| OND DEPARTMENT TO A PER CONTROL PROPERTY.                                  |  |               |                          |                         |  |                         |                  |  | Mei 18-20-24   |                                 |  |                               |            |                                       |  |  |                        |        |
|--|--|---------------|--------------------------|-------------------------|--|-------------------------|------------------|--|--|---------------------------------|--|-------------------------------|------------|---------------------------------------|--|--|------------------------|--------|
|  | TRAFFIC CRASH REPORT *DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT  **DENOTES MANDATORY FIELD FOR SUPPLEMENT FIELD FOR S |               |                          |                         |  |                         |                  |  | ENT REPORT   | LOCAL REPORT NUMBER * 24MPD1196 |  |                               |            |                                       |  |  |                        |        |
| Пон-12   |  |               |                          |                         |  |                         |                  |  |  | NCIC *                          | HIT/SKIP NUMBE                         |                               | UMBER OF 1 |                                       |  | UNIT IN ER                                 | ROR                    |        |
| SECONDARY C  | X  | PRIVATE       | PROPERTY                 | Mille                   | ersburg  |                         |                  |  | <u> </u>   | C                               | 3801                                   | 2 1 - SOLVED<br>2 - UNSOLVED  | ,          | 2                                     | ┚╏   | 1  | 98 - ANIN<br>99 - UNKI |        |
| COUNTY* LOCAL  | L⊓ <b>Y*</b><br>1 - C   Y  |               | LOCATION                 | : CITY, VILI            | LAGE. TOWNSHIP   | <b>*</b>                |                  |  |  |                                 |  | CRASH DAT                     | E/1        | IIME*                                 |  |  | SH SEVERIT             | γ      |
| 38   | 2 - VILLAG<br>3 - TOWN   |               | Millersbu                | ırg                     |  |                         |                  |  |  |                                 |  | 08/19/2024 12:49              |            | լ 5                                   | 5 1 - FATAL<br>2 - SERIOUS INJURY            |  |                        |        |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST       |  |               |                          |                         | ATION ROAD   | NAME                    |                  |  | •  |                                 | ROAD TYPE                              | LATITUDE DECIMAL DEGREES      |            |                                       |  | SUSPECTED                                  |                        |        |
| 3 - E  |  |               |                          |                         |  |                         |                  |  |  |                                 | ST                                     | 40.533560                     |            |                                       |  | 3 - MINOR INJURY<br>SUSPECTED              |                        |        |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH                                   |  |               |                          |                         | REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #)  |                         |                  |  |  |                                 | ROAD TYPE                              | LONGITUDE DECIMAL DEGREES     |            |                                       |  | 4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE |                        |        |
| ROUTE TYPE ROUTE NUMBER PREFIX 1 - NORTH   2 - SOUTH   3 - EAST   4 - WEST |  |               |                          | 1 16                    | 1642 S WASHINGTON ST   |                         |                  |  |  |                                 | -81.917920 ONLY                        |                               |            |                                       | AMAGE  |  |                        |        |
| REFERENCE POINT DIRECTION FROM REFERENCE                                   |  |               |                          |                         | ROUTE TYPE ROAD TYPE   |                         |                  |  |  |                                 | INTERSECTION RELATED                   |                               |            |                                       |  |  |                        |        |
| 3 2 - MILE POST 2 - SOUTH  |  |               |                          |                         | NTERSTATE ROUTE (TP) AL - ALLEY HW - HIGHWAY AV - AVENUE LA - LANE                       |                         |                  |  |  | RD - ROAD<br>SQ - SQUARE        | WITHIN INTERSECTION OR ON APPROACH     |                               |            |                                       |  |  |                        |        |
| 3 - HOUSE # 4 - WEST   |  |               |                          | ERAL US ROU<br>TE ROUTE | i e  | , . · · · · · · · · · · |                  | ST - STREET                                    | WITHIN INTERCHANGE AREA NUMBER OF APPROACHES           |                                 |  |                               |            |                                       |  |  |                        |        |
| DISTANCE DISTANCE SROW REFERENCE UNIT OF MEASURE CR                        |  |               |                          |                         | NUMBERED COUNTY ROUTE CT - COURT PX - F  |                         |                  |  | PK - PARKWA  |                                 | TE - TERRACE<br>TL - TRAIL             | ROADWAY                       |            |                                       |  |  |                        |        |
| 1 - MILES TR -   |  |               |                          |                         | MBERED TOWNSHIP  HE - HEIGHTS  PL - PLACE  WE - HEIGHTS  PL - PLACE                      |                         |                  |  |  | WA - WAY                        | ROADWAY DIVIDED                        |                               |            |                                       |  |  |                        |        |
| 1 - ON RO  | CATION OF  |               | ARMFUL EV                |                         |  |                         |                  |  | H COLLISION/   |                                 | ACT `                                  | DIRECTION OF TRA              | AVEL       |                                       | M  | EDIAN                                      | TYPE                   | -      |
| _6 12-0N SI  | HOULDER  | 10            | 0 - DRIVEW               | AY/ALLE                 | 1 - NOT COLLISION 4 - REAR-TO-REAR  LEY ACCESS   5   BETWEEN 5 - BACKING                 |                         |                  |  | AR   |                                 | 1 - NORTH 1<br>2 - SOUTH               |                               |            | - DIVIDED FLUSH MEDIAN<br>( <4 FEET ) |  |  |                        |        |
| 3 - IN ME<br>4 - ON RO   |  |               | 1 - RAILWA<br>2 - SHARED |                         | DE CROSSING TWO MOTOR 6 - ANGLE  |                         |                  |  |  |                                 |  | J 3 - EAST                    |            | 2 -                                   | 2 - DIVIDED FLUSH MEDIAN                     |  |                        |        |
| 5 - ON G0  | DRE<br>DE TRAFFIC  | WAY 1         | TRAILS                   | NIC .                   |  |                         | TRANSP<br>REAR-E |  | <ul> <li>SIDESWIPE, s</li> <li>SIDESWIPE, c</li> </ul> |                                 |  | l I                           |            |                                       | ( ≥4 FEET )<br>3 - DIVIDED, DEPRESSED MEDIAN |  |                        |        |
| 7 - ON RA  | MP   |               | 4 - TOLL BO              |                         |  |                         | HEAD-C           |  | - OTHER / UNI  | (NOV                            | ٧N                                     |                               |            |                                       | DIVIDE<br>(ANY T                             |  | SED MEDIA              | ٧      |
| 8 - OFF R  | AMP<br>—-  | 9:            | 9 - OTHER ,              | UNKNO                   | WN   |                         |                  |  |  |                                 |  | 9 - OTHER / UNKNOWN           |            |                                       |  |  |                        |        |
| WORK ZONE RE   | LATED  |               |                          |                         | ORK ZONE T   | YPE                     |                  |  | N OF CRASH   |                                 |  | CONTOUR                       |            | CONDIT                                |  |  | SURF                   |        |
| WORKERS PRES   | ENT  |               |                          |                         | ANE CLOSURE 1 - BEFORE THE 1ST \ ANE SHIFT/ CROSSOVER WARNING SIGN                       |                         |                  |  | iN   |                                 |  |                               |            | _2                                    |  |  |                        |        |
| LAW ENFORCES   | MENT PRESE   | NT            | 1,                       |                         | WORK ON SHOULDER 2 - ADVANCE WARN OR MEDIAN 3 - TRANSITION ARE                           |                         |                  |  |  |                                 | 1 - STRAIGHT 1 - DRY<br>LEVEL 2 - WET  |                               |            |                                       | 1 - CONCRE<br>2 - BLACKTO                    |  |                        |        |
| ACTIVE SCHOO   | 20NE   |               | 1 —                      |                         | NTERMITTENT OR MOVING WORK 4 - ACTIVITY AREA   |                         |                  |  |  | •                               | 2 - STRAIGHT 3 - SNOW<br>GRADE 4 - ICE |                               |            | BITUMINOUS,<br>ASPHALT                |  |  |                        |        |
|  |  |               | J                        | 5 - QTF                 | HER<br>—   |                         |                  | , <u>,                                    </u> | TERMINATION  | V ARI                           | -A                                     | 3 - CURVE LEVEL               |            | - SAND, ML                            |  |  | 3 - BRICK/B            |        |
| LI<br>1 - DAYLIG   | IGHT COND<br>SHT   | ITION         |                          | į                       | 1-0  | FAR                     |                  | VEATHER<br>5 - SNOW                            |  |                                 | _                                      | 4 - CURVE GRADE<br>9 - OTHER  | 6          | OIL, GRAV<br>- WATER (S               |  | IG,  | 4 - SLAG , G<br>STONE  | KAVEL, |
| 1 1 2-DAWN   |  |               |                          |                         | 1 - CLEAR 6 - SNOW 2 - CLOUDY 7 - SEVERE CROSSWINDS                                      |                         |                  |  |  |                                 | -                                      | JUNKNOWN                      | ,          | MOVING) - SLUSH                       |  |  | S - DIRT<br>9 - OTHER  |        |
|  | - Lighted R<br>- Roadwa'   |               |                          | 1                       | 3 - FOG, SMOG, SMOKE 8 - BLOWING SAND, SOIL, DIRT, 4 - RAIN 9 - FREEZING RAIN OR FREEZIN |                         |                  |  |  |                                 |  |                               |            | - OTHER / L                           | NKNO   | WN   | / UNKN                 | NWC    |
| 5 - DARK - UNKNOWN ROADWAY LIGHTING<br>9 - OTHER / UNKNOWN                 |  |               |                          | TING                    |  |                         |                  |  |  |                                 |  |                               |            |                                       |  |  |                        |        |
| NARRATIVE  |  | A1/4          |                          | ·                       |  | •                       |                  |  |  |                                 |  |                               |            |                                       |  |  |                        |        |
| Unit 02 was par  | ked in a p   | arking        | space at                 | 1642 S                  | Washingto  | n St, Killbud           | ck Savi          | ings   |  |                                 | gC.                                    | <u></u>                       |            | 1                                     | Т  |  |                        |        |
| Bank, unoccupio<br>Bank, Unit 01 ha  | ed. Unit 0   | 1 was b       | acking o                 | ut of a p               | parking spa  | ice at Killbu           | ick Sav          | vinas  |  |                                 |  | <u> </u>                      |            |                                       |  |  |                        |        |
| exited the vehic   | le, looked   | at bot        | h vehicle:               | stated<br>s, then       | left the sce   | ne in Unit 0            | it o i na<br>)1. | ao   |  | ĺ                               |  | <b>3</b> 1"                   |            |                                       |  |  |                        |        |
|  |  |               |                          |                         |  |                         |                  |  |  |                                 |  | 7                             |            |                                       | •  | -  | •                      |        |
|  |  |               |                          |                         |  |                         |                  |  |  |                                 |  |                               |            |                                       |  |  |                        |        |
|  |  |               |                          |                         |  |                         |                  |  | 1  |                                 | ""                                     | 1 !                           |            | 1 ·                                   | 1  |  | 1 1                    |        |
|  |  |               |                          |                         |  |                         |                  |  |  |                                 |  | 1 1                           |            |                                       |  |  |                        |        |
|  |  | ١             |                          |                         |  |                         |                  |  |  |                                 |  |                               |            |                                       | _]   |  | L ∣                    |        |
|  |  |               |                          |                         |  |                         |                  |  |  |                                 |  |                               |            | $\overline{}$                         |  |  |                        |        |
|  |  |               |                          |                         |  |                         |                  |  | 1642 S Washington St                                   |                                 |  |                               |            |                                       |  |  |                        |        |
|  |  |               |                          |                         |  |                         |                  |  |  |                                 | Killbuck Savings Bank                  |                               |            |                                       |  |  |                        |        |
|  |  |               |                          |                         |  |                         |                  |  |  |                                 |  |                               |            |                                       |  | -  |                        |        |
|  |  |               |                          |                         |  |                         |                  |  |  |                                 |  |                               |            |                                       |  |  |                        |        |
| CRASH REPORTED DATE / TIME   |  |               |                          | DISPATCH DATE / TIME    |  |                         |                  | ARRIVAL DATE / TIME                            |  |                                 | :                                      | SCENE CLEARED DATE / TIME     |            |                                       | $\neg$                                       | REPORT TAKEN BY                            |                        |        |
| 08/19/2024 12:51   |  |               | -                        | 08/19/2024 12:52        |  |                         |                  | 08/19/2024 12:53                               |  |                                 | 3 08/19/20                             |                               | 24         | 13:10                                 |  | POLICE AGENCY                              |                        |        |
| TOTAL TIME   |  | HER!          |                          | OTAL                    | OFFICER'S  |                         |                  |  |  | CHE                             | CKED BY OFFICE                         | R'S NAME*                     |            |                                       | 一.   | Шм   | OTORIST                |        |
| SOND FINE CLUSTO   | "AAES LIGE   | ATION TIME ME |                          | NUTES                   | Genet, S   | Genet, Stephanie        |                  |  |  |                                 |  |                               |            | <u>ا</u> ا                            | SUPPLEMENT<br>(CORRECTION OR ADDITION        |  |                        |        |
| 0  | 0 30 48 OFFICER'S BADGE NUMBER*  |               |                          |                         |  |                         | CHECKED BY       | CHECKED BY OFFICER'S BADGE NUMBER*             |  |                                 |  | TO AN EXISTING REPORT SENT TO |            |                                       |  |  |                        |        |

|  |   | _  |  |   |  |  |  |  |  |
|--|---|--|--|---|--|--|--|--|--|
| ON PUBLIC BAPKET   | LOCAL REPORT NUMBER   |  |  |   |  |  |  |  |  |
|  | 24MPD1196   |  |  |   |  |  |  |  |  |
| UNIT # OWNER NAME: LAST, FIRST, MIDDLE (☐SAME AS DRIVER)   |   |  |  |   |  |  |  |  |  |
| 1 MCCRACKEN, JAMES, L  |   |  | MAGE SCALE   |   |  |  |  |  |  |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP ( ) SAME AS DRIVER)  26580 TR 31, WARSAW, OH, 43844  | 1 - NONE<br>3 2 - MINOR DAMAG   | 3 - FUNCTIONAL DAMAGE 5E 4 - DISABLING DAMAGE  |  |   |  |  |  |  |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP  |   | INKNOWN  |  |   |  |  |  |  |  |
|  | DAMA  | AGED AREA(S)   |  |   |  |  |  |  |  |
| LP STATE LICENSE PLATE # VEHICLE IDENTIFIC   | INDICATI  | E ALL THAT APPLY   |  |   |  |  |  |  |  |
| OH KGR1100 2HKRL18602H   | ATION # VEHICLE YEAR   506902 2002  | VEHICLE MAKE<br>HONDA  | 12   | 12  |  |  |  |  |  |
| INSURANCE COMPANY INSURANCE  | POLICY # COLOR  | VEHICLE MODEL  | " "  | " 2   |  |  |  |  |  |
| L_IVERIFIED  | RED   | ODYSSEY  | 10 11 2  | 10/11/2   |  |  |  |  |  |
| COMMERCIAL CONTRIBUTE IN EMERGENCY   | OT # TOWED BY: COMPANY NA   | ME   |  |   |  |  |  |  |  |
| INTERLOCK VEHICLE WEIGH  | MATERIAI  |  |  |   |  |  |  |  |  |
| DEVICE V HIT/SKIP HNIT   | 001 - 26K LBS. RELEASED   | s# PLACARD ID#   |  | • \   7   5   5   5   |  |  |  |  |  |
| 3.>2   | 6K LBS. PLACARD   |  | 7 6 5  | 12  |  |  |  |  |  |
| 1 - PASSENGER CAR 6 - VAN (9-15 SEATS) 12 - GOLF CA<br>2 - PASSENGER VAN 7 - MOTORCYCLE 2-WHEELED 13 - SNOWN   | *****   | PEDESTRIAN/SKATER<br>VHEELCHAIR (ANY TYPE)   |  | 12  |  |  |  |  |  |
| MINIVAN) 8 - MOTORCYCLE 3 - WHEFLED 14 - SINGLE I  | \ <u>`</u> \  | <u>"                                    </u>   |  |   |  |  |  |  |  |
| UNIT TYPE 3 - SPORT UTILITY 9 - AUTOCYCLE TRUCK VEHICLE 10 - MOPED OR MOTORIZED 15 - SEMI-TR   | SICYCLE   | 2 0 2 3  |  |   |  |  |  |  |  |
| 4 - PICK UP BICYCLE 16 - FARM EG<br>5 - CARGO VAN 11 - ALL TERRAIN VEHICLE 17 - MOTOR  | ANIMAL DRAWN VEHICLE DO -   | RAIN<br>JNKNOWN OR HIT/SKIP  | <b>⊢</b> }   |   |  |  |  |  |  |
|  | HOME  |  | 8 ×  | <del>'  ?  </del>   <b>&gt; 1</b>                           |  |  |  |  |  |
| # OF TRAILING UNITS  WAS VEHICLE OPERATING IN AUTONOMOUS  O - NO AUT MODE WHEN CRASH OCCURRED?  O 1 1 - DRIVER   |   |  | 11   | 5 11 12   |  |  |  |  |  |
| WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUT MODE WHEN CRASH OCCURRED? 0 1 1 - DRIVED  |   | 9 - UNKNOWN  | 10 2 2   | 10 12 12  |  |  |  |  |  |
| 2 1- PRIVER 2 1- YES 2-NO 9-OTHER/UNKNOWN AUTONOMOUS 2- PARTIAL  | ASSISTANCE 4 - HIGH AUTOMATION  |  | 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                    |   |  |  |  |  |  |
| MODE LEVEL   | AUTOMATION 5 - FOLK AUTOMATION  |  | 9 3 3  | 9( 1 3 3  |  |  |  |  |  |
| 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE  |   | 21 - MAIL CARRIER  |  | て開催して   |  |  |  |  |  |
| 1 2 - TAXI 7 - BUS - INTERCITY 12 - MIL 3 - ELECTRONIC RIDE 8 - BUS - SHUTTLE 13 - POI   |   | 99 - OTHER / UNKNOWN   |  |   |  |  |  |  |  |
| PILALERICAL & SCHOOL TRANSPORT   | UC UTILITY 19 - TOWING  |  | . 6  | 8   |  |  |  |  |  |
| 5 - BUS - TRANSIT/COMMUTER 10 - AMBULANCE 15 - COL   | ISTRUCTION EQUIP. 20 - SAFETY SERVICE<br>PATROL   |  |  | 12 12 12  |  |  |  |  |  |
| 1 1 - NO CARGO BODY TYPE 4 - LOGGING 7 - GRAI  | N/CHIPS/GRAVEL 11 - DUMP  | 99 - OTHER / UNKNOWN   | 12   |   |  |  |  |  |  |
| / NOT APPLICABLE 5 - INTERMODAL 8 - POLE   | 12 - CONCRETE MIXER   | ,  | a RA a   |   |  |  |  |  |  |
| BODY 3 - VEHICLE TOWING 6 - CARGOVAN   | T BED 14 - GARBAGE/REFUSE   |  |  | 3 9 <b>1</b> 1 3 9 🏶 3                                      |  |  |  |  |  |
| TYPE ANOTHER MOTOR VEHICLE /ENCLOSED BOX   |   |  |  |   |  |  |  |  |  |
| 2 - HEAD LAMPS S - STEERING B - TRAV   | N OR SLICK TIRES 9 - MOTOR TROUBLE  ER EQUIPMENT 10 - DISABLED FROM PRIOR   | 99 - OTHER / UNKNOWN   | 6  |   |  |  |  |  |  |
| Venicie  | CTIVE ACCIDENT  |  |  | •   |  |  |  |  |  |
|  |   | <del></del> -  | ☐- NO DAMAGE [ (   | ) ]   |  |  |  |  |  |
| 1 - INTERSECTION - 4 - MIDBLOCK - 7 - SHOT<br>MARKED CROSSWALK MARKED CROSSWALK 8 - SIDE   | JLDER/ROADSIDE 10 - DRIVEWAY ACCESS WALK 11 - SHARED USE PATHS  | 99 - OTHER / UNKNOWN   | ☐-TOP[13] ☐-ALL AREAS[15]                                  |   |  |  |  |  |  |
| NON- 2 - INTERSECTION - 5 - TRAVEL LANE -  MOTORIST UNMARKED CROSSWALK OTHER LOCATION 9 - MED  | OR TRAILS  AN/CROSSING 12 - FIRST RESPONDER   |  | UNIT NOT AT SCENE [ 16 ]                                   |   |  |  |  |  |  |
| LOCATION 3 - INTERSECTION - OTHER 6 - BICYCLE LANE ISLAN   | 12 - FIRST RESPONDER  |  |  |   |  |  |  |  |  |
| 2 - RACKING LANE   | NG TRAFFIC 15 - WALKING, RUNNING,<br>JOGGING, PLAYING   | 21 - STANDING OUTSIDE<br>DISABLED VEHICLE  | INITIAL POINT OF CONTACT  0 - NO DAMAGE 14 - UNDERCARRIAGE |   |  |  |  |  |  |
| 2 - NON-COLLISION 2 3 - CHANGING LANES 10 - PAR  | KED 16 - WORKING  | 99 - OTHER / UNKNOWN   |  |   |  |  |  |  |  |
| ACTION 4 STRING PRE-CRASH 5 - MAXING RIGHT TURN IN TR  | VING OR STOPPED 17 - PUSHING VEHICLE AFFIC 18 - APPROACHING OR  |  | 6 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENI           |   |  |  |  |  |  |
| ACTIONS 6 - MAXING LEFT TURN 12 - DRA  | 4-SIKUCK ACTIONS 6-MAXING LEFT TURN 12-DRIVERLESS LEAVING VEHICLE 5-BOTH STRIKING 7-MAXING U-TURN 13-NEGOTIATING A CLIBUR 19-STANDING |  |  |   |  |  |  |  |  |
| & STRUCK 8 - ENTERING TRAFFIC 14 - ENTE  | RING OR CROSSING 20 - OTHER NON-MOTORIST  | ļ  |  |   |  |  |  |  |  |
| 1 - NONE 8 - FOLLOWING TOO CLOSE 13 - IMPR   | IFIED LOCATION  OPER START FROM 18 - OPERATING DEFECTIVE  | 23 - OPENING DOOR INTO   |  | RAFFIC  |  |  |  |  |  |
| 2 - FAILURE TO YIELD /ACDA A PA  | RKED POSITION EQUIPMENT   | ROADWAY  | TRAFFICWAY FLOW<br>1 - ONE-WAY                             | TRAFFIC CONTROL  1 - ROUNDABOUT 4 - STOP SIGN               |  |  |  |  |  |
|  | PPED OR PARKED 19 - LOAD SHIFTING ALLY /FALLING/SPILLING  | 99 - OTHER IMPROPER<br>ACTION  | 2 - TWO-WAY  | 6 1 2-SIGNAL 5-YIELD SIGN                                   |  |  |  |  |  |
| 5 - UNSAFE SPEED 10 - IMPROPER PASSING 15 - SWE  | RVING TO AVOID 20 - IMPROPER CROSSING<br>ING WAY 21 - LYING IN ROADWAY  |  | [_'  | 3 - FLASHER 6 - NO CONTROL                                  |  |  |  |  |  |
| GREUMSTANCES 7 - LEFT OF CENTER 12 - IMPROPER BACKING 17 - VISIO   | ON OBSTRUCTION 22 - NOT DISCERNIBLE   |  | # of THROUGH LANES   | RAIL GRADE CROSSING   |  |  |  |  |  |
| GROUMSTANCES 7 - LEFT OF CENTER 12 - IMPROPER BACKING 17 - VISION 12 - IMPROPER BACKING 17 - VISION 12 - IMPROPER BACKING 17 - VISION 17 - VISION 18 - |   |  | ON ROAD  | 1 - NOT INVLOVED  |  |  |  |  |  |
|  | EVENTS  | er de la company | _2   | 2 - INVOLVED-ACTIVE CROSSING  3 - INVOLVED-PASSIVE CROSSING |  |  |  |  |  |
|  | VNHILL RUNAWAY 19 - ANIMAL -OTHER 2<br>ER NON-COLLISION 20 - MOTOR VEHICLE IN   | 3 - STRUCK BY FALLING,<br>SHIFTING CARGO OR  |  |   |  |  |  |  |  |
| 3 - IMMERSION 9 - RAN OFF ROAD LEFT 14 - PED<br>4 - JACKKNIFE 10 - CROSS MEDIAN 15 - PED   | ESTRIAN TRANSPORT ALCYCLE 21 - PARKED MOTOR   | ANYTHING SET IN<br>MOTION BY A MOTOR   | UNIT / NON-  | MOTORIST DIRECTION  |  |  |  |  |  |
| 5 - CARGO / EQUIPMENT 11 - CROSS CENTERLINE - 16 - RAIL  | WAY VEHICLE VEHICLE 2   | VEHICLE<br>4 - OTHER MOVABLE   |  | 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST             |  |  |  |  |  |
| , 6 - EQUIPMENT FAILURE OF TRAVEL 18 - AND   | MAL - FARM 22 - WORK ZONE MAINTENANCE   | OBJECT   | FROM 2 TO 4  | 3 - EAST 7 - SOUTHEAST                                      |  |  |  |  |  |
| 3  | EQUIPMENT   | -  | FROM C TO 4  | J 4 - WEST 8 - SOUTHWEST<br>9 - OTHER / UNKNOWN             |  |  |  |  |  |
| 25 - IMPACT ATTENUATOR 31 - GUARDRAIL END 38 - OVE   | RHEAD SIGN POST 45 - EMBANKMENT 5   | 2 - BUILDING   | <del></del>  | 1   |  |  |  |  |  |
| 26 - BRIDGE OVERHEAD 33 - MEDIAN CABLE BARRIER SUP   | ORT 47 - MAILBOX 5  | 3 - TUNNEL<br>4 - OTHER FIXED  | UNIT SPEED   | DETECTED SPEED  |  |  |  |  |  |
| STRUCTURE 34 - MEDIAN GUARDRAIL 40 - UTIL 27 - BRIDGE PIER OR BARRIER 41 - OTH   | ER POST, POLE 49 - FIRE HYDRANT 9   | OBJECT<br>9 - OTHER / UNKNOWN  | , ,  | 1 - STATED / ESTIMATED SPEED                                |  |  |  |  |  |
|  | UPPORT SD - WORK ZONE WERT MAINTENANCE  |  |  | _   |  |  |  |  |  |
| 6 29 - BRIDGE RAIL 35 - MEDIAN OTHER BARRIER 43 - CUE 30 - GUARDRAIL FACE 37 - TRAFFIC SIGN POST 44 - DITC   | B EQUIPMENT   |  | POSTED SPEED   | 2 - CALCULATED / EDR  |  |  |  |  |  |
| TOTAL STATE OF THE PROPERTY OF | SI " WALL   |  |  | 3 HADOTED MAIN  |  |  |  |  |  |

1 MOST HARMFUL EVENT

1 FIRST HARMFUL EVENT

3 - UNDETERMINED

35

|  |   |  |                        |  |                               | •  |  |  |  |  |
|--|---|--|------------------------|--|-------------------------------|--|--|--|--|--|
| OHO DEPARTMENT INIT  | LOCAL REPORT NUMBER   |  |                        |  |                               |  |  |  |  |  |
| OMI  |   |  |                        |  |                               | 24MPD1196                                      |  |  |  |  |
| UNIT # OWNER NAME: LAST, FIRST, MIDDLE ( SAL                                     | #E AS DRIVER)   | OWNER PHONE:                           | INCLUDE AREA C         | CODE ( SAME AS ORIVER)                 | DAÑAGE                        |  |  |  |  |  |
| 2 PEEBLES, NICOLE, RYANN   |   |  | 30-201-5               |  | DAMAGE SCALE                  |  |  |  |  |  |
| OWNER ADDRESS: STREET, CITY, STATE, ZIP ( ) SAME AS                              | 1 - NONE  |  | CTIONAL DAMAGE         |  |                               |  |  |  |  |  |
| ≥ 5863 TR 265, MILLERSBURG, OH, 4465-  | 2 - MINOR D   |  | ABLING DAMAGE          |  |                               |  |  |  |  |  |
| COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE,                                  | ZiP   | COMMERCIAL CA                          | ARRIER PHON            | IE: INCLUDE AREA CODE                  | <u> </u>                      | 9 - UNKNOWN                                    |  |  |  |  |
| LP STATE LICENSE PLATE #   |   |  |                        | <del> </del>                           |                               | <b>DAMAGED AREA(S)</b><br>DICATE ALL THAT APPL | Y  |  |  |  |
| OH KFK9567   | VEHICLE IDENTIFICATION #  | VEHICL                                 |                        | VEHICLE MAKE<br>BUICK                  | ·                             |  |  |  |  |  |
|  | 5GAEVAKW6LJ115233<br>INSURANCE POLICY#                          | COL                                    | 120<br>LOR             | VEHICLE MODEL                          | 11, -12                       |  | 11 12  |  |  |  |
| VERIFIED ERIE INSURANCE  | Q11-8008391   | Si                                     |                        | ENCLAVE                                | 10                            | 2 10/  | $\langle   +   +   +   +   +   +   +   +   +   $ |  |  |  |
| TYPE OF USE  | US DOT #  | TOWED BY: CO                           | MPANY NAM              | E                                      | <u> </u>                      | <del>\</del>                                   |  |  |  |  |
| COMMERCIAL GOVERNMENT RESPONSE   |   |  | TARROUS N              | AATEDIAL                               | 9 0 3                         | 3 9  |  |  |  |  |
| INTERLOCK # OCCUPA   | VEHICLE WEIGHT GVWR/GCW<br>1 - ≤10K LBS.                        | MATERIAL                               | ARDOUS M<br>CLASS &    |  |                               | $\mathbf{Z}$                                   | ',  <del>        </del>  , 7,                    |  |  |  |
| EQUIPPED   | 2 - 10.001 - 26K LBS.<br>3 - > 26K LBS.                         | RELEASED<br>PLACARD                    | 1                      | 11 1                                   |                               |  |  |  |  |  |
| 1 - PASSENGER CAR 6 - VAN (9-15 SEATS  | <del></del>   | LIMO (LIVERY VEHICLE)                  | ) 23 - PED             | DESTRIAN/SKATER                        | , 8                           | 11 12  | 5  |  |  |  |
| 3 2 - PASSENGER VAN 7 - MOTORCYCLE 2-1   | WHEELED 13 - SNOWMOBILE 19 -                                    | BUS (16+ PASSENGERS                    | -                      | IEELCHAIR (ANY TYPE)                   | t0 /                          |  | ì  |  |  |  |
| LINIT TYPE 3 - SPORT UTILITY 9 - AUTOCYCLE                                       | TRUCK   | OTHER VEHICLE                          |                        | HER NON-MOTORIST                       | . <i>F</i>                    |  | 1  |  |  |  |
| VEHICLE 10 - MOPED OR MO   | TORIZED 13 - 3EMI-TRACTOR                                       | HEAVY EQUIPMENT<br>ANIMAL WITH RIDER O | 26 - BIC<br>a 27 - TRA |  | · 9                           | 9 🖼 3  | j3   |  |  |  |
| 4 - PICK UP BICYCLE 5 - CARGO VAN 11 - ALL TERRAIN VE                            | 10 - LWIN ECONAMENT   | ANIMAL-DRAWN VEHIC                     |                        | KNOWN OR HIT/SKIP                      | 7.                            |  | 4  |  |  |  |
| # of TRAILING UNITS  |   |  |                        |  |                               | X HELLY  |  |  |  |  |
| WAS VEHICLE OPERATING IN AUTONOMOUS  |   |  |                        |  | 11 12                         | ,  | 11 12  |  |  |  |
| WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED?                    | . n .   | 3 - CONDITIONAL AUTO                   |                        | - UNKNOWN                              |                               | 2 10/  |  |  |  |  |
| 2 1-YES 2-NO 9-OTHER/UNKNOWN A   | I PRIVEY ASSESSMENT   | 4 - HIGH AUTOMATION                    |                        |  | <u> </u>                      | <del>\</del>                                   | 10 7 2 A   |  |  |  |
| )  | MODE LEVEL  | 5 - FULL AUTOMATION                    |                        |  | 9 3                           | 3 9  |  |  |  |  |
|  | HARTER/TOUR 11 - FIRE   | 16 - FARM                              |                        | 1 - MAIL CARRIER                       |                               | 7.   | ' HH H 7.  |  |  |  |
| 2 - TAXI 7 - BUS - IN 3 - ELECTRONIC RIDE 8 - BUS - SH                           |   | 17 - MOWING<br>18 - SNOW REMO          |                        | 9 - OTHER / UNKNOWN                    |                               | • • •  | <u> </u>   |  |  |  |
| SPECIAL SHARING 9-BUS-O  |   | 19 - TOWING                            |                        |  | 7                             |  | ,  |  |  |  |
| FUNCTION 4 - SCHOOL TRANSPORT 5 - BUS - TRANSIT/COMMUTER 10 - AMBUL              | ANCE 15 - CONSTRUCTION EQUI                                     | IP. 20 - SAFETY SERVI<br>PATROL        | ICE .                  |  |                               | 12 1:  |  |  |  |  |
| 1 - NO CARGO BODY TYPE 4 - LOGGING   | 7 - GRAIN/CHIPS/GRAVEL  |  |                        |  |                               | Å å  | · · · · · · · · · · · · · · · · · · ·            |  |  |  |
| / NOT APPLICABLE 5 - INTERMO   | DDAL 8 - POLE   | 11 - DUMP<br>12 - CONCRETE M           |                        | 9 - OTHER / UNKNOWN                    | ดี ติ                         | <b>∠</b> \$\ 1                                 |  |  |  |  |
| CARGO 2 - 8US CONTAIN BODY 3 - VEHICLE TOWING 6 - CARGOV                         | IER CHASSIS 9 - CARGO TANK<br>AN                                | 13 - AUTO TRANS                        | PORTER                 | •                                      | و ( کے ک) و                   | 9 AB 3 9 T                                     | 3 9 🗱 3  |  |  |  |
| TYPE ANOTHER MOTOR VEHICLE /ENCLOS   |   | 14 - GARBAGE/REI                       | FUSE                   |  |                               | <b>*</b>                                       | <u></u>  |  |  |  |
| 1 - TURN SIGNALS 4 - BRAKES  | 7 - WORN OR SLICK TIRES   | 9 - MOTOR TROUE                        | BLE 95                 | 9 - OTHER / UNKNOWN                    | 6                             | ] <u> </u>                                     | Θ  |  |  |  |
| VEHICLE 3 - TAIL LAMPS 5 - STEERING 6 - TIRE BLO                                 |   | 10 - DISABLED FRO<br>ACCIDENT          | OM PRIOR               |  |                               | 6 6  | 6  |  |  |  |
| DEFECTS 3 - TAIL LAMPS 6 - TIRE BLO  | WOD; DEFECTIVE  | ACCIDENT                               |                        |  | □- NO DAMA                    | GE (A)   | DEDEADDIACE (141                                 |  |  |  |
| 1 - INTERSECTION - 4 - MIDBLO  | CK - 7 - SHOULDER/ROADSIDE                                      | 10 - DRIVEWAY AC                       | CCESS 95               | 9 - OTHER / UNKNOWN                    | <del></del> -                 |  | DERCARRIAGE [ 14 ]                               |  |  |  |
| MARKED CROSSWALK MARKED NON- 2 - INTERSECTION - 5 - TRAVEL I                     | CROSSWALK 8 - SIDEWALK  | 11 - SHARED USE                        |                        |  | ☐-TOP[13]                     | 🗀 - ALL  | . AREAS [ 15 ]                                   |  |  |  |
|  | LOCATION 9 - MEDIAN/CROSSING                                    | OR TRAILS<br>12 - FIRST RESPON         | NDER                   |  | . 🗆                           | - UNIT NOT AT SCEN                             | E[16]  |  |  |  |
| 3 - INTERSECTION - OTHER 6 - BICYCLE   |   | AT INCIDENT                            |                        |  |                               |  | <u> </u>   |  |  |  |
| 1 - NON-CONTACT 1 - STRAIGH 2 - BACKING  |   | 15 - WALKING, RU<br>JOGGING, PLA       |                        | - STANDING OUTSIDE<br>DISABLED VEHICLE |                               | IAL POINT OF CONTA                             |  |  |  |  |
| 4 3-STRIKING 10 3-CHANGII  |   | 16 - WORKING                           |                        | -OTHER/UNKNOWN                         | 0 - NO DA                     |  | DERCARRIAGE                                      |  |  |  |
| ACTION 4 - CTOUCK PRE-CRASH 5 - MAKING   | RIGHT TURN IN TRAFFIC   | 17 - PUSHING VEH<br>18 - APPROACHIN    |                        |  |                               | FER TO UNIT 15 - VEH<br>GRAM                   | ICLE NOT AT SCENE                                |  |  |  |
| 5 - BOTH STRIKING 7 - MAKING   | 12 - 1 - 1 - 1  | LEAVING VEH                            | ICLE                   |  | 13 - TOP                      | 99 - UNI                                       | NOWN   |  |  |  |
| & STRUCK 8 - ENTERIN   | G TRAFFIC 14 - ENTERING OR CROSSIN                              |  | MOTORIST               |  |                               | •  |  |  |  |  |
| 9 - OTHER / UNKNOWN LANE 1 - NONE 8 - FOLLOW                                     | SPECIFIED LOCATION  |  |                        |  |                               | TRAFFIC  |  |  |  |  |
| 2 - FAILURE TO YIELD /ACDA   | ING TOO CLOSE 13 - IMPROPER START FROM<br>A PARKED POSITION     | M 18 - OPERATING DI<br>EQUIPMENT       | EFECTIVE 23            | 3 - OPENING DOOR INTO<br>ROADWAY       | TRAFFICWAY FLOW               |  | CONTROL  |  |  |  |
| 3 - RAN RED LIGHT 9 - IMPROPE<br>, 1 , 4 - RAN STOP SIGN CHANGE                  |   | 19 - LOAD SHIFTIN<br>/FALLING/SPIL     |                        | 9 - OTHER IMPROPER<br>ACTION           | 1 - QNE-WAY<br>2 - TWO-WAY    | 1 - ROUNDA<br>2 - SIGNAL                       | BOUT 4 - STOP SIGN<br>5 - YIELD SIGN             |  |  |  |
| 5 - UNSAFE SPEED 10 - IMPROF   | PER PASSING 15 - SWERVING TO AVOID                              | 20 - IMPROPER CRI                      |                        | ACIIOI                                 | [ 2 ]                         | 6 3 - FLASHER                                  |  |  |  |  |
| CONTRIBUTING 6-IMPROPER TURN 11-DROVE CIRCUMSTANCES 7-LEFT OF CENTER 12-IMPROPER | OFF ROAD 16 - WRONG WAY PER BACKING 17 - VISION OBSTRUCTION     | 21 - LYING IN ROA<br>22 - NOT DISCERNI |                        |  | # OSTHROUGH LANGE             |  | E CROSSING                                       |  |  |  |
| <u></u>  | - TO - FIGURE OBSTRUCTION                                       | - HOT DISCERNI                         |                        |  | # of THROUGH LANES<br>ON ROAD | 1 - NOT INVE                                   |  |  |  |  |
| SEQUENCE OF EVENTS   | 4. W  | des and the Andrewson and the same     |                        |  | 1 2 1                         |  | -ACTIVE CROSSING                                 |  |  |  |
| 20 1 - OVERTURN/ROLLOVER 7 - SEPARATIO   | EVENTS ON OF UNITS 12 - DOWNHILL RUNAWAY                        | 19 - ANIMAL -OTH                       | IER 23 -               | STRUCK BY FALLING,                     |                               | 3 - INVOLVED                                   | -PASSIVE CROSSING                                |  |  |  |
| 2 - FIRE/EXPLOSION 8 - RAN OFF 1<br>3 - IMMERSION 9 - RAN OFF 1                  | ROAD RIGHT 13 - OTHER NON-COLLISIO                              |  | CLE IN                 | SHIFTING CARGO OR<br>ANYTHING SET IN   | UNIT /                        | NON-MOTORIST DIRE                              | CTION ·  |  |  |  |
| 4 - JACKKNIFE 10 - CROSS M   | IEDIAN 15 - PEDALCYCLE  | 21 - PARKED MOTO                       | OR                     | MOTION BY A MOTOR                      | V 71                          | 1 - NORTH                                      | 5 - NORTHEAST                                    |  |  |  |
| 5 - CARGO / EQUIPMENT 11 - CROSS C<br>LOSS OR SHIFT OPPOSITI                     | ENTERLINE - 16 - RAILWAY VEHICLE E DIRECTION 17 - ANIMAL - FARM | VEHICLE<br>22 - WORK ZONE              | 24 -                   | VEHICLE<br>OTHER MOVABLE               |                               | 2 <b>-</b> SOUTH                               | 6 - NORTHWEST                                    |  |  |  |
| 6 - EQUIPMENT FAILURE OF TRAVI   |   | MAINTENANC                             | E.                     | OBJECT                                 | FROM 1 TO                     | 2 3 - EAST                                     | 7 - SOUTHEAST                                    |  |  |  |
| <b>T</b>   |   | EQUIPMENT                              |                        |  | 10 L                          | 4 - WEST                                       | 8 - SOUTHWEST                                    |  |  |  |

52 - BUILDING 53 - TUNNEL 54 - OTHER FIXED

EQUIPMENT

51 - WALL

OBJECT 99 - OTHER / UNKNOWN

42 - CULVERT 43 - CURB 44 - DITCH

1 | MOST HARMFUL EVENT

| COLLISION WITH FIXED OBJECT - STRUCK | 25 - IMPACT ATTENUATOR | 31 - GUARDRAIL END | 38 - OVERHEAD SIGN POST | 45 - EMBANKMENT | 36 - BRIDGE OVERHEAD | 33 - MEDIAN CABLE BARRIER | 39 - LIGHT / LUMINARIES | 46 - FENCE | 35 - MEDIAN CABLE BARRIER | 50 - PORT | 47 - MAUIEDX | 48 - TREE | 41 - OTHER POST, POLE | 48 - TREE | 49 - FIRE HYDRANT | 49 - FIRE HYDRANT | 49 - FIRE HYDRANT | 40 - UTILITY POLE | 48 - TREE | 41 - OTHER POST, POLE | 49 - FIRE HYDRANT | 40 - UTILITY POLE | 47 - TREE HYDRANT | 47 - MAINTENANCE | 42 - CULVERT | 43 - MAINTENANCE | 44 - CULVERT | 44 - CULVERT | 44 - CULVERT | 45 - CULVERT | 45 - CULVERT | 45 - CULVERT | 45 - CULVERT | 46 - FENCE | 47 - FIRE HYDRANT | 47 - MAINTENANCE | 48 - TREE | 49 - FIRE HYDRANT | 40 - UTILITY POLE | 48 - TREE | 49 - FIRE HYDRANT | 40 - UTILITY POLE | 48 - TREE | 49 - FIRE HYDRANT | 40 - UTILITY | 40 - UTILI

BARRIER
36 - MEDIAN OTHER BARRIER
37 - TRAFFIC SIGN POST

28 - BRIDGE PARAPET 29 - BRIDGE RAIL 30 - GUARDRAIL FACE

FIRST HARMFUL EVENT

DETECTED SPEED

1 12-CALCULATED / EDR

3 - UNDETERMINED

1 - STATED / ESTIMATED SPEED

9 - OTHER / UNKNOWN

UNIT SPEED

0

POSTED SPEED

35