      |   |  |  |                      |                                    |   |                                |                               |  |  |  |  |  |
|--------------------|---|--|--|----------------------|------------------------------------|---|--------------------------------|-------------------------------|--|--|--|--|--|
| 2 2 2 P            | BEARING UNIT  |  |  |                      |                                    |   | "                              |                               | ORT NUMBER                                       |  |  |  |  |
|                    | OMBIER MALES  |  | 24MPD0873  |                      |                                    |   |                                |                               |  |  |  |  |  |
| •                  | OWNER NAME; LAST, FIRST,<br>MERILLAT, DANIEL, E     |  | ľ  | OWNER                |                                    | EA CODE ([] SAME AS DRIVER)               | D A M A G E  DAMAGE SCALE      |                               |  |  |  |  |  |
|                    | DDRESS: STREET, CITY, STATE, 2                      |  |  |                      | 330-465                            | 5-0400                                    | 1 - NONE                       | 3 - FUNCTIONAL DAMAGE         |  |  |  |  |  |
|                    | ACKSON ST, MILLERS                                  |  |  |                      |                                    |   | [ 3 2-MINOR                    | DAMAGE                        | 4 - DISABLING DAMAGE                             |  |  |  |  |
| COMMERC            | IAL CARRIER: NAME, ADDRES                           | SS, CITY, STATE, ZIP                               |  | Cor                  | MMERCIAL CARRIER PH                | ONE: INCLUDE AREA CODE                    |                                | 9 - UNK                       | NOWN   |  |  |  |  |
| <u> </u>           |   |  |  |                      |                                    |   | DAMAGED AREA(S)                |                               |  |  |  |  |  |
|                    | LICENSE PLATE #                                     | VEHICLE  | IDENTIFICATION #                                   |                      | VEHICLE YEAR                       | VEHICLE MAKE                              | l N                            | DICATE ALI                    | L THAT APPLY                                     |  |  |  |  |
|                    | JTS7241<br>NCE INSURANCE COMPA                      |  | I8S2YL238670<br>SURANCE POLICY #                   |                      | 2000                               | JEEP                                      | 12                             |                               | 12 4   |  |  |  |  |
| X VERIFIED         | OHIO MUTUAL I                                       |  | 11137889   |                      | GRN                                | VEHICLE MODEL CHEROKEE                    |                                |                               |  |  |  |  |  |
|                    | TYPE of USE   |  | US DOT#  | TOW                  | ED BY: COMPANY N                   |   |                                | 7                             |  |  |  |  |  |
| COMMER             | RCIAL GOVERNMENT                                    | IN EMERGENCY<br>RESPONSE                           |  |                      |                                    |   |                                | ) 3                           | · ( 15/411 )                                     |  |  |  |  |
| DEVICE             | CK HIT/SKIP UNIT                                    | # OCCUPANTS  | E WEIGHT GVWR/GCWR<br>1 - ≤10K LBS.                |                      | IATERIAL CLAS                      | S MATERIAL<br>SS # PLACARD ID #           | <b>                       </b> | 7.                            | て 出催して   |  |  |  |  |
| EQUIPPE            |   |  | 2 - 10.001 - 26K LBS.<br>3 - > 26K LBS.            |                      | eleased<br>Lacard [                | 11 1                                      |                                |                               |  |  |  |  |  |
|                    |   |  |  | MO (LIVE             | RY VEHICLE) 23 -                   | PEDESTRIAN/SKATER                         | 6 8                            | 11                            | 6  |  |  |  |  |
| _3 յ               | (MINIVAN) 8 - M                                     |  | A - CINICI C FINIT                                 |                      | -                                  | WHEELCHAIR (ANY TYPE)                     | 10                             | $\wedge \vdash \vdash \vdash$ |  |  |  |  |  |
| UNIT TYPE          | VERIOLE   | JTOCYCLE   | TRUCK 20-0   | THER VEH<br>EAVY EQL |                                    | OTHER NON-MOTORIST<br>BICYCLE             | l . <i>f</i>                   | <b>–</b> 🏳                    | <b>□</b> -\.                                     |  |  |  |  |
|                    | 10 - K  | NO. LE ON MOTOREED                                 | 6 - CARM FOURDMENT 22 - AF                         | NIMAL W              | TH RIDER OR 27 -                   | TRAIN                                     | [ "∖                           | _  :                          | <del>₫∄</del> ┛,                                 |  |  |  |  |
| ш                  |   | NLL TERRAIN VEHICLE 1 AUTV)                        | 7 - MOTORHOME                                      | NIMAL-DE             | VAWN VEHICLE 99.                   | UNKNOWN OR HIT/SKIP                       | 8                              | シゴ                            |  |  |  |  |  |
|                    | # OF TRAILING UNITS                                 |  |  |                      |                                    |   | 12                             | MF                            | 3 12   |  |  |  |  |
|                    | WAS VEHICLE OPERATING IN AN MODE WHEN CRASH OCCURRE | -  | 0 - NO AUTOMATION 3 -                              | CONDITI              | ONAL AUTOMATION                    | 9 - UNKNOWN                               |                                | 6                             |  |  |  |  |  |
| 1. 2 .             |   |  |  |                      | TOMATION                           |   |                                | \ <sup>2</sup>                | 19/  |  |  |  |  |
|                    | 1-YES 2-NO 9-OTHER/1                                | JNKNOWN AUTONOMOUS<br>MODE LEVEL                   | 2 - PARTIAL AUTOMATION \$ -                        | FULL AU              | TOMATION                           |   | 9 7 3                          | ٦,                            |  |  |  |  |  |
|                    | 1 - NONE  | 6 - BUS - CHARTER/TOUR                             | 11 - FIRE  | 16 - FA              |                                    | 21 - MAIL CARRIER                         |                                | <del>/</del>                  |  |  |  |  |  |
| 1 1 1              | 2 - TAXI<br>3 - ELECTRONIC RIDE                     | 7 - BUS - INTERCITY<br>8 - BUS - SHUTTLE           | 12 - MILITARY                                      |                      | OWING                              | 99 - OTHER / UNKNOWN                      |                                | /4                            | *\ ' -  1 \\                                     |  |  |  |  |
| SPECIAL            | SHARING   | 9 - BUS - OTHER                                    | 13 - POLICE<br>14 - PUBLIC UTILITY                 | 19 - TC              | NOW REMOVAL<br>DWING               |   | ,                              |                               | 7 6 5  |  |  |  |  |
| FUNCTION           | 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER     | 10 - AMBULANCE                                     | 15 - CONSTRUCTION EQUIP.                           |                      | FETY SERVICE                       |   |                                |                               | -  |  |  |  |  |
| -                  | 1 - NO CARGO BODY TYPE                              | 4 - LOGGING  | 7 - GRAIN/CHIPS/GRAVEL                             |                      | -                                  | OD AT ITS LIBERTONIA                      | ,                              | , 12<br>                      | 12 11<br>1                                       |  |  |  |  |
|                    | / NOT APPLICABLE 2 - BUS                            | S - INTERMODAL                                     | 8 - POLE   | 11 - DI<br>12 - CC   | ONCRETE MIXER                      | 99 - OTHER / UNKNOWN                      | R #                            | <b>∠</b> *\                   |  |  |  |  |  |
| W11100             | 3 - VEHICLE TOWING                                  | CONTAINER CHASSIS<br>6 - CARGOVAN                  | 9 - CARGO TANK                                     |                      | JTO TRANSPORTER                    |   |                                | 9 16                          | 3 9 🕶 3  |  |  |  |  |
| TYPE               | ANOTHER MOTOR VEHICLE                               | /ENCLOSED BOX                                      | 10 - FLAT BED                                      | 14 - 04              | ARBAGE/REFUSE                      |   |                                |                               | <u> </u>   |  |  |  |  |
|                    | 1 - TURN SIGNALS<br>2 - HEAD LAMPS                  | 4 - BRAKES<br>5 - STEERING                         | 7 - WORN OR SLICK TIRES<br>8 - TRAILER EQUIPMENT   |                      | TOR TROUBLE<br>SABLED FROM PRIOR   | 99 - OTHER / UNKNOWN                      | 6                              | Į                             |  |  |  |  |  |
| VEHICLE<br>DEFECTS | 3 - TAIL LAMPS                                      | 6 - TIRE BLOWOUT                                   | DEFECTIVE  |                      | CIDENT                             |   |                                | ۰                             | 6 6  |  |  |  |  |
|                    |   |  |  |                      |                                    |   | ☐- NO DAM                      | GE [ 0 ]                      | - Undercarriage [ 14 ]                           |  |  |  |  |
| 1 1                | 1 - INTERSECTION -<br>MARKED CROSSWALK              | 4 - MIDBLOCK -<br>MARKED CROSSWALK                 | 7 - SHOULDER/ROADSIDE<br>8 - SIDEWALK              |                      | RIVEWAY ACCESS                     | 99 - OTHER / UNKNOWN                      | ☐-TOP{13}                      |                               | - ALL AREAS ( 15 )                               |  |  |  |  |
| NON-<br>MOTORIST   | 2 - INTERSECTION -<br>UNMARKED CROSSWALK            | 5 - TRAVEL LANE -<br>OTHER LOCATION                | 9 - MEDIAN/CROSSING                                |                      | TRAILS<br>RST RESPONDER            |   | <u> </u>                       | l                             |  |  |  |  |  |
| LOCATION           | 3 - INTERSECTION - OTHER                            | 6 - BICYCLE LANE                                   | ISLAND   |                      | INCIDENT SCENE                     |   | <u></u>                        | 1- ONI1 NO                    | OT AT SCENE [ 16 ]                               |  |  |  |  |
|                    | 1 - NON-CONTACT                                     | 1 - STRAIGHT AHEAD<br>2 - BACKING                  | 9 - LEAVING TRAFFIC<br>LANE                        |                      | ALKING, RUNNING,<br>GGING, PLAYING | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE | lNП                            | IAL POINT                     | OF CONTACT                                       |  |  |  |  |
| , 4 ,              | 3-STRIKING 10                                       | 3 - CHANGING LANES  4 - OVERTAKING/PASSING         | 10 - PARKED<br>11 - SLOWING OR STOPPED             |                      | ORKING                             | 99 - OTHER / UNKNOWN                      | 0 - NO D                       |                               | 14 - UNDERCARRIAGE                               |  |  |  |  |
| ACTION             | A STRUCK PRE-CRASH                                  | 5 - MAKING RIGHT TURN                              | IN TRAFFIC   | 18 - AP              | ISHING VEHICLE<br>PROACHING OR     |   |                                | FER TO UN                     | IT 15 - VEHICLE NOT AT SCENE                     |  |  |  |  |
|                    | 5 - BOTH STRIKING                                   | 6 - MAKING LEFT TURN<br>7 - MAKING U-TURN          | 12 - DRIVERLESS<br>13 - NEGOTIATING A CURVE        |                      | AVING VEHICLE<br>ANDING            |   | 13 - TOP                       |                               | 99 - UNKNOWN                                     |  |  |  |  |
|                    | & STRUCK<br>9 - OTHER / UNKNOWN                     | 8 - ENTERING TRAFFIC<br>LANE                       | 14 - ENTERING OR CROSSING<br>SPECIFIED LOCATION    | 20 - 01              | THER NON-MOTORIST                  | T   |                                | ~ ~ .                         |  |  |  |  |  |
|                    | 1 - NONE  | 8 - FOLLOWING TOO CLOSE                            | 13 - IMPROPER START FROM                           |                      | ERATING DEFECTIVE                  | 23 - OPENING DOOR INTO                    | TRAFFICWAY FLOW                | TRAI                          | TRAFFIC CONTROL                                  |  |  |  |  |
|                    | 2 - FAILURE TO YIELD<br>3 - RAN RED LIGHT           | /ACDA<br>9 - IMPROPER LANE                         | A PARKED POSITION<br>14 - STOPPED OR PARKED        |                      | JIPMENT<br>AD SHIFTING             | ROADWAY  99 - OTHER IMPROPER              | 1 - ONE-WAY                    |                               | 1 - ROUNDABOUT 4 - STOP SIGN                     |  |  |  |  |
| 1 ,                | 4 - RAN STOP SIGN<br>5 - UNSAFE SPEED               | CHANGE<br>10 - IMPROPER PASSING                    | ILLEGALLY  | /FA                  | LLING/SPILLING                     | ACTION                                    | 2-TWO-WAY                      | ۱ 6                           | 2 - SIGNAL 5 - YIELD SIGN                        |  |  |  |  |
| G CONTRIBUTION     | G c   | 11 - DROVE OFF ROAD                                | 15 - SWERVING TO AVOID<br>16 - WRONG WAY           | 21 - LYII            | PROPER CROSSING<br>NG IN ROADWAY   |   |                                | ئے                            | 3 - FLASHER 6 - NO CONTROL                       |  |  |  |  |
| SEQUENCE           | 7 - LEFT OF CENTER                                  | 12 - IMPROPER BACKING                              | 17 - VISION OBSTRUCTION                            | 22 - NO              | T DISCERNIBLE                      |   | # OF THROUGH LANES             |                               | RAIL GRADE CROSSING                              |  |  |  |  |
| SEQUENCE           | OF EVENTS   |  |  | _                    |                                    |   | ON ROAD                        | i                             | 1 - NOT INVLOVED 2 - INVOLVED-ACTIVE CROSSING    |  |  |  |  |
| . 20               | 1 - OVERTURN/ROLLOVER                               | 7 - SEPARATION OF UNITS                            | EVENTS 12 - DOWNHILL RUNAWAY                       | 19 - AN              | -<br>IMAL-OTHER 2                  | 23 - STRUCK BY FALLING,                   | <u> </u>                       | Щ_                            | 3 - INVOLVED-PASSIVE CROSSING                    |  |  |  |  |
| 1 [                | 2 - FIRE/EXPLOSION<br>3 - IMMERSION                 | 8 - RAN OFF ROAD RIGHT<br>9 - RAN OFF ROAD LEFT    | 13 - OTHER NON-COLLISION<br>14 - PEDESTRIAN        | 20 - MC              | OTOR VEHICLE IN                    | SHIFTING CARGO OR<br>ANYTHING SET IN      | טאוד /                         | NON-MOT                       | ORIST DIRECTION                                  |  |  |  |  |
| 2 l                | 4 - JACKKNIFE                                       | 10 - CROSS MEDIAN                                  | 15 - PEDALCYCLE                                    | 21 - PA              | RKED MOTOR                         | MOTION BY A MOTOR<br>VEHICLE              |                                |                               | 1 - NORTH 5 - NORTHEAST                          |  |  |  |  |
|                    | S - CARGO / EQUIPMENT<br>LOSS OR SHIFT              | 11 - CROSS CENTERLINE -<br>OPPOSITE DIRECTION      | 16 - RAILWAY VEHICLE<br>17 - ANIMAL - FARM         |                      | HICLE<br>ORK ZONE                  | 4 - OTHER MOVABLE<br>OBJECT               |                                |                               | Z - SOUTH 6 - NORTHWEST                          |  |  |  |  |
| 3 [                | 6 - EQUIPMENT FAILURE                               | OF TRAVEL  | 18 - ANIMAL - DEER                                 | MA                   | INTENANCE<br>JIPMENT               | JOSECI                                    | FROM 3 TO                      | 21 1                          | 3 - EAST 7 - SOUTHEAST<br>4 - WEST 8 - SOUTHWEST |  |  |  |  |
|                    | 25 - IMPACT ATTENUATOR                              | _ COLLISIO   | N WITH FIXED OBJECT - S                            | TRUCK                | ·                                  |   |                                |                               | 9 - OTHER / UNKNOWN                              |  |  |  |  |
| 4                  | / CRASH CUSHION<br>26 - BRIDGE OVERHEAD             | 32 - PORTABLE BARRIER                              | 38 - OVERHEAD SIGN POST<br>39 - LIGHT / LUMINARIES | 46 - FEN             | NCE S                              | i2 - BUILDING<br>i3 - TUNNEL              | UNIT SPEED                     | $\overline{}$                 | DETECTED SPEED                                   |  |  |  |  |
| s l                | STRUCTURE   | 33 - MEDIAN CABLE BARRIER<br>34 - MEDIAN GUARDRAIL | SUPPORT<br>40 - UTILITY POLE                       | 47 - MA<br>48 - TRE  | i£                                 | 4 - OTHER FIXED<br>OBJECT                 | 5,411 SFEED                    |                               | OCIECIED SPEED                                   |  |  |  |  |
| ,                  | J 27 - BRIDGE PIER OR<br>ABUTMENT                   | BARRIER<br>35 - MEDIAN CONCRETE                    | 41 - OTHER POST, POLE<br>OR SUPPORT                | 50 - WC              | RK ZONE                            | 9 - OTHER / UNKNOWN                       | 0                              |                               | 1 - STATED / ESTIMATED SPEED                     |  |  |  |  |
| 6                  | 28 - BRIDGE PARAPET<br>29 - BRIDGE RAIL             | BARRIER<br>36 - MEDIAN OTHER BARRIER               | 42 - CULVERT                                       |                      | INTÉNANCE<br>JIPMENT               |   | POSTED SPEED                   | 1  2-CALCULATED/EDR           |  |  |  |  |  |
| _                  |   |  |  | -                    |                                    |   | LOSIED PAFED                   |                               |  |  |  |  |  |

51 - WALL

27 - BRIDGE PIER OR ABUTMENT 28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE

FIRST HARMFUL EVENT

# 1 - UHER YOURS

35 - MEDIAN CONCRETE # 1 - CULVERT

36 - MEDIAN OTHER BARRIER # 2 - CULVERT

37 - TRAFFIC SIGN POST # 4 - DITCH

1 | MOST HARMFUL EVENT

3 - UNDETERMINED

POSTED SPEED

25

| Motorist / Non-Motorist   |  |   |  |  |               |  |                               |  |  |   |  |  | ORT NU  |   |   |  |  |  |  |  |
|---|--|---|--|--|---------------|--|-------------------------------|--|--|---|--|--|---|---|---|--|--|--|--|--|
| UNIT #  |  |   |  |  |               |  |                               |  |  |   | DATE OF B  |  | D08   | 73  | AGE   | GENDER   |  |  |  |  |
| 1   | MARCUN   | A, ANTHONY, PAUL  |  |  |               |  |                               |  |  |   | 04/27/20   |  |   | -   | 24  | M  |  |  |  |  |
| ADDRESS:  | STREET, CITY,  | STATE, ZIP  |  |  |               | CONTACT PHONE - INCLUDE AREA   |                               |  |  | A CODE  |  |  |   |   |   |  |  |  |  |  |
| 0   | 17TH ST NW, CANTON, OH, 44708  |   |  |  |               |  |                               |  |  | 309-06  | 86   |  |   |   |   |  |  |  |  |  |
| INJURIES<br>5   | TAKEN  | EMS AGENCY (NAME)   |  | INJURED  | TAKEN TO:     | MEDICAL FACILITY (NAME O   | ΔIY)                          | SAFETY EQUIPMENT   |  | Т-Сомиц   | SEAT<br>POST   |  | AIR BA  | G USAGE   | EJECTIO   | TRAPPED TON TRAPPE |  |  |  |  |
|   | BY <u>1</u> ,  |   |  |  |               |  |                               | 4  | МС   | HELME   | r   1  |  |   | 1   | 1   | 1  |  |  |  |  |
| ₹   | OPERATOR LICENSE NUMBER OFFENSE CHARG  |   |  |  |               | 3 <b>&amp;</b> D   | LOCAL                         | OFFENSE DESCR  | IPTION   |   |  |  | CITAT   | ION NU  | MBER  |  |  |  |  |  |
| OH OH   | UN823377   |   |  |  |               |  |                               |  |  |   |  |  |   |   |   |  |  |  |  |  |
| OL CLASS  | I was the same of the same o |   |  | TRACTED  |               | HOL / DRUG SUSPE   |                               | CONDITION  | A  | ALCOHOL TEST  STATUS TYPE VALUE STATUS  |  |  |   | TYPE  | DESTUTS   |  |  |  |  |  |
| 1   |  | 18  | BY   | 1  | =             | ER DRUG  | ,                             | 1  | 1  | 1   |  |  | 1   | 1   |   | JILLEY OF 104  |  |  |  |  |
| UNIT #  | NAME: LAS  | T, FIRST, MIDDLE  |  |  |               | e .  |                               | •  |  |   | DATE OF B  | RTH  |   |   | AGE   | GENDER   |  |  |  |  |
|   |  |   |  |  |               |  |                               |  | 1  |   |  |  |   |   |   |  |  |  |  |  |
| ADDRESS:  | STREET, CITY,  | STATE, ZIP  |  |  |               |  |                               |  | CONT   | ACT PHO   | ONE - INCL   | UDE ARE  | A CODE  |   |   |  |  |  |  |  |
| INJURIES  |  | EMS AGENCY (NAME)   |  | INJURED  | TAKEN TO:     | MEDICAL FACILITY (NAME (   | (VIIC)                        | SAFETY EQUIPMENT   | +  |   | SEAT   |  | AIR BA  | G USAGE   | EJECTION  | TRAPPED  |  |  |  |  |
| INJURIES  | TAKEN<br>BY  |   |  |  |               |  |                               | USED   |  | T-COMPLY<br>HELMET  |  | non  |   |   | ì   |  |  |  |  |  |
| OL STATE  | OPERATOR   | LICENSE NUMBER  |  | OFFENS   | SE CHARG      | ED   | LOCAL                         | OFFENSE DESCR  | IPTION   | TION CI   |  |  | CITAT   | TATION NUMBER   |   |  |  |  |  |  |
| <u>ş</u>  | <u> </u>   |   | ,  |  |               |  |                               |  |  |   |  |  |   |   |   |  |  |  |  |  |
| OL CLASS  | ENDORSEME  | RESTRICTION SELECT UP TO 3  |  | VER<br>FRACTED   | _             | HOL / DRUG SUSPE   |                               | соидпіои   | A<br>STATUS  | TYPE  | OL TEST<br>VALUE   |  | TATUS   | DRUG  | TEST(   | •  |  |  |  |  |
|   |  |   | ВУ   |  | l∺            | ER DRUG  |                               |  | JIAIGS   | ""  | . *****  |  | inius   |   | NCJOLI J  | SECECI OF IO 4   |  |  |  |  |
| UNIT #  | NAME: LAS  | T, FIRST, MIDDLE  |  |  |               | -  |                               | •  |  | I   | DATE OF BI   | RTH  |   |   | AGE   | GENDER   |  |  |  |  |
|   | L  | <del> </del>  |  |  |               |  |                               |  | ļ  |   | <del></del>  |  |   |   |   |  |  |  |  |  |
| ADDRESS:  | STREET, CITY,  | STATE, ZIP  |  |  |               |  |                               |  | CONT   | ACT PHO   | ONE - INCL   | JDE ARE  | A CODE  |   |   |  |  |  |  |  |
| INJURIES  | INJURED EMS AGENCY (NAME) INJURED TAKEN TO:  |   |  |  | Taken to: I   | MEDICAL FACILITY (NAME, C  | (אזכ                          | SAFETY EQUIPMENT<br>USED   | 11 1   | T-Comput<br>HELMET  |  |  | AIR BAG USAGE EJECTION TRAPPED  |   |   |  |  |  |  |  |
| OL STATE  | OPERATOR   | LICENSE NUMBER  |  | OFFENS   | SE CHARG      | GED  | LOCAL<br>CODE                 | OFFENSE DESCR  | IPTION   | TION CITATION NUMBER  |  |  |   |   |   |  |  |  |  |  |
| OL CLASS  | ENDORSEME  | NT RESTRICTION SELECT UP TO 3   |  | VER<br>TRACTED   | ALCO          | HOL / DRUG SUSPE<br>OHOL MARIJU  | SUSPECTED CONDITION MARIJUANA |  | A<br>STATUS  | ТУРЕ  | OL TEST<br>VALUE   | S  | TATUS   | DRUG<br>TYPE  | RESULTS   |  |  |  |  |  |
| ינאו  | JRIES .  | SEATING POSITION  |  | AIR BAC  |               | OL CLAS  | S                             | OL RESTRIC   | TION(S   | DR  | IVER DIS   | TRAC   | TION I  | TE  | I<br>ST STA   | \TUS <sup>-</sup>  |  |  |  |  |
| 1 NOT TRAM //TREATED. 2 EMS 3 - POLICE 9 - OTHER / U SAFETY E 1 - NONE: USED 1 - NONE: USED 3 - LAP BELT OF 4 - SHOULDER USED 5 - CHILD REST: - REAR FACI 7 - BOOSTER SI; 8 - HELMET USE 9 - PROTECTIVE (ELBOWS, K 10 - REFLECTIVE) | MINOR  JURY  NT INJURY  TAKEN BY  ISPORTED  AT SCENE  INKNOWN  OUIPMENT  O  BELT ONLY  NLY USED  & LAP BELT  RAINT SYSTEM  NG  EAT  ED  E PADS USED  NEES, ETC)  E CLOTHING  | (MOTORCYCLE DRIVER)  2 - FRONT - MIDDLE  3 - FRONT - RIGHT SIDE  4 - SECOND - LEFT SIDE  (MOTORCYCLE PASSENGER)  5 - SECOND - MIDDLE  6 - SECOND - MIDDLE  6 - SECOND - MIDDLE  7 - THIRD - LEFT SIDE  (MOTORCYCLE SIDE CAR)  8 - THIRD - MIDDLE  9 - THIRD - MIDDLE  10 - SLEEPER SECTION  OF TRUCK CAB  11 - PASSENGER IN  OTHER ENCLOSED CARGO  AREA (NON-TRAILING UNIT,  BUS, PICK-UP WITH CAP)  12 - PASSENGER IN  UNENCLOSED CARGO AREA  13 - TRAILING UNIT  14 - RIDING ON VEHICLE  EXTERIOR  (NON-TRAILING UNIT)  15 - NON-MOTORIST  99 - OTHER / UNKNOWN | 1 - NOT EJ<br>2 - PARTIA<br>3 - TOTALL<br>4 - NOT AI<br>1 - NOT TE<br>2 - EXTRIC<br>MECHA<br>3 - FREED | VED FRONT VED SIDE VED SIDE VED BOTH VED SIDE VED BOTH VED SIDE VE | KNOWN N D ANS | 1 - CLASS A 2 - CLASS B 3 - CLASS C 4 - REGULAR CLASS (OHIO = D) 5 - M/C MOPED C 6 - NO VALID OL  OL ENDORSE H - HAZMAT M - MOTORCYCLE P - PASSENGER N - TANKER Q - MOTOR SCOO R - THREE-WHEE MOTORCYCLE S - SCHOOL BUS T - DOUBLE & TRI TRAILERS X - TANKER / HAZ  GENDE F - FEMALE M - MALE U - OTHER / UNKN | MENT  DIER  PLE  MAT          | 1 - ALCOHOL INTER DEVICE  2 - COL INTRASTATI 3 - CORRECTIVE LE 4 - FARM WAIVER 5 - EXCEPT CLASS A & CLASS B BUS 7 - EXCEPT TRACTO 8 - INTERMEDIATE I RESTRICTIONS 10 - LIMITED TO DA ONLY 11 - LIMITED TO DA 12 - LIMITED TO TH 13 - MECHANICAT (GPECIAL BRAKI CONTROLS, OR ADAPTIVE DEVI 14 - MILITARY VEHI 15 - MOTOR VEHI 15 - MOTOR VEHI 17 - PROSTHETIC AI 18 - OTHER | E ONLY NSES BUS R-TRAILER ICENSE AIT IPLOYMEN ER SEVICES SI, HAND OTHER CES) CLES ONLY LES IRAKES OR | 2 - M<br>ELC<br>GG<br>3 - T. GG<br>4 - T. GG<br>5 - GG<br>6 - P. GG<br>7 - GG<br>9 - GG<br>1 - A GG<br>2 - ELG<br>3 - ELG<br>5 - ELG<br>6 - U<br>M<br>M | OT DISTRACE MANUALLY O ECTRONIC DOMMUNICA: EXTING, TYP IAI ING | PERATIN  TION DE  TIO | IG AN VICE FREE VICE LI VICE FREE VICE VICE VICE VICE VICE VICE VICE VI | 3 - TEST CON' / UNIV. | REFUSED GIVEN, TAMINATI USABLE GIVEN, LITS KNOW GIVEN, LITS UNKN HOL TIE D D E TH IR  I I I I I I I I I I I I I I I I I | ESULT(S) S S S S S S S S S S S S S S S S S S   |  |  |  |  |
| 11 - LIGHTING<br>/ BICYCLE C<br>99 - OTHER / U  | 7  |   |  |  |               |  |                               | ì  |  |   | i  |  | •   |   |   |  |  |  |  |  |

| OCCUPANT / WITNESS ADDENDUM      |   |                        |                   |   |   |                 |   |                         | LOCAL REP              | ORT NUMBE   |  |   |  |  |  |  |  |  |
|----------------------------------|---|------------------------|-------------------|---|---|-----------------|---|-------------------------|------------------------|---|--|---|--|--|--|--|--|--|
| UNIT # NAME: LAST, FIRST, MIDDLE |   |                        |                   |   |   |                 |   |                         | 24MF                   | PD0873  |  |   |  |  |  |  |  |  |
| )<br> -<br> -                    | UNIT #                                      | NAME: LA               | ST, FIRST, MIDDLE |   |   |                 |   | DA                      | TE OF BIRTH            |   | AGE                                    | GENDER                                  |  |  |  |  |  |  |
| CCUPAN                           | ADDRESS:                                    | STREET, CITY           | /, STATE, ZIP     |   | CONTACT PHON  | E - INCLUDE ARE | A CODE                                  | AGE GENDER              |                        |   |  |   |  |  |  |  |  |  |
|                                  | INJURIES                                    | INJURED<br>TAKEN<br>BY | EMS AGENCY (NAME) |   | INJURED TAKEN TO: MEDICAL FACILITY (NA                    | AME, CITY)      | SAFETY EQUIPMENT                        | DOT-COMPLIANT MC HELMET | SEATING<br>POSITION    | AIR BAG USA   | GE EICTIO                              | N TRAPPED                               |  |  |  |  |  |  |
| - "1                             | UNIT # NAME: LAST, FIRST, MIDDLE            |                        |                   |   |   |                 |   |                         | TE OF BIRTH            |   | AGE                                    | GENDER                                  |  |  |  |  |  |  |
| CCUPAN                           | ADDRESS:                                    | STREET, CITY           | r, STATE, ZIP     |   | <del></del>   |                 | <del></del>                             | CONTACT PHON            | E - INCLUDE ARE        | SEATING OSITION AIR BAG USAGE EJECTION TRAP  OSITION AIR BAG USAGE EJECTION TRAP  AIR BAG USAGE  - NOT DEPLOYED  - DEPLOYED FRONT  - DEPLOYED FRONT  - DEPLOYED BOTH  FRONT/SIDE  NOT APPLICABLE  - TOTALLY EJECTED  - NOT APPLICABLE  - NOT |  |   |  |  |  |  |  |  |
| Ħ.                               | INJURIES                                    | INJURED                | EMS AGENCY (NAME) |   | INJURED TAKEN TO: MEDICAL FACILITY (NA                    | NATE CITYS      | SAFETY EQUIPMENT                        | <del></del> -           | STATING AND DAG MEAST  |   |  |   |  |  |  |  |  |  |
| !<br>' .                         |   | TAKEN<br>BY            | _                 |   |   |                 |   | DOT-COMPLIANT MC HELMET | POSITION               |   |  |   |  |  |  |  |  |  |
|                                  | UNIT #                                      | NAME: LA               | ST, FIRST, MIDDLE |   |   | -               |   | DA                      | TE OF BIRTH            |   | AGE GENDER                             |   |  |  |  |  |  |  |
| CCUPAN                           | ADDRESS:                                    | STREET, CITY           | , STATE, ZIP      |   | _   |                 |   | CONTACT PHON            | E - INCLUDE ARE        | AGE GENDER  AAGE GENDER   |  |   |  |  |  |  |  |  |
| ,                                | INJURIES INJURED EMS AGENCY (NAME) TAKEN BY |                        |                   |   | INJURED TAKEN TO: MEDICAL FACILITY (NA                    | LME, CITY)      | SAFETY EQUIPMENT                        | DOT-COMPLIANT MC HELMET | F-COMPLIANT POSITION   |   |  | N TRAPPED                               |  |  |  |  |  |  |
| ŀ                                | UNIT #                                      | NAME: LA               | ST, FIRST, MIDDLE |   | DA  | TE OF BIRTH     |   | AGE                     | GENDER                 |   |  |   |  |  |  |  |  |  |
| CCUPAN                           | ADDRESS:                                    | STREET, CITY           | , STATE, ZIP      |   | _   |                 | <u> </u>                                | CONTACT PHONE           | E - INCLUDE ARE        | A CODE  | AGE GENDER  BE EJECTION TRAPPED  USAGE |   |  |  |  |  |  |  |
| !                                | INJURIES                                    | INJURED<br>TAKEN<br>BY | EMS AGENCY (NAME) |   | INJURED TAKEN TO: MEDICAL FACILITY (NA                    | we, city)       | SAFETY EQUIPMENT                        | DOT-COMPLIANT           | SEATING<br>POSITION    | AIR BAG USA   | GE EJECTION                            | TRAPPED                                 |  |  |  |  |  |  |
|                                  |   | LNI                    | URIES             | SAFETY  | Y EQUIPMENT USED  | 1               | SEATING POS                             | ITION                   |                        | AIR RAG   | LISAGE                                 |   |  |  |  |  |  |  |
| ı                                | 1 - FATA                                    |                        | ends<br>No. 1     | 1 - NONE U  |   | 1 - FRON        | IT - LEFT SIDE                          |                         | 1 NOT I                |   | OJAGE                                  |   |  |  |  |  |  |  |
|                                  |   | Aura                   | ERIOUS INJURY     |   | OCCUPANT %  | (MOT            | ORCYCLE DRIVE                           | R)                      | ***                    |   |  |   |  |  |  |  |  |  |
| ۱                                |   |                        | INOR INJURY       | 2 - SHOULD  | PER BELT ONLY USED  | 1               | IT - MIDDLE                             |                         | 3                      |   |  | ÷                                       |  |  |  |  |  |  |
| ı                                |   | SIBLE INJU             |                   | 3 - LAP BELT ONLY USED 4 - SECOND - LEFT SIDE 4 - DEPL  |   |                 |   |                         |                        |   |  |   |  |  |  |  |  |  |
|                                  | 5 - NO .                                    | APPAREN                | T INJURY          | I   | 4 - SHOULDER & LAP BELT USED (MOTORCYCLE PASSENGER) FRONT |                 |   |                         |                        |   | •                                      | . 75                                    |  |  |  |  |  |  |
| L                                |   | as INTRIDES            | TAVENDY           |   | ESTRAINT SYSTEM -   | 1               | ND - MIDDLE                             | _                       | 5 - NOT APPLICABLE     |   |  |   |  |  |  |  |  |  |
|                                  | 1 NOT                                       | TRANSP                 | TAKEN BY          | <del>_</del> ,  | RD FACING<br>ESTRAINT SYSTEM -                            |                 | ND - RIGHT SIDE<br>) - LEFT SIDE        | :                       | 9 - DEPLOYMENT UNKNOWN |   |  |   |  |  |  |  |  |  |
| ł                                |   | TED AT S               | •                 | REAR FA   | COLLABAL DIDICIAL -                                       | (MOT            | ORCYCLE SIDE C                          | E CAR) EJECTION         |                        |   |  |   |  |  |  |  |  |  |
|                                  | 2 - EMS                                     |                        |                   | · a   | 8 - THIRD - MIDDLE  |                 |   |                         |                        |   |  |   |  |  |  |  |  |  |
| ı                                | 3 - POL                                     | ICE                    | #."               | 8 - HELMET  | USED  |                 | PER SECTION O                           | F TRUCK CAR             | Į.                     |   | EJECTED                                |   |  |  |  |  |  |  |
|                                  | 9 - ÖTH                                     | ER / UNK               | NŴN               | 1 9 PROTEC  | TIVE PADS USED - "  |                 | SENGER IN OTHE                          |                         | 3 - TOTAI              | 3 - TOTALLY EJECTED   |  |   |  |  |  |  |  |  |
| S.                               |   | _                      | -                 |   | S, KNEES, ETC)  |                 | GO AREA (NON-TI                         |                         | 4 - NOT A              | APPLICABL   | E                                      |   |  |  |  |  |  |  |
| F                                |   |                        | NDER              |   | TIVE CLOTHING   |                 | H AS A BUS, PICK-UF<br>SENGER: IN:: UNE |                         |                        |   |  |   |  |  |  |  |  |  |
|                                  | F - FEM                                     |                        |                   | 11 - LIGHTII  | NG - PEDESTRIAN   |                 | GO AREA                                 | {** * *·                |                        |   |  |   |  |  |  |  |  |  |
| ۱                                | M - MA                                      | 4 2                    | E.                | •   | / UNKNOWN   |                 | ILING UNIT<br>NG ON VEHICLE             | EXTEDIOD                | ļ · · · ·              |   |  | ÷ ·                                     |  |  |  |  |  |  |
| I                                | Ü - OTF                                     | IER / UNK              | NOWN              | * · · · · · · · · · · · · · · · · · · ·   | in god  | ٠.              | -TRAILING UNIT)                         | LATERIOR                | MECH                   | AÑICAL M  | EANS                                   |   |  |  |  |  |  |  |
| I                                |   | 7 7+ + m               | • =               | 皇 皇   | r ~ _ ~   | 4               | N-MOTORIST<br>IER / UNKNOWN             | I                       | t                      |   | CAL MEA                                | .a + + <u>+</u><br>NS                   |  |  |  |  |  |  |
| 3                                | NAME: LAS                                   | ST, FIRST, MI          | DDIF              | . Marie de la companya del companya della companya |   |                 |   |                         | TE OF BIRTH            | 1   |  | *************************************** |  |  |  |  |  |  |
| WITNESS                          |   |                        |                   |   |   |                 |   |                         | it of outil            |   | AGE                                    | GENDER                                  |  |  |  |  |  |  |
| LIW.                             | ADDRESS:                                    | STREET, CITY           | r, STATE, ZIP     |   |   |                 | ļ                                       | CONTACT PHONE           | - INCLUDE ARE          | A CODE  |  |   |  |  |  |  |  |  |
| VESS                             | NAME: LAS                                   | ST, FIRST, MI          | DDLE              |   |   |                 |   | DA                      | TE OF BIRTH            |   | AGE                                    | GENDER                                  |  |  |  |  |  |  |
| WITNES                           | ADDRESS:                                    | STREET, CITY           | , STATE, ZIP      |   |   |                 |   | CONTACT PHONE           | - INCLUDE ARE          | A CODE  |  |   |  |  |  |  |  |  |
| FSS                              | NAME: LAS                                   | ST, FIRST, MIC         | DDLE              |   |   |                 |   | DA                      | TE OF BIRTH            |   | AGE                                    | GENDER                                  |  |  |  |  |  |  |
| WIT                              | ADDRESS:                                    | STREET, CITY           | , STATE, ZIP      | <del>.</del>  | <del>.</del>  |                 |   | CONTACT PHONE           | - INCLUDE ARE          | A CODE  |  | <u> </u>                                |  |  |  |  |  |  |